

# I Hear You Need A Preacher?

We strive to be legal or lawful Legalist and we do not strive to be illegal, unlawful or the "illegalist."

Do you have room for me a true  
Bible legalist or teacher of righ-  
teousness in your Ekklesia?

Is there a place there to teach  
godly legality and scriptural  
Militancy of the spirit of God in  
your -Church?



Would You consider a Strict None Hireling  
to lead the work as the true Ekklesia of  
Christ in your community?

Editor Willard R. Wade

## **I HEAR YOU ARE IN NEED of A PREACHER?**

The old elder delegated a “church committee” to help locate a new preacher for the local church in the community. The old elder hands this letter over to the “church” committee. Then the Old Elder asks the head of the committee to read the letter aloud to the committee.

The reasons for the underscore or the small numbers in this letter are given at the end of this letter so when you have finished reading the letter please look up the information in the small numbers at the end of this article. The letter begins to read like this;<sup>[1]</sup>

“My Dear brethren,  
I hear you desperately do need a preacher of the truth? I will be coming to preach in your area. I warn you, if do not join together with me to build up the true Ekklesia of Christ in your area, then I will be preaching against your false church and against every other prostitute Church that exist in the entire world. My purpose from God is to tear down your false church and every other -church that exist in the entire world! Our God did not establish any “church.” I am committed by the Holy spirit to tear down every “church” in the entire world and establish everywhere only the true Ekklesia of Christ.

Christ our Lord has delegated authority to fight against the Gate of hell only to his entire “called out” or the entire body of His Ekklesia.

I have heard you are in need of some one to come and preach and institute to you more permanently the word of God in your area. I want that job, so that through my many years of Bible study and learning and through the revelations of the Holy Spirit I will be able to teach you only the things spoken through the Holy Spirit, and in coming to you, I may impart to you some *SPIRITUAL GIFT* <sub>2</sub>.

I am well qualified for this preaching job, because I was strictly raised and taught godliness and have been given a measure of the Holy Spirit as all Christians have been given a measure of the Holy Spirit. I am told by those of the highest intellect, that I am well qualified to preach the Gospel or The Good News of our God.,<sub>3</sub>.

I promise you brethren; my work for the congregation of Christ and preaching will not cost you anything for my keep. I will preach for free but I also work with my hands in a secular trade so I may also help those brethren who are in the most desperate in need. I can support myself and also help others in need to fill my needs and the worldly needs of others in their God given, fleshly needs,<sub>4</sub>.

Some of our brethren don't accept my baptism or as the matter of the fact or the state of the case, that I am a true disciple of Y'esus the Christ. My dear Brethren, I pray you will not accept anything you may have heard about

me lately, without you first establishing what you may have heard from at least two or three brethren that are known to be truthful eye witnesses<sub>5</sub>.

Brethren, I pray you don't judge me by outward appearances or listen to the old tales you may have heard about my causing so much fear in that Ekklesia, or that I helped others to murder a good gospel preacher and some other good Christian folks<sub>6</sub>.

Although the stories about me helping to kill some Christian people may be true, I have since repented of my part in those murders of some good Christian folk and some other things I have done against the true Ekklesia of the Christ. I repented of those horrible killings and now I have since changed my name from "the Exalted one" to a different alias. I now call myself the "Little" or "The insignificant One!" My name is no longer to be exalted or connected with those crimes against the Ekklesia of our Lord and Christ.

I am now preaching the Good News or the Gospel of the son of the living God by the true phonetic name of our Lord and Christ "Y'esus<sub>7</sub>." Have you ever so much as heard of this true phonetic name of the Christ "Y'esus?"

I admit in my preaching I do at times cause church splits or division in the kingdom of God. However the true Ekklesia of Christ is never split off into different church sects. There is envy and hatred because of what I teach is always against those who are illegal or the unlawful "illegalist." In my teaching I am what is identified by the disciples of Satan as a true Bible teaching "legalist." Yes

I am a Bible teaching “legalist” that is constantly teaching about how every professing Christian should strive to become legal, or lawful or a Bible “legalist” and stop being “illegal” or an “illegalist.”

I teach nothing but “the law of Faith” or Bible legalism or the need to keep the law of the faith of God to be legal, lawful or righteous.<sup>8</sup> For these and other reasons that are caused from my preaching the truth, I have spent some time in Jail (a few years) for teaching against the illegalist, the illegal and their false illegalisms. But do not believe false witnesses because I was framed out of envy and on trumped up charges against me and I was put in jail: I had done nothing against God to cause the enemies of the Ekklesia of Christ to bring charges against me and then have me put in jail,<sup>9</sup>

I can prove that it was only out of envy and selfishness; I was falsely accused before the judge that put me in prison. At one time during an earth quake I could have easily escaped Jail, but I didn't<sup>10</sup>.

Some people where I have preached become extremely militant against me and the things I teach that cause the separation from all “Churches and also in a very bold manner I do strive to teach the people<sup>11</sup>.

You may have heard the truth; I did cause a couple of riots up north: but I was only preaching the truth and it was only the truth of our God that caused that riot of the people<sup>12</sup>.

One place where I was preached, they didn't love the truth at all. The truth of God caused division and such a great uproar. Some people became so angry and incensed; they beat me up and left me for dead<sup>13</sup>.

I must warn you brethren, in my appearance I do have a "scared look" when you see my face. On my face and body, I have many scars from beatings caused from many hateful men; I just call the scars on my face and all over my body "THE MARKS OF THE LORD"<sup>14</sup>. Because the Lord had even more of these marks on his body showing horrendous pain and suffering.

Another time when I was preaching and teaching, when I caused division, I was threatened by a violent group and I was forced to leave town. I am sure, some may have told you about me, or you may have read locally about my problems with the world and false "brethren" who think they are "know it alls" "in FALSE churches"<sup>15</sup>.

I am sorry I can't give a better reference. I have never stayed in one place any longer than 2 1/2 to 3 years (except THE TIMES WHEN I WAS IN JAIL).

Brethren, I must also confess to you, I have a physical affliction which I or the local doctors can't seem to rid myself of. Even though I have prayed to God to get over this physical affliction, and I did not heal, and this infirmity can not be healed or simply will not go away<sup>16</sup>.

My affliction does not stop me from doing my preaching duties! I work day and night.

I don't take time to play golf or other stupid worthless games of competition, but I do believe bodily exercise does profit the human body just a little<sub>17</sub>.

I don't get many invitations to preach in new places, or to hold meetings; I usually make my own places to go and preach. As to my belief in how to preach; I am not a man pleaser but with a continual red hot zeal I intend only to be a God pleaser.

I don't use flattering words, but speak and conduct self in fierce contention with the opposition: but with lovers of truth, I am as gentle and as affectionate as a nurse who would nurture her children<sub>18</sub>.

I don't believe in holding back or pampering any congregation of The True Ekklesia of Christ <sub>19</sub>.

I do believe in *handling the word of God aright*. As to those who sin before all, the Lord demands, we must first privately admonish them if they are ignorant of what they do. If they do not repent after the first and second warning them, we must rebuke them before all the entire Ekklesia and then demand either their repentance or the entire congregational rejection by altogether marking them or dis-fellowshipping them<sub>20</sub>.

If, the sinner does not repent of their sins after the first and the second admonition then, note that man or woman and have no company with them until they do repent. I don't see preaching the truth as my problem, but I do see preaching the truth is first the responsibility of the Leadership and then the Entire Ekklesia of God<sub>21</sub>.

I commend all of you brethren in the Lord Jesus Christ.

I understand the Holy Spirit, comforts and encourage us, by commanding us to greet one another with a separated and set aside or a holy kiss<sup>22</sup>.

My love is with you all in Christ Jesus.

Amen.”

Is there any likeness of your preacher to the above preacher?

This letter was not signed. Upon reading this letter, one of the committee members declared;

“We don’t want any self righteous, preacher murdering jail birds around here dividing this congregation. Who is this trouble maker?”

The old elder replied; “before becoming a Christian, His name at first was called “Saul “ or the name meaning “The exalted one” from the city of Tarsus. After becoming a Christian, because of what he had done against God and against the Ekklesia of Christ, he changed his name to an alias “Paul” or the word “Paul” meaning “the Little” or “the insignificant one”

You may have heard of him as the apostle Paul.” Would the apostle Paul especially chosen and taught by Christ be welcome to come and preach in your congregation?

Now a Question for this reader, how did you first judge this preacher in his letter? In the beginning as you

began reading this letter, did you not honestly misjudge this preacher?

Today, is such a preacher of truth welcome in your “Ekklesia or “Church” by your leaders? If such a preacher is not welcome in your Ekklesia or church then you had best go find the true “Ekklesia” that does welcome only this type of preacher in their congregation.

The old elder had devised this letter, in order to help the “Church committee” judge what is a “qualified preacher.” A kind of preacher which was not looking for a hirelings wage or only a permanent place of residence, but a preacher who would lead the congregation into a deeper commitment and love for God. Search and accept only the kind of preacher who would love the eternal spirits of the brethren and in truth, help to organize and strengthen the entire congregation for the glory of God.

Would you not agree, every congregation needs many preachers with this same godly attitude and zeal as that of the apostle Paul: while we of the congregation are forgive him of his repented past trespasses against God.

This story is an old one. I don’t know if the original story is told to this degree of exactness, but I have tried to relate the story as close as possible to its original intent and purpose. It is wise elders who delegate authority to mature members of the congregation to locate a sound Gospel preacher.

Those who take this lead on such a church committee and the entire Ekklesia will be obligated to support the preacher, in the way he determines, in truth, to preach for the good of the Ekklesia of Christ. The function of the

true Ekklesia of Christ does not function anything like a “church.”

Now take careful note, when hearing the law deliberated in the Ekklesia, as a jury the elders do not have any better understanding of the law than any other member of the Ekklesia of Christ. It is the duty of the elders only to give guidelines to the committee, in their decision making.

It must be remembered, preachers may be hired from many parts of the world, but **MEMBERS ARE NOT HIRED!** Members live only in the community or locality of the Ekklesia.

If a member or potential member is offended by the conduct, obtrusiveness and belligerent handling of the word of God by the preacher or any Bible teacher, that soul may be lost forever in our community.

The new preacher must “fit in” with the teaching of the truth of the scriptures, and not with the traditions and opinions of a “church” membership or the world. He must be a tireless worker.

The preacher must be rewarded with the best of the sacrifice and offerings to God for he is to be fully committed, twenty four hours of every day to the work of the Lord. The preacher just as the Elder sets the example for the entire Ekklesia. The work of a located preacher is never ending and therefore never done. Anything less than a full twenty four hour day and night commitment is nothing less than a hireling.

The committee will search the qualifications and abilities of the preacher. They must determine the negative influence against God the preacher may cause while preaching and teaching the truth to members and the

community. Things needed to consider about hiring a new preacher are;

Above all the must be able to organize and begin to lead the very young members who have more energy and more free time to become leaders of individual groups and begin to perform certain tasks of inviting and evangelizing that can not be stopped but will cause a sudden growth in the Ekklesia? The youth together will invite not into homes but where the unknown outsiders will gather in special public buildings to observe the reenactment of the death of Christ in the Lord's Passover Memorial.

1Cor.11:26 *For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.*

To evangelize new members, the preacher together with the elders, deacons and the entire Ekklesia must be able to convince every disciples it is their duty on the night of the resurrection, to be willing to open their home to observe the Lord's Passover Supper memorial, to "show" or reenact the death of Christ before the eyes of their friends, neighbors and relatives in their homes (1Cor. 11:26).

Those who refuse but are able to "show" or proclaim the death of Christ in their homes in observing the Passover supper memorial, must be made aware of the serious consequences.

1. Is he patiently open to scriptural investigation establish by God through the function of the Ekklesia (polemic Debate in the entire called out Assembly) with those who oppose his doctrine (Instruction he is making the claim to be from God) and other beliefs believed to be a disputed

as false doctrine (instruction making the claim to be from God)?

2. The Negative. Is he overly aggressive and does he demand to rule and is he easily offended (John 16:1)?

3. The negative. Does he show or put on a proud unapproachable appearance (Prv. 6:17)?

4. The positive Does he always appear to have and show an unconditional love or genuine benevolent care for the welfare both physical and spiritual of those who oppose his “church doctrine” and the entire people of the entire Ekklesia (the AGAPE kind of love)?

6. The positive. Is he (and wife) hospitable to all and especially the needy of the Ekklesia?

(7) If he has young children at home, are his children orderly and obedient. If the preacher can not teach his own child to be obedient to God, why hire him and his wife to try and help teach yours.

7. Does he have a good demeanor and approachable manner with the entire Ekklesia and with those of the world?

8. Every priest under the Old Testament law and every preacher of God in the entire Bible was on twenty four hour a day duty. When there was a need by any of any of the brethren, it was his full time duty to lend a hand to help. A full time work of all day and all night is the nature of preaching examples set in the Bible record. Like the elder the preacher is to set the example of day and night work for every member of the Ekklesia of Christ. Does the preacher demand a day off when there is unforeseen work that must be done now?

9). A judgment that must be aborted from the beginning. Does he over step his bounds by the inordinate handling of females members.

Note carefully. The reward for a full time day and night commitment for the preacher of the true Ekklesia of Christ, is to give the servant of the Ekklesia -the best of everything for him and for his family because he is known first to search out to share his bounty with the needy and less fortunate of the Ekklesia. He has the best house in town because the homeless are allowed to come and live with him and his family. The preacher drives the best of Cadillacs because he as the servant of God the one who is elected to take the elderly, the poorest of widows and the fatherless orphans places they need to go.

10. Determine does he appear to be motivated by power, pride or money?

11. Will he tolerate the things he doesn't like, against what may only be his opinions, or what he thinks "may be" in order that the true work of the Lord may continue to be always fruitful? (not his Think sos, opinions and only guessing.)

The final decision of who is to preach in any congregation or Ekklesia should not be left only to the most qualified of the Elders! The elders suggest but to choose a preacher must be left to the vote of the entire called out Ekklesia. When the majority of the entire Ecclesia make the decision to choose a preacher, they will feel obligated to work together with the preachers whom they have chosen. Once the entire Ekklesia chooses to work with the Preacher (or preachers), the entire Ekklesia becomes

personally committed together with the preacher to be responsible for making decision in the affairs of the Ekklesia. The responsibility is placed upon the entire Ekklesia by our God upon the wise decisions of the elders and the entire called out assembly as in a Jury who are together bound by their decision to all work together as one unit. The entire Ekklesia choosing the Preacher for learning with the more experienced in Christian living and commit altogether as one unit to make decisions to establish truth and get hot and get to work for the growth of the true Ekklesia of Christ.

If the preacher cannot fit in, the work is not going well, there is division and infighting,, then it is past time for the duty of the entire Ekklesia to be called out and with all love, humility and kindness the stay of the preacher is deliberated and graciously is declared by all to please step down.

God did not place the hiring of preachers upon a church committee but hiring of ministers is the duty of the entire Ekklesia. The Elders and the committee can only make suggestions. Once the decision is made by the entire Ekklesia the entire Ekklesia is committed to the work with those chosen by the entire assembly (1Tim. 3:1-7; Tit. 1:5-9).

If there are no elected elders in the congregation, then the Ekklesia is not organized as God would have it. If the Ekklesia is not organized then the older and more experienced Christian men of the Ekklesia should be respected for their decisions, over those who are young in Christ and the business the affairs of the Ekklesia. The young in

Christ are the lambs of Y'esus and should never be allowed make decision over elders for the called out of God. The young men or the young in Christ. should never be allowed to make decisions over the older and more experienced Church members. The preacher unless, even if he is qualified and is installed by the Ekklesia as an elder, should never be allowed to make decisions over the other elders. He can only make suggestions.

Final decisions in directing the oversight of the Ekklesia must be **MADE ONLY BY THE ELDERS** or the more experienced. Concerning disputed doctrine (a claim to be instructions from God) it is the duty of the entire called out Ekklesia as a Jury to hear the disputed doctrinal matters deliberated before the entire assembly and the entire Ekklesia must vote on what they understand truth to be doctrine or instruction from God. Once the entire called out vote as the Ekklesia, the entire Ekklesia is committed to exercise that Doctrine they accept as "Doctrine" as being truth or the law or instruction from God. It is a wise eldership who consults the future work of the Ekklesia with the entire brotherhood (including the women whose voice is established by God in the Ekklesia).

**Scripture references:**

1. Read this entire letter first.
  2. Preaching or teaching truth is also imparting spiritual gifts or gifts of the spirit *Impart spiritual gift*- Rom. 1:11
  3. Jesus chooses Saul to become Paul and Jesus and the Holy Sprit taught Paul-see Acts 22:3; Gal. 1:2.
  4. Paul makes tents for a living 1Cor. 4:12. 5
- Accept One another just as Christ has accepted you***

(Rom. 15:7. Some will judge people by their past and refuse accept others Acts 9:20. ***“Establish every word by two or three witnesses”*** 2Cor. 13:1.

6. See ***the preacher Stephen*** was murdered with the help of Saul (the exalted one) Acts 7; 8:3; 22:20.

7. Acts 22:4

8. Acts 16:16

9. ***Envy*** against the preaching of the apostle Paul Acts 13:45; 17:5.

10. Paul refuses to escape Jail, see Acts 16:27-36.

11. The preaching of Paul caused Riots, Acts 17:5.

12. Acts 14:19; 16:22; 2Cor. 11:23.

13. Gal. 6:7.

14. 2Cor. 11:26.; Gal. 2:4.

15. 2Cor. 12:9.

16. ***As Gentle as a nurse***, 1Thess 2:7; 1Tim. 4:8

17. Gal 1:10 1Thess. 2:4.

18. Acts 14:3; 20:20

19. 1Cor. 2:13; Rom. 16:17; 2Thess. 3:6.

20. Col. 2:8; Heb. 3:12.

21. Rom. 16:16; 1Cor. 16:20; 2Cor. 13:20; 1Thess. 5:26.

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**The**  
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**Letter**  
**To the**  
**Ekklesia**