

The Supper hour of God



John 13 *I have set you an example that you should do as I have done for you.*

June 29, 2010

This article in my opinion is one of the most amazing and powerful sermons you can ever preach or teach. If you will only verify what is written here will prove the true supper hour of God. Christ has a supper hour he calls deipnon for the evening meal and Christ also has a breakfast hour called Ariston. If Christ invites us to his supper and we refuse to come at his supper hour he warns us we will not so much as get a taste of his supper.

Now notice when Christ was invited to the home of one of the rulers, some one made this statement in Luke chapter 14 verse 15b “Blessed is he that shall eat bread in the kingdom of God.” 16 Then said he unto him, A certain man made a great supper, and bade many:

17 And sent his servant at the supper hour to say to them that were bidden, Come; for all things are now ready.

Notice very carefully Christ has an hour for supper. We need to learn what is the supper hour of our God.

First let me question, do you make an artificial indefinite figurative Lord's Supper at the breakfast hour of God on the first day of the week of the seven sky gods or on the day of the pagan sun god or Sunday? My friends if you love truth but keep a lord's supper at breakfast time on the day of the sun god or Sunday than I warn you that you need to read this entire article.

The Awesome Supper hour of God is cut from the free E- Book “Awesome Supper Times of God.” See free E-book at this web site under heading of books www.biblemetor.com This article is only a Gestalt. Some supporting verses from the ancient languages of the Bible are given only in book. We can not give all historical evidences in this condensed version but these evidences should be enough to convince the Bible Student of the reason to read the book that shows the awesome supper hour of our God and time to celebrate the Passover supper memorial of Jesus.

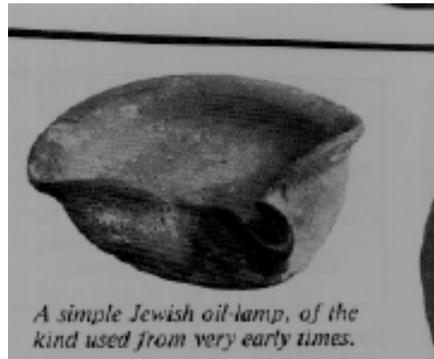
Awesome meaning the name of God is Awesome. There is no person or anything that can be identified as Awesome besides God. Only God can do awesome things.

If you are an honest Bible agnostic or you may just not yet be certain the Bible is from God, then make the analytical Study of Bible time and I promise you that if you love truth you will never again doubt that the Bible is God breathed from the infinite God of all Creation.

At the awesome Supper hour of God in the night All Great Blessings, Are Recorded To Be Given By God to All Mankind Only In The Dark!

- 1) First read Isaiah chapter 45 verse 7. God said “I create the light I made the dark.” God created the universe at the beginning of the first supper hour of God. We will prove with scriptures that Jesus resurrected precisely at this same supper hour of God.

This is the oil Lamp used by Jews from the earliest of times to give light at the supper hour of God.



- 2) **God uses Bible time and His awesome set time events to prove the Bible is from God.** A special hour for God as He manipulates His Bible time to prove to you that He is The God of the Bible. The Bible Hebrew “Al- ah

tah”and the Bible Greek “Epiphosko” of the Jews. Epiphosko is a time of day to light Lamps at evening (see Greek time of entombment of Jesus at “lamp lighting” the Greek “epiphosko”-Luke chapter 23: verse 54; and Matthew chapter 28: verse 1). God has set the exact same lamp lighting moment of the same day in the creation of the universe as the resurrection moment of Jesus at “epiphosko” or at lamp lighting of the supper hour of God on the new day one of the solar Sabbaton. My friends if you can begin to fathom what is just stated you are only beginning to see an awesome supper hour of our awesome God.

- 3) WHEN CREATING THE UNIVERSE Genesis chapter 1 verses 1 and 2 shows that God created FIRST only one whole dark period starting with early dark of the evening before He created the light. God created the first whole dark .period at the evening at the beginning of the universe on what God named in the Hebrew “”Yom Echad “or “day one” of the Hebrew Shebuwah. Notice the first three days of creation were no solar days o days of the sun (see genesis chapter 1 verses 1 through 19.. The first three days of creation there was no sun, no moon and no stars were yet created. This first day of creation was impossible to be a Sunday or a solar day. The first day of creation there was first created one whole dark period followed by a whole light period. The evening of the first day will later become the supper hour of God
- 4) In 250 BCE the Jews translated the Old Testament Hebrew Torah or the Pentateuch into the Greek Septuagint of the Jews. Jesus is believed by Bible scholars to have quoted word for word from the Septuagint of the Jews. In the Septuagint the Jews translated the Hebrew words that name the first day as “Yom Echad” of Genesis chapter 1 verse 5 as the Greek word “Mia” of the seven day solar “Sabbaton” or in the English correctly translated as “day One of the Sabbaton.” The seven day solar Sabbaton of God can not be correctly translated as the artificial Week of days because

the seven day natural observed Sabbaton of God is measured different from the artificial measure of our modern week of days. We Christians who love truth must identify the seven day cycle of the solar Sabbaton as “the Sabbaton of God” because in the year 2010 in our English Dictionary there is no word that will correctly express the cycle of the seven day Sabbaton of God. In Leviticus 23 and 32 God commands *“from evening unto evening you shall observe my Sabbaton.”*

The resurrection of Jesus on the Bible Greek Bible day “Mia” is correctly translated only as the Greek epiphosko or lighting up the night on “day One of the Sabbaton (see correct translation by most word for word Bible interlinears such as The Apostolic Bible, Green’s, Young’s and others who make a true Bible transition of the resurrection moment. In the entire Bible God’s day one of the Sabbaton always starts only with the beginning dark of the evening or at sunset or at the beginning supper hour of God. Now take careful note the Bible day -one is measured with only one whole dark period.

Because God was understood to have created only one whole dark period before he created the light, Jesus and the Jews who wrote our New Testament named their evening meal the Greek “Deipnon” or the supper hour of God. The Supper hour was the time to eat food and at the same time commune with God and give God glory and honor for creating the dark. (See the words of Jesus when he identifies the evening as “the hour” of the invitation to come for Lord’s Supper (Luke 14). Jesus was in the home of a ruling Pharisee and some one made the statement

- 5) The morning meal for Jesus and the Jews they identify as the Greek Artiston or the breakfast of fish made by the Lord Jesus (see John chapter 21 verse 12).
- 6) Now again take careful note that every awesome blessing of God and some horrendous curses of God will be made and

given to all man kind only in the hours of the dark or at the supper hour of God. Communing while eating in all memorials of God is to be observed only in the dark.

- 7) **Man Goes Forth To His Work Until Evening.** All scriptural Bible times of God's people, the Patriarchs, all Jews and all New Testament Christians are understood to be agriculture societies. Some were fishermen and hunters. The ancient peoples of God worked their fields during all the daylight hours of all the days that they worked. Some of our older generations remember when the whole world worked all the daylight hours and not our modern eight hour work day. People of all countries in the world, in the ancient past (and some in the present time), worked or are now working from sunrise until the end of the hours of daylight. "Man goes out to his work, to his labor until evening" (Psalms chapter 104: verse 23). At the end of the daylight hours, the ancient people of God would cease their work in the fields at evening and then go to their homes and eat their supper at "early dark." The time of "Early dark" or "evening" begins the beginning of the 24 hour day of God's people in all writings of the Bible. There are other Bible Hebrew and Greek words that identify a meal or feast, but "supper" identifies an evening time of day to eat a meal or feast.
- 8) Jesus said; "Suppose one of you had a servant plowing or looking after the sheep. Would he say to the servant when he comes in from the field, 'come now and set down and eat.' Would he not rather say, 'prepare my supper, get yourself ready and wait on me while I eat and drink, after that you may eat and drink.' Would he thank the servant because he did what he was told to do? So you also, when you have done everything you were told to do, should say 'we are unworthy servants we have only done our duty.'" (Luke chapter 17: verses 7 through 10). Those ancients, who do the plowing in the field, can tell the torture, misery and the tiredness associated with plowing all day long in the field. As it is getting dark, we would stop our plowing, we

would walk toward our home with the animals we used while we would plow the field all through the day light hours. As it begins to get dark, we stop our plowing and unhitch our animal from the plow and then start for home. When we get to our homes, we would first take the time to feed the tired and worn out animals that we have worked hard all day plowing the field. Then as servants, we did hear the call; "Come to supper." After the end of daylight, we would go home worn out and looking forward to eating supper at the supper hour of God. We are servants of the master. Entering the house of the Lord, the master tells us first to look to his necessities and that we must first fix his supper for him. Even though we are tired and worn out, we must first look to the needs of the Lord and make his supper first at our Lord's hour to supper and not by what time we would call a supper. We can not leave his work undone before we begin to look to our own needs. After we have done all our master requires of us, we don't look for our master to reward us or to give us praise or honor for doing what we ought to do when we at his supper immediately make the true supper for the Lord Jesus as he gives the command to make a supper at His supper hour of the oncoming day at early dark. Only after looking to our masters need first only then will our master allow us to eat our supper. We supper only after we have done all for the master, because our master has loved us and given us so much, we can only say, we are such unworthy or unprofitable servants for the awesome grace our master has given to us. What will you say to Jesus, if he is truly your Lord and master? If Jesus is your Lord and Master, when you finish your day on the night of day One (Saturday night), will you make the supper memorial that shows the grace of God given through the sacrificial death of Jesus? When the Lord and Master invites us to gather and to keep his Passover supper in his memory at the Passover supper hour on the night of Day One? Will you begin to say; "Sorry Lord Jesus, I have other things to do tonight. I will

make you a man made traditional supper tomorrow at your breakfast hour in the morning hours of the first week day of the seven sky gods or Sunday, on the pagan day of the Roman sun god Sol or the sky god Mithras.

- 9) The following is a prophesy of the new Passover or the Lord's Supper hour. Isaiah prophesies to new Israel the ekklesia of Christ about our coming night or supper hour of keeping our holy solemnity of the rock of Israel Y'ahshuah in the everlasting kingdom. **Jesus he is our song in the night.** The record in the Hebrew reads "The song he will be to you in the night when the holy solemnity is kept" (see Kohlenberger's translation of Isaiah chapter 30 verse 29). Isaiah tells us about "The Rock of Israel, or our new King Jesus in a great event of God in our night Holy Solemnity or our Passover through the resurrection moment of Jesus on the beginning night of day one of the Sabbaton. The Rock of Israel is none other than Jesus who is the "Rock of Israel" in all prophesies. The prophesied "mountain of the Lord" to all Christians is the Ekklesia of Christ (Hebrews chapter 12) "But ye are come unto mount Sion [or Zion], unto the city of the living God, and to an innumerable company of angels. To the general assembly and Ekklesia of the first born, which are written in heaven, and to the God the judge of all, and to the spirits of just men made perfect" [In brackets is mine] (Heb. 12:22-24). Today where is the great procession of people are seen singing and shouting praises to God in the streets, leading up to their mount Zion (The Ekklesia or Ekklesia, the place they gather to worship in the night to observe the holy solemnity or Lord's Passover supper made to Jesus the Rock of Israel? (E) Isaiah is prophesying about our SONG "Y'ahsus" we will sing about IN THE NIGHT. The prophesy of Isaiah in chapter 30 verse 29, is about Jesus, telling us about the coming gathering in the night a Lord's supper when a Holy Solemnity or the Passover supper is to be kept in new Israel or new Zion or the Ekklesia of the Rock of Israel. The Lord's Passover supper memorial is a Holy Solemnity, made

in the night because of our salvation or a great event of God for all men in the resurrection moment of Jesus. The Holy Solemnity is made in the night because of our song who is the Rock Israel (Jesus Christ the Messiah). The Holy Solemnity is in reflection of the body and blood of Jesus or "The Rock of Israel," This supper time song in the night of our Holy Solemnity is a time of great rejoicing in the most awesome supper time moment of our Passover Jesus. Our God has passed over us through the resurrection moment of our king and savior and it is a time to celebrate and not a time for us to be sad. We gather to remember the body and the blood of the rock of Israel (Jesus), at the resurrection moment, because his resurrection moment justifies us (Romans chapter 4 verse 24). Through His resurrection moment of Jesus our God begets us again to life or our God Fathers our dead spirits back to life from out of the dead through the resurrection moment of Jesus (see first Peter chapter 1 verse 3).

- 10)** The seventh or Sabbath day is designed by God to begin at the supper hour of God. Nehemiah shows us the hour of the Day to Start the Sabbath Day begins at the supper hour of God at dusk of our artificial measure of Friday night started the Sabbaton day. The end of the Sabbath day will end at dusk of the next consecutive supper hour of God. Nehemiah wrote chapter 13: verse 15 In those days I saw men in Judah treading wine presses on the Sabbath and bringing in grain and loading it on donkeys, together with wine, grapes, figs and all other kinds of loads. And they were bringing all this into Jerusalem on the Sabbath. Therefore I warned them against selling food on that day. :16 Men from Tyre who lived in Jerusalem were bringing in fish and all kinds of merchandise and selling them in Jerusalem on the Sabbath to the people of Judah. :17 I rebuked the nobles of Judah and said to them, "What is this wicked thing you are doing— desecrating the Sabbath day? :18 Didn't your forefathers do the same things, so that our God brought all this calamity upon us

and upon this city? Now you are stirring up more wrath against Israel by desecrating the Sabbath.” :19 When evening shadows fell on the gates of Jerusalem before the Sabbath, I ordered the doors to be shut and not opened until the Sabbath was over. I stationed some of my own men at the gates so that no load could be brought in on the Sabbath day. :20 Once or twice the merchants and sellers of all kinds of goods spent the night outside Jerusalem. :21 But I warned them and said, “Why do you spend the night by the wall? If you do this again, I will lay hands on you.” From that time on they no longer came on the Sabbath. :22 Then I commanded the Levities to purify themselves and go and guard the gates in order to keep the Sabbath day holy. Remember me for this also, O my God, and show mercy to me according to your great love.

- 11) **An awesome Supper hour of God when God Creates the Sun, moon And Stars. The Fourth Day, At the Supper hour, God Begins To Create The Great Lights For the universe and the Earth.** At an awesome supper hour, at evening or early dark, God begins to create the fourth day in the creation record. On the fourth day, God begins to create the sun to light the day, the moon and stars to give light upon the earth at night and God’s set the times for the inhabitants living on earth (Gen. 1:14-19).
- 12) God visited Adam and Eve in the “evening breeze” or “the cool of the day or in the evening God cursed Adam and Eve for their sin See Genesis chapter 3 verses.
- 13) Noah and the first moon witness name Abib that God named the moon of resurrection (See Genesis chapter 8 verse 13). God in the evening at His supper hour He sent the signal of the dove to Noah that He had dried up the flood waters from off the earth (Genesis) Take note the water that killed all humans living and all that lived on the earth is the same

water that saved Noah and his family and all that was on the ark with Him (Genesis chapter 7 verse 13).

- 14)** Note while Noah and his family are still in the ark just moments before God says that they can leave the ark He gives them His covenant with them in the evening (at the hour for Supper). At the supper hour of God as the covenant of the sign of never again causing raining from heaven and flooding the entire earth again God gives all people of earth His sign of the rainbow to them. The rainbow must have rain, the light from the sun against the dark background to make in the dark the remembrance of the awesome supper hour of God's covenant of the dark when you see the rainbow (Genesis chapters 8-9). The record does not state whether it was either dark or light when God gave the sign of the rainbow.
- 15)** At His supper hour of the evening God tells Abraham to look at the stars in the heaven and then God gives His promise to Abram or Abraham that he will have multitudes of descendants as looking at the stars in the heaven and commands Abram to sacrifice the animal to cut the covenant to be made between them (Gen. 15:12-21)
- 16)** In the hours of light Abraham killed the sacrifice for the cutting of the covenant and waited all day for God to come and make the covenant but God waited until the supper hour of the evening to come and make the covenant with Abraham. In a horror of darkness at the supper hour of God He comes and makes his covenant with Abraham (see Genesis. Chapter 15: verses 12-through 21).
- 17)** At the supper hour of God the night He confirms His covenant with Isaac the son of Abraham (see Genesis. 26:24).
- 18)** At the supper hour of the night God confirms his covenant with Jacob the grandson of Abraham In an awesome supper time event, Jacob went to sleep and saw the ladder leading into heaven during this evening, God blessed Jacob at supper hour at this place. Jacob renames the place "Luz" or

“the curve,” to the new name of “Beth-El” (“God’s house”)
(See Genesis chapter 28:)

- 19) At supper time of the night Jacob wrestled with the angel of God and the Angel blessed him with the new name of Israel (God with us) ().
- 20) At the supper hour of God he made three days of darkness that could be felt (scientists believe the temperature in Egypt would be some forty degrees below zero Fahrenheit **(see Exodus chapter 10: verses 21 through-23)**).
- 21) At the supper hour of the night God made an awesome miracle of killing the first born of all the Egyptians but while the Israelites are eating their supper of their Passover lamb the death angel of God did pass over them and God made all Israel holy as he passed over them at midnight. (see Exodus Chapter 12).
- 22) In the Pattern for the Christian Passover God commands ancient Israel because I passed over you in the night and made you holy you must keep your Passover memorial at the supper hour of God in the night and only in your homes. Keep your Passover memorial at the supper hour of God only in the night or at the evening (see Exodus chapter 12: verse 42). Carefully note, God said because Israel of old was delivered by God observing or keeping vigil of Israel in the dark, or the night, they were to observe their memorial of their passing over only in the night. Nothing of the elements of the sacrifice victim of their Passover was to be taken outside the house and none of the elements of the Passover was to be left to be seen in the daylight hours. None of the elements of the Passover could be eaten in the hours of light. This is the pattern for the New Testament Passover supper memorial of Jesus.
- 23) After all their first born of the Egyptian die at the supper hour of God then the ruler Pharaoh allows all Israel to leave Goshen and go into the wilderness only for three days and for only three nights. For fear the Israelites might leave Egypt, After three days and three nights Pharaoh with all his

army begins to pursue to overtake the children of Israel and bring them back to slavery in Egypt.

- 24) **At the supper hour of God as all old Israel is leaving Egypt God in an awesome at His supper hour made the most terrifying miracle using water that saved all Israel by a covering or burial or “Baptism” in Water** on the Eighteenth day from the first all dark night of the Moon Abib (Exodus chapter 14. also see first Corinthians chapter 10: verses 1 through-3). At this awesome supper hour of God Moses tells the whining and murmuring people “stand and watch how God will fight for you.” It is an awesome supper hour of our God in the evening as Moses dipped his staff into the sea and God parted the waters of the sea of Reeds (translated “Red Sea). At the supper hour of God with Water God saved all Israel. The same water that saved all Israel is the same water that God used to kill Pharaoh and his army.
- 25) **All the supper hours of the nights of ancient Israel is lit by God to make fire in the cloud at sunset or at supper hour of God.** Exodus 40:38 *So the cloud of the LORD was over the tabernacle by day, and fire was in the cloud by night, in the sight of all the house of Israel during all their travels.*
- 26) Immersion in water of the unclean of Israel is a type or pattern of the sinner’s need to be immersed in water and then contact the passed over victim Jesus at his awesome supper hour at the resurrection moment of Jesus. As a type of all who sin or become “unclean” of all Israel they must first go out of the camp and be immersed (Baptized) in Water. Even though the sinner has been immersed in water they are still unclean until the supper hour of God in the evening. The supper hour of God in the evening must arrive before the immersed in water can be declared by God to be clean. Only at the supper hour of the evening could the sinner who has been immersed in water return back to the camp of the people (Lev. 22:7).

(J) At the hour for supper God makes His covenant with ancient Israel. God gave His covenant to the children of Israel in an awesome hour for supper. God gives his covenant or agreement in promise to in a miraculous terror of darkness which is a miracle at an awesome supper hour of God (Ex. 20:20). At supper time, God speaks to Moses and God wrote down His law in the awesome dark (Ex. 2)-21; 24:3-8). Only God is Awesome! In the horrendous dark on the top of the mountain God wrote the Ten Commandments for the Israelites (). Moses tells how terrified he was in the presence of God in the miracle of dark on the mountain top.

27) All sacrifices for the sins of Old Israel are to be made to God only in the supper hour of God in the evening. The ram for sacrifice for sin offering is an evening or supper time sacrifice (see.)

The Children of Israel complained they wanted bread so in the evening at the supper hour of God He rained down Manna or bread from heaven. God delivers Israel at supper time when Moses and Aaron said to the people: God send Manna from heaven, to the children of Israel at Supper time.

28) (B) In the night, at the supper hour of God, “In the evening you will know it was the Lord who brought you out of Egypt” (NIV. Exodus chapter 16: verse 6). At awesome supper hour of God The God of creation rained down bread from heaven. Then the Lord said to Moses, “I will rain down bread from heaven for you” (Deuteronomy chapter 16: verse 4). “In the evening you will know it was the Lord who brought you out of Egypt and in the morning you will see the glory of the Lord, because he has heard your grumbling against him verses :6:-7). For forty years while Israel is in the wilderness, in the evening or at the supper hour of God, He sends manna to feed all His people Israel.

29) Israel murmured and complained that they wanted some meat to eat. So in the evening at the supper Hour of God

the God of Israel rained down quail from heaven. The whole Israelite community set out from Elim and came to the Desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second Moon after they had come out of Egypt.

Exodus chapter 16:13

Exodus 16:12-14 (New International Version)

¹² “I have heard the grumbling of the Israelites. Tell them, ‘At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God.’ “

¹³ That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. ¹⁴ When the dew was gone, thin flakes like frost on the ground appeared on the desert floor.

30) At an awesome Supper Hour of God when Moses Sends out Spies. God commands Israel to send spies to spy out the land of their enemy. The spies are to go and spy out the promised land at night or the supper hour of God, and prepare with God’s help to take the promised land by force (Joshua chapter 2: verse 2). On the Tenth day of the Moon Abib after forty years, God finally delivers ancient Israel into the Promised Land, in the evening or at the supper hour of God on a repeat cycle of the exact same day Israel is to pen up the Lambs to be observed for the Passover. This day is the tenth day from the dark or the beginning supper hour of the Moon Abib (Joshua chapter. 4: verse 19). Four days later, on the same preparation day to kill the Passover lamb, God commands all the males of Israel to be circumcised on the fourteenth (14) day from the first all Dark night (at the supper hour) when God starts the measure of His Moon witness He names the resurrection

moon Abib and on this night at the supper hour of God He rolled away their reproach (shame) from the Egyptians on this very day of the Moon witness of God that starts at the supper hour of our God. Then on the beginning night of the fifteenth day at the supper hour of God they celebrated their Passover supper of the Lord.

- 31)** God wins the battle for Israel at an awesome supper hour of God. After all Israel were passed over at the supper hour of God and after they were finally delivered into the promised land, then all Israel become wicked and they begin to worship false gods (Judges chapter 6: verse 1). God raised up the enemies of Israel to punish and teach them not to error. After Israel had departed from serving God in truth, and when the great multitude of Midianites begin to plunder and torment Israel, God raised up Gideon and with only three hundred men who lap water like a dog, they all go into battle at an awesome supper hour of God in the evening, they will stand by at the supper hour and watch and see a miracle of God as He alone destroys the invading army of the enemy (Judges 7:8-9).
- 32)** At the awesome supper hour of God. God heals all ancient Israel, everyone, while they eat the Passover memorial in their homes at the supper hour of God. The Lord God heals all Israel as they eat their Passover supper at supper hour of God (see second Chronicles chapter 30: verse 20). When eating the Lord's Passover supper at the hour of the supper of God is to eat the physical so we may receive the spiritual healing of our God.
- 33)** At the supper hour of God and through the prophet Elijah He shows that only He is God and Elijah commands to kill the false prophets at the supper hour of God. First Kings chapter 18). Elijah was a notable prophet of God. God Shows He is the only God at his awesome Supper hour, at the time of the evening oblation. (1Kings 18:21. Elijah went before the people and said, "How long will you waver between two opinions? If the LORD is God, follow him; but if Baal is God, follow him." But the people said nothing. :22

Then Elijah said to them, “I am the only one of the LORD’s prophets left, but Baal has four hundred and fifty prophets. :23 Get two bulls for us. Let them choose one for themselves, and let them cut it into pieces and put it on the wood but not set fire to it. I will prepare the other bull and put it on the wood but not set fire to it. :24 Then you call on the name of your god, and I will call on the name of the LORD. The god who answers by fire— he is God.” Then all the people said, “What you say is good.” :25 Elijah said to the prophets of Baal, “Choose one of the bulls and prepare it first, since there are so many of you. Call on the name of your god, but do not light the fire.” :26 So they took the bull given them and prepared it. Then they called on the name of Baal from morning till noon. “O Baal, answer us!” They shouted. But there was no response; no one answered. And they danced around the altar they had made. :27 At noon Elijah began to taunt them. “Shout louder!” He said. “Surely he is a god! Perhaps he is deep in thought, or busy, or traveling. Maybe he is sleeping and must be awakened.” :28 So they shouted louder and slashed themselves with swords and spears, as was their custom, until their blood flowed. :29 Midday passed, and they continued their frantic prophesying until the time for the evening sacrifice. But there was no response, no one answered, no one paid attention. :30 Then Elijah said to all the people, “Come here to me.” They came to him, and he repaired the altar of the LORD, which was in ruins. :31 Elijah took twelve stones, one for each of the tribes descended from Jacob, to whom the word of the LORD had come, saying, “Your name shall be Israel.” :32 With the stones he built an altar in the name of the LORD, and he dug a trench around it large enough to hold two seahs {[32] That is, probably about 13 quarts (about 15 liters)} of seed. :33 He arranged the wood, cut the bull into pieces and laid it on the wood. Then he said to them, “Fill four large jars with water and pour it on the offering and on the wood.” :34 “Do it again,” he said, and they did it again. “Do it a third time,” he ordered, and they

did it the third time. :35 The water ran down around the altar and even filled the trench. :36 At the time of sacrifice, the prophet Elijah stepped forward and prayed: “O LORD, God of Abraham, Isaac and Israel, let it be known today that you are God in Israel and that I am your servant and have done all these things at your command. :37 Answer me, O LORD, answer me, so these people will know that you, O LORD, are God, and that you are turning their hearts back again.” :38 Then the fire of the LORD fell and burned up the sacrifice, the wood, the stones and the soil, and also licked up the water in the trench. :39 When all the people saw this, they fell prostrate and cried, “The LORD—he is God! The LORD—he is God!”

- 34) **God “Begets” or Fathers Jesus into the inhabitable world twice at the two different awesome supper hour of God.** (A) Jesus is physically procreated by the Holy Spirit at the supper hour of God (Luke chapter 1: verses 1 through 14). At an awesome supper hour of the night God through the Holy Spirit fathers the birth of Jesus the first time through the virgin girl named Mary. Some thirty three years later after Jesus is crucified and buried then by the power of God He will raise Jesus from the dead at an Awesome Supper hour God. Jesus ascend up to the Father at his resurrection supper hour and then God the Fathers gives His Blessing at the resurrection moment of Jesus to All Mankind and anoints Jesus as “Ho Theos” or “The Almighty God” with the oil of gladness (Hebrews chapter 1) The physical procreation of Jesus by the Holy Spirit, and through the physical rebirth of Jesus at the supper hour of God at early dark or at lamp lighting on Day One of the Sabbaton for all who believe and call upon the name of God are blessed.
- 35) **Jesus is metamorphosed at an awesome supper hour of God.) Jesus is transfigured at the awesome supper hour of God.** At supper time again, Luke records that Jesus takes Peter, James and John and goes up on a

mountain to pray in the night. As Jesus is praying, an awesome phenomenon occurred, as he is transfigured at this terrifying supper hour of God. The record of Matthew and Mark states that, like a caterpillar Jesus is transformed before their eyes. Jesus is *metamorphised* like a butterfly he is changed. The Greek records used the word *Metamorphothe*. Luke said the face of Jesus was made different (Luke chapter 9: verse 28). The face of Jesus “*Shone like the sun*” and his garments “*White as light*” (see Matthew chapter 17: verse 2). At this awesome supper hour of God, Jesus is transfigured on the beginning night with Moses and Elijah. Jesus tells his disciples to tell this supper time vision to no one, until he has risen from the dead. Today because of the false translation in the English records of Bible time, this awesome vision is made near powerless to convince the doubtful that the Bible is from God. An aging Peter recounts this awesome night of the transfiguration of Jesus, that confirms to him James and John; *We were eye witnesses of His majesty.*

36) Jesus feeds five thousand men plus women and children in the evening or at the Supper hour of God. Keep in mind, at the end of the day; the evening at early dark of *day* is the time for the ancient Jews to keep all their holy memorials are set by God for His supper hour. In this twentieth century, the Havdalah is still being kept today by modern Jews. Most modern Jews no longer keep the supper Havdalah for the coming of the Messiah on the night of *Day One*.

37) *(35) BREAKING ONE BREAD OF OUR PASSOVER AT THE SUPPER hour of God ON DAY ONE of The Sabbaton:

38) (A) Jesus heals many at the supper hour of God on day One of the Sabbaton which later is his resurrection moment (this supper parallels our modern artificial measure of Saturday night. God’s day one begins at sunset at the end of the Sabbath day. Carefully notice that Jesus is teaching

and healing on the Sabbath day and at sunset Jesus does great miracles at the supper hour of God on the beginning night of day mia or day One. Luke 4:31 ¶ 31 ¶ Then he went down to Capernaum, a town in Galilee, and on the Sabbath began to teach the people. 40 When the sun was setting, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them. 41 Moreover, demons came out of many people, shouting, “You are the Son of God!” But he rebuked them and would not allow them to speak, because they knew he was the Christ. {41 Or <Messiah>} 42 At daybreak Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them. 43 But he said, “I must preach the good news of the kingdom of God to the other towns also, because that is why I was sent.”

39) The first Anointing for the burial Was At the Supper hour on the night of the thirteenth day from the dark of the moon Abib (Mat. 26:6-13; John. 12:2-3). .

Sometimes it is easier to look back in time, to better explain time. From evening or time for supper with Jesus, on the beginning day of preparation of the Passover. Let us go back in time, back to the night before this night of the first service (Hebrew Seder) of the Passover. Let us go back from this evening to the previous evening, before the day came to kill Jesus, the instrument of our Passover.

40) Jesus ordain his New Passover memorial for the kingdom of god or heaven at his last supper before he died on then night we identify as Tuesday night (see Luke 22).

41) Jesus did die in an awesome miracle of a new supper hour event of God, a new short day of three hours of darkness over all the earth and three hours of light that followed after the death of Jesus in the world wide darkness (Mat 27:45). This short day, is the shortest whole night

period followed by a short whole light period or the shortest whole dark period and whole light period mentioned in the entire Bible.

- 42) God said to ancient Israel as He finally delivers them from Egypt: ***“This day I have rolled away the reproach of Egypt from off you”*** (Joshua. 5:9-10). This same fourteenth day from the first night of the dark of the moon Abib at supper hour of God, begins the same preparation day for Old Israel to kill the Passover, and is the same day of the dark of the Moon when Jesus did ordain his “Passover memorial for the kingdom of God (Luke 22:14-16), At the supper hour of God Jesus ordains his New Havdallah (New Beginning) or the New Passover supper for the kingdom of heaven. Jesus was crucified for the sins of the world on the fourteenth day of the moon Abib (Luke 22:7). This same fourteenth day from the dark of the moon, is also calculated to be on the fourth day of the Sevens (Greek Sabbaton), at the sixth hour of daylight (Midday when the sun bows, the exact same time of day God commands to kill the Passover lambs Deut. 16:6), God creates a miracle of darkness or an awesome supper hour event. Darkness covered the entire earth and God made a miracle of a new short six hour day and a miracle of an awesome supper hour as the sun begins to go forth or when the sun is at it’s “bow,” and while Jesus is hanging on the cross at midday (Mat 27:45).
- 43) Jesus is entombed at evening or at the supper hour of God. The record clearly states that Jesus was finished being placed in the tomb at the Greek ***“Epiphosko”*** or at lamp lighting of the on coming day to eat the Passover at supper the supper hour of God (Luke 23:54).
- 44) Jesus resurrects. After three full nights and three full days, a full seventy two hours in the tomb, God the Father brings Jesus Again into the inhabitable world at the most awesome “epiphosko” or at lamp lighting time or at the supper hour of God at the beginning of day one of the Sabbaton. John wrote the resurrection of Jesus was “early yet it was dark

(John 20:1). Jesus resurrected at the same supper hour of the day he was entombed at epiphosko or at lamp lighting of day one of the Sabbaton. **(D) Jesus ends the blood Sacrifice for all time at the awesome supper hour of God. Daniel Prophesied That The Messiah, Jesus Will End The Sacrifice And Offerings In the Midst Of The Sevens or on God's Fourth Day;** Many men disagree over the explanation of the following verse, because of misinterpretations through idiosyncrasies, some men who follow their pagan traditions of keeping the artificial day, think that Jesus was crucified on Friday (the Catholic Day of the prostitutes) and resurrected in the morning of Sunday. Again, as Daniel prophesied of the Messiah Jesus, Daniel wrote; *“And He shall confirm a covenant with the many the Greek) Mia Sabbaton Day one of the Sevens* (see Hebrew Shebuwah or the Greek Septuagint the plural Greek Hebodomados). *“And in the half of the Sevens* [Which is the fourth day of the Sabbaton all of Tuesday night and the whole daylight part of Wednesday], *He shall make cease sacrifice and offering.”* (Literal translation, See Interlinear Bible, Daniel 9:27) [In brackets is mine].

- 45) **The Miraculous Supper Hour when God the Father anointed Jesus as “Ho Theos” or the almighty God of heaven and earth.** Jesus resurrected at the awesome supper hour of God on day one of the Sabbaton. Jesus said in his resurrection moment Mary do not touch me for I have not yet ascended to the Father. Go tell that I ascend now to the Father (John chapter 20 verses 1 through-15). Jesus at the supper hour of God of his resurrection ascends up to the Father and God the Father anoints Jesus with the oil of gladness. Jesus is anointed by God the Father as “Ho Theos” or as “The almighty God” with “the oil of gladness.” At the awesome supper hour of the resurrection moment of Jesus God the Father established the kingdom of Y’ahsus at His awesome supper hour on the night of day one of the

Sabbaton. **It is an awesome Supper hour of God when God the Father established The kingdom of God or the Ekklesia (falsely translated as a church). The Ekklesia of Christ Is established long before Pentecost at an awesome supper hour of the resurrection moment of Jesus (see Greek of Heb. Chapter 1).**

46) At the awesome supper hour of God all disciples of Jesus are justified, made holy or Passed over through the awesome resurrection moment of Jesus. AtAt the Supper Hour of God He justifies or passes over us to save us by our immersion in water. We are saved by the Awesome Resurrection Moment of Jesus at the Supper hour of God! :

Jesus was *“Delivered for our offenses and raised for our justification”* (Rom. 4:24). If we are *justified* or made sinless by the awesome supper time resurrection moment of Jesus, we are saved by the supper hour moment of his resurrection.

47) Paul said we rejoice and have hope in His resurrection moment, because; *“We shall be also in the likeness of his resurrection”* (Romans chapter 6: verse 5). GOD HAS BEGOTTEN US AGAIN, at the awesome supper hour of God as He **Fathers us again to life or to a new birth. We are** Begotten again By our God at the Supper hour of God on day one of the Sabbaton through the resurrection of Jesus

48) At SUPPER THE SUPPER HOUR OF GOD. At Early Dark, On Day One ALL WHO OBEY ARE BEGOTTEN AGAIN BY GOD THRUUGH THE RESURRECTION MOMENT OF JESUS. But for you who revere my name, the sun of righteousness will rise with healing in it's wings. And you will go out and leap like calves released from the stall (Malachi chapter 4: verse2).

49) If we are spiritually begotten or fathered again, JESUS RELIGHTS OUR SPIRITS or we receive the new birth by the resurrection moment of Jesus, at supper hour of God on ***Day One***. We are saved by the awesome resurrection that is a set time to worship at the supper hour of God. Would we deny our salvation

of God and the remembrance of Jesus at his awesome supper hour on the night of *Day One of the solar Sevens*.

50) Our brother Peter wrote: *“Blessed be the God and Father of our Lord Jesus Christ; who according to His great mercy begat again us to a hope living, through the resurrection of Jesus Christ from [the] dead——— unto an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you”* (see AV first Peter chapter 1:verses 3-through 4).

51) **God saves at lamp lighting of the supper hour of God. God Lights the Life of Every New Disciple, At Lighting Up night Time or At the Awesome Resurrection Moment of JESUS.** *God is light, and in him is no darkness at all. If we claim to have fellowship with him, yet walk in darkness, we lie and do not live by the truth. But if we walk in the light as he is in the light, we have fellowship one with another, and the blood of Jesus His son, purifies us from all sin”* (1John 1:5-7).

52) Jesus said; *“I am the light of the world”* (John chapter 8: verse 12; chapter 9: verse 5). Understand this mystery that is made clear by God, if we allow, our lord Jesus will put light back into the dark recesses of our lives or he will renew the spirit of the sinner. Jesus will rekindle the light in the sinner, through his passive obedience to immersion in water, and through the awesome resurrection moment of Jesus. The lighting of lamps or candles was a command of God through Moses. The lamps were to be lit at the Hebrew Al-Ah-Tah or every evening at the beginning of the 24 hour day (see Exodus chapter 30: verse 8). Lamps and candles were especially to be lit on the special night of the beginning high Sabbath days or on special occasions. Kindling, raising up, Lighting up or lamp lighting was sometimes called “kindling time” or Raising up light at the beginning of the 24 hour day,” yet the beginning time of the solar day is at supper hour of God at night” In the same sense of a light rising, we have a record of the coming Jesus; *“Because the tender mercies of our God, by which the sun rising will come to us from heaven, to shine on those living in darkness and in the shadow of death, to guide our feet in the path of peace”* (Luke chapter 1:verses 78-79).

53) Though obedience *the word, the water and the spirit*, Jesus relights the darkness of the spirit of his disciple. *In Him was life, and that life was the light of men. The light shines in darkness, but the darkness has not understood it* (John chapter 1:verses 4-5). *The true light that Gives light to every man was coming into the world* (John chapter 1: verse 9). *“Jesus answered; “I tell you the truth, unless a man is born of the water and the spirit, he can not enter into the kingdom of God. Flesh gives birth to flesh, but spirit gives birth to spirit”* (John 3:5-6).

54) *Time to Light Up On Day One.* All disciples of Jesus are spiritually lit up or made alive on the awesome night at supper time of God’s *Day One*. Some are confused about the resurrection moment, by the following statements. Matthew records the resurrection moment in the Greek as: *“Opse de Sabbaton”* at the *“End or backside of the Sevens,”* or at the time of: *“Epiphoskosen”* or lighting time on the day *Mia Sabbaton.*” We calculate lamp lighting or raising up the supper hour on Day One to be our modern Saturday night at *“Lighting up”* or *“raising up Day One of the Sevens”* (Matthew chapter 28: verses 1 through 2). The reference of the Apostle Matthew to the resurrection moment, cannot be correctly interpreted as our modern “first day of the week,” or the ancient pagan or modern “Sunday.” Jesus did rise up from the dead and he will raise us to life and light or save us, some six hours before Sunday begins. Jesus didn’t resurrect on any part of the Sabbath day or any part of Sunday or the first day of the week.

Sorry, if your Bible misinterprets that Jesus resurrected on the first day of the week of the seven sky gods or on Sunday. If your Bible reads that Jesus resurrected on the first day of the week which is the artificial measure of the seven day cycle of the seven sky gods then you have a false translated Bible that is only translated by the wicked disciples of Satan who are trying to deceive you about the true resurrection moment of Jesus.

55) Think about this truth, Jesus didn’t resurrect on any part of the Sabbath day, neither did he resurrect on any part the first day of the week or Sunday. To translate Bible time in artificial time mode is confusing and deceiving to most

disciples. Learn God's biblical natural time mode and be awe inspired at the awesome incredible supper hour of God. ONLY GOD IS AWESOME!

- 56)** Jesus declares he will eat His Passover with his disciples in the kingdom of God (Luke chapter 22 verse 14-16). John chapter 20 verse one through nineteen Christ resurrects At the supper hour of God, at Early yet it was dark on day Mia of the Sabbaton. Christ at His resurrection He told Maria Magdalena "Do not hold on to me" it was at the supper hour of his resurrection, Christ told Maria he was going up to the Father. Go and tell I ascend now to the Father. Then the record of Hebrews chapter one is clear to reveal, when God the Father Resurrects Christ and brings His son again into the inhabitable world, keep in mind time is at the supper hour of God, The Father proclaim Let all the angels of God worship Christ, But to the son The Father Said "Ho Theos" or All mighty God. At the supper hour of God Christ is exalted as he is anointed with the oil of Gladness and the kingdom of God is established at the supper hour of God on the resurrection night of the solar day Mia. At the supper hour of God the Father anoints His son as "Ho Theos" or all mighty God at his resurrection moment at the supper hour of god on the beginning night of Mia or day One of the seven day solar Sabbaton.
- 57)** Jesus gathers with his disciples at the supper hour of God at his resurrection moment (in the evening of our modern Saturday night). John chapter 20 verse 19 at the Greek time of opse of the evening is exactly eight days after the resurrection moment of Jesus. Jesus is setting our example of his supper hour to gather to observe the moment that all Christian are passed over by our God. On this second cycle of an awesome Supper hour of God, at the end of the Sabbath day and at the same moment of his resurrection from out of Hell on day one of the Sabbaton then Jesus is recorded to be gathering for the first time at his resurrection moment at the supper hour of God on day one of the Sabbaton (early dark of our modern Saturday night).

58) Again Christ gathers at the supper hour of His Resurrection. The second gathering of Jesus as he sets our example again at the supper hour of God to gather and worship as he is recorded to be gathering the second time at his resurrection moment on the beginning night of day one of the Sabbaton. Again at the supper hour of his resurrection moment on the night of day one Jesus is setting our example of the supper hour of God to gather, as he gathers with his disciples on the night of *Day One*, fifteen days again after the moment of his resurrection on this same night of day one of the Sabbaton (John chapter 20: verse 26).

59) The Supper hour of God and Keeping the Passover of Jesus in the Home Worship. Home worship eating the Passover of the Christ at His supper hour Brings God into Our Homes. The Lord's Passover supper that is kept in the home, is created for the most useful missionary purpose to evangelize the entire world, 1) eating the physical to bring spiritual strength to the disciples of Christ 2) Eating the Passover of Jesus in the home helps to bring new disciple into the body of Christ. The New Testament Ekklesia literally exploded from gathering in homes to worship by reenacting the death of Jesus in the home near the same moment God resurrected Jesus at the supper hour of God. God has a special and primary purpose for keeping the memorial worship in the home at supper hour of God on *Day One*. A home that worships God in truth is a home that remains steadfast to God. Home worship is the bulwarks of God for Christian living in the home. In the design for the Passover in the home, the aged, sick and disabled will not be denied access to the Passover memorial of Jesus in their home. The man and woman with many children, in the night, do not need to drag their many children across town to worship God in this most important worship service, In their homes they observe the death of Jesus and his salvation in the resurrection at supper hour of

God. Training children to worship God in the home is the bulwark for their future living a life for Christ in the home. This does not mean to say we can not all get together and observe Jesus in one large gathering, but the design for the Lord's Passover memorial at His supper hour of the resurrection moment of Jesus, is primarily a home service for bringing in new disciples into the Ekklesia and for convenience of the spiritually weak, the very young, both in spirit and in the flesh.

60) Night visions and prophecies at the supper hour of God.

Daniel night visions of how God would stop the sacrifice and oblation on the night of "Mia Hebondo" or "Mia Sabbata" Daniel 9:27 at the resurrection moment of the Messiah Y'ahsus did end the sacrifice and oblations at the end of the Sabbath day and at the Greek "epiphosko" or at "lamp lighting on the day "mia Sabbaton" or at "Sabbaton between" on the beginning of day one of the Sabbaton (Matthew chapter 28:1-3).

61) Pentecost begins to be celebrated only at the precise supper hour of God. One of the most amazing time witness that proves the Bible is God breathed is when God parallels the Pentecost festival to coincide with the creation of the beginning of dark (the Big Bang) at the supper hour of God. The big bang of the creation also parallels the awesome resurrection moment of Jesus resurrection at the beginning dark. The command was to begin to count the day of Pentecost from the first cutting of the common variety of wheat that is sown in the spring (our modern end of March or beginning of April). The common variety of wheat is a member of the grass family and will take near eighty days to make ripe wheat that is ready to harvest. The command to start Pentecost was the first handful of ripe harvested wheat was given to the priest and at the supper

hour of God the Priest was to wave the sheaf or handful of wheat giving thanks to God for the harvest. The exact time of the wave offering was to be made as the sun sets on then beginning night of day one of the Sabbaton. This wave offering of the wheat parallels the resurrection moment of Jesus at the supper hour of God on the night of day one of the Sabbaton. Then the priest is to count seven cycles of the sabbaton or forty nine days. Then at the supper hour of God at sunset of the beginning of the day after forty nine days is again on the night of day one of the Sabbaton the time to begin to celebrate Pentecost.

Acts chapter 2 verse one there was a gathering of the apostles in an awesome supper hour of God to keep the Passover of Christ as his resurrection moment at the supper hour of God. It so happened that Pentecost parallels to coincide with the exact resurrection moment of Jesus the exact same moment God created the universe at the supper hour of God. This gathering is precisely at the exact resurrection moment of Jesus at early dark of our modern Saturday night. After the resurrection and after the second recorded ascension of Jesus the Apostles are gathering as the Greek record declares the time is at the Greek –"sumpleeroo" (or the time Pentecost is at "filling up to the full" See Vincent word Studies) or at the supper hour of God. The exact time when the apostles are gathering is at evening or filling up to the full of the very beginning of Pentecost day (See Vincent Word Studies in the New Testament Page 178). The apostles are gathered in a House to worship at the supper hour of God and the power of the Holy Sprit is given to the apostles at an awesome supper hour of our God (see Acts 2:1).

62) Acts 13:42) is another gathering of the whole city at the supper hour of God at the resurrection moment of Jesus. The apostle Paul, Barnabas and the whole city of Antioch of Pisidia are gathered at the exact supper hour of God (see the Greek word "Metaxu Sabbaton" ("between the plural of Sabbaton") an idiomatic expression of the end of one cycle

of the Sabbaton and at the precise beginning of another Sabbaton. Metaxu Sabbaton is at dusk of the beginning of the supper hour of God at the end of one Sabbaton and at the beginning of day one of the Sabbaton or the exact resurrection moment of Jesus. (See another example of the prophesy of Daniel in the Greek translated Septuagint Daniel 9:27 the plural of the Greek "Hebodomados" or the end of one Sabbaton and at the beginning of Mia Sabbaton or day one of the seven day cycle of the Sabbaton of God.)

- 63)** At an awesome supper hour of God the apostle Paul and the disciples in Troas gather to break bread in the kingdom of God See Greek of Acts chapter 20: verse 7. Paul preached until midnight of day one of the Sabbaton. There is only one whole dark period measured in this Bible Greek "day one of the Sabbaton." Day One of the Sabbaton is measured with only one Midnight. The record did not say the disciples in Troas gathered on the first day of the week of the seven sky gods or on a Sunday but the record clearly states that they gathered at the supper hour of God on the night of day Mia or day one of the Sabbaton. (The first day of the week of the seven sky god is measured with two midnights.)
- 64)** Did you know that you are invited to the wedding supper of God at the supper hour of God so are you coming to the wedding supper our God" Revelation chapter 19: verse 9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.
- 65)** Luke chapter 17: verse 8 And will not rather say unto him, Make ready wherewith I may supper, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? Today Jesus invites you to come to his supper memorial at His awesome supper hour of our God on Day one of the Sabbaton. At early dark of day one of the Sabbaton (our modern Saturday night) Jesus said Matthew chapter 18: verse 20 For where two or three are gathered together in my name, there am I in the

midst of them. Come for Jesus is there with us at his supper hour. Today where there are two or three gathered together Jesus said I will come in and will supper with you at the supper hour of our God.

66) Will you open the door to Jesus and allow him to come in at his Passover supper with you at his hour for the supper of the lord? Revelation 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will supper with him, and he with me. Jesus said Matthew 18:20 *For where two or three are gathered together in my name, there am I in the midst of them.* **(F) Time Jesus Invites Us To Come To His Passover Supper. Come Let Us Reason The Lord's Passover At The Awesome Event of The Resurrection Moment, At His SUPPER HOUR.** Jesus sends His angels (Messengers) to invite us to come to His supper at his resurrection moment. If the invitation is give to us to begin supper at the great spectacle event of the rebirth moment of Jesus that *"begets us again (1Peter chapter 1 verse 3,* and now "justifies" or saves us through the moment of his resurrection.

If we understand the rebirth moment of Jesus is the same moment when God the Father brings Jesus the son *"again into the inhabitable world"* (as recorded in the book of Hebrews chapter 1: verses 1 through -9). Also knowing this rebirth moment of Jesus is at supper hour, and is the same moment that God the Father commands "Let all the angels worship Jesus as the almighty king." Jesus gives us the warning that He is the great master of the kingdom and it is he who makes His awesome supper at His hour for Supper. Jesus invites us to come to his supper at his supper hour on day one (Our modern Saturday night). Jesus invites us to gather as they did in Troas on the night of Mia or day One and get ready to keep the Passover supper, when we see the new Day One approaching (Hebrews chapter 10: verse 25). The warning was, we must

not neglect the coming together to keep the Passover of Jesus at his supper “Hour” or else Jesus said if we refuse to come at the invitation of the supper hour of God we will have even a taste of his Lord’s supper (Luke chapter 14: verse 24).

If Jesus invites us to his Passover supper when should we go to the supper of Jesus? Then after the supper of Jesus is made ready to be eaten at supper hour of God, if the angels or messengers of Jesus would again come and say to us, the time to come to the Lord’s Passover supper is right now, at the exact time of the resurrection moment of Jesus; “In the end of the Sabbaths” (sevens). The end of the Sabbaths is also the end of the Sabbath day, starting on the beginning of our modern artificial Saturday night. If the invitation of Jesus is to come to his supper at the Judaic Greek “supper hour” He identifies as Epiphosko (at the rising up the stars or lamp lighting time on our beginning Saturday night) (Matthew chapter 28: verse 1). What time would or should we go to the supper of the Lord Jesus? Keep in mind, we know the Jews are keeping God’s natural time and set times to worship and the Greeks of Greece and the Romans are keeping an entirely different measure of time. But the Greeks and Romans are keeping their supper hour at the same time of day as did Jesus and all the Jews. In our study of the resurrection, we learn that the Judaic Greek “Epiphosko” of the resurrection moment is at the supper hour of God’s Day One.

The Greek word “Epi” is that time which stands before the Greek word “Phosko” or lighting up the 24 hour day. The Judaic “Epiphosko Mia Sabbaton” is a lighting up night or lamp lighting time at the end of the Sabbath day. The Judaic Greek time of Epiphosko, is a time at the end of the Sabbath day, is equivalent to the beginning of the 24 hour Day One at supper time, the resurrection moment of Jesus. Matthew identifies time of the resurrection is at the end of the Sabbath day. The end of the Sabbath is the end of a seven day period and a new seven day period begins at the resurrection moment. The “Epiphosko” is a Judaic time (not the Greek or Roman time), that correctly identifies lamp lighting, moon or night star lighting up time of night of the twenty-four hour *Day “One”* of the Sevens. This time of day is supper time or raising up time of the natural or scriptural 24 hour

Day One. The resurrection of Jesus is at the same time of day (epiphosko or lamp lighting), that Luke tells us Jesus is entombed at supper time or even of the beginning day of the Passover of Old Israel (Luke chapter 23: verse 54). Epi-Phosko is the lamp lighting time of day that Matthew records Jesus resurrects or is physically reborn in a great earthquake at the end or backside of the Sevens (Greek Opse de Sabbaton) and at lighting up (Greek epiphosko) on Day One of the Sevens (Greek Mia Sabbaton). This resurrection moment is at supper during the supper hour of God on our Saturday night (see Greek of Matthew chapter 28: verse 1). If Jesus invites us to celebrate supper with him at his rebirth moment, what time of day should we go to the Lord's Passover supper? To supper with Jesus at the correct time of day, we would be burdened first to discover the true resurrection moment, so we could supper with Jesus at his understanding of his true supper hour! If Jesus invites us to come to supper we cannot decide for ourselves, the time for the Lord's Passover supper, but we must go to supper at the hour of the day that Jesus identifies as His hour for supper.

(I) We have only ask with the qualifier "what if," but now we teach these true times of the invitation God give to come to the Lord's Passover supper is not suppositions, or qualifying questions, but a true invitation given by our God. Jesus said to the messenger (Angel) of the Ekklesia in Laodicea, the Ekklesia is worshipping God in error, and Jesus commands the Ekklesia is to repent and be zealous for the true work of God. Jesus said to them: ***"Behold I stand at the door and knock, if any man hear my voice, and open the door, I will come in to him and will supper with him, and he with me."*** (Revelation. Chapter 3: verse 20). Do you really want to supper with the Lord Jesus? Then go to the supper of Jesus at his invitation inviting you to come at the supper hour on the night of day one of his Sabbaton.

Jesus said he will not sup or eat his supper with a Luke warm Ekklesia, or the Ekklesia that worships in error. The word "sup" that Jesus spoke here is the ancient Judaic Greek word deipnon or "supper." The Greek word written is "Deipnio" a declension of the Greek word Deipnon, or the Judaic Greek word for supper. Jesus is saying, if the Ekklesia is "Hot" he will supper with us at the

evening or at our beginning time as disciples if we will only open the door to him.

The rebirth or the beginning time of our Christian living is the weakest or darkest part of the time of our Christian life. Jesus is stating, as a disciple of Christ, if we will humble and open the door to him, get hot by starting to do the work, it is the supper hour for us with Jesus, a beginning for us in our beginning or weakest time in our discipleship.

Revelation chapter 19: verse 17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God. There are fowls that feed in the daylight hours and there are fowls that feed in the night and all are invited to come to the great supper of God at the most awesome supper hour of our God.

(D) Supper Time The second Ascension of Jesus. Jesus ascends the second time into heaven, at the supper hour of God, after being seen by five hundred people through a whole period of forty days. Matthew chapter 28 and Acts chapter 1. To discover the hour of the second ascension of Jesus take note that Jesus resurrected at the supper hour of the Greek Opse also at the Greek epiphosko or lamp lighting, or at early dark on *day One*. Matthew records that Jesus was seen first by the women who were on their way home from the tomb early on the night of day *One*. Then Jesus was seen by Peter and John. Counting including *Day One*, through forty days, proves that Jesus did ascend into heaven at the supper hour of God on the beginning of what we call our modern Friday night or the exact beginning of the scriptural Sabbath day.

Jesus I the morning invites his disciples to come at the Breakfast hour of God and eat some broiled fish he has prepared. A time Miracle showing how to catch many fish by fishing on the right side of the boat. Y'ahsus or Jesus, tells us

the hour of the day To Come To Eat the Lord's BREAKFAST of fish. (Breakfast see the Greek word *Artiston*). (A) After we have reasoned the Lord's awesome supper hour to gather and celebrate the awesome Passover supper of God, let Jesus tell us what hour of the twenty-four hour day is the time to eat his scriptural LORD'S "**BREAKFAST.**" Jesus tells us in a parable of a great master who made a wedding breakfast (See the Greek word *Artiston* (Matthew chapter 22: verses 1 through 4.)

The scholars tell us the Judaic Greek Bible word *Artiston* identifies the first meal before work in the morning. Jesus identifies the time of the twenty four hour day for His breakfast or for his supper.

There is a scriptural record of the disciples of Jesus eating a *breakfast* made by the Lord Jesus. To understand and keep the context of the Lord's *breakfast*, read The New International version for the correct translation of John chapter 21: verses 1 through 12.

The apostle John tells us, the Lord Jesus made a "*breakfast*" for his disciples in the morning. After Jesus made a breakfast in the morning, and then He invites his disciples who had fished all night to come to his morning "*breakfast.*" Let us follow this biblical chronicle that leads us from the resurrection moment of Jesus, to the exact moment of the Lord's *breakfast*.

67) The awesome Supper Hour of God at the hour of our Physical Race to Physical Procreation in our mother's womb. These facts put an awesome power in the Bible records. Our God is awesome. Only through modern science have we discovered our physical; race to be conceived in our mother's womb is identical to our race to be conceived and saved by our God as a Christian. In a normal physical birth the God of the Bible, by grace, has made the plan for us to by our faith be procreated and conceived in our mother's womb. Did you know you were only conceived in your Mother's womb by your faith? The same words that describe our spiritual procreation are the same word's scientist use to describe our physical procreation in our mother's womb.

Our creator God made two plans of our salvation by grace and by faith. The race to salvation in the dark at our supper hour of our beginning life in our mother's womb and our spiritual salvation of rebirth at an awesome supper hour which is similar to our race to spiritual life given to us by our God that is given through the resurrection of Jesus on day one of the Sabbath. The same words are used by scientist to explain how we by the grace and by our faith that there is a home waiting (the egg in the oviduct our mother) prepared by God and with an overwhelming zeal we must run and all out race to win our race to have procreation in our mothers womb. Every living person who is procreated naturally has ran the most horrendous gauntlet and won their rights to life on earth. If you did not trust in God, you would not have run to be conceived in your mother's womb. If in you procreation you had chosen to run the wrong direction it is a fact that you would not exist as a human today. The same words with the identical plan of God that describes our race to life in our Mother's womb are the same words written in the Bible to explain our spiritual procreation into Christ (see Miracle of life by Nova). God by Grace created at awesome supper hour we ran our race for our procreation in the darkness of our mother's womb. Some but not all of these scientific facts of our physical procreation, are taught in the Bible showing how we are to become reborn or have new birth as a Christian. We show in our book Awesome supper times of God how our physical procreation is a scientific fact that parallels and supports the teaching from the Bible of our rebirth as a Christian. In a study of our physical procreation we see the grace of God plus out works through grace we receive our physical crown of life also parallels our spiritual regeneration in God.

In all humility, I submit these facts of the awesome supper hour of God in the love of God, the truth and the brotherhood

Willard R. Wade