

Truth About When The Kingdom of God Was Established!

Truth about when the Ekklesia of Christ (not a church) was established.

Truth about when the Passover Supper Memorial of Christ was established.

Truth about the exact resurrection moment of Christ.

Truth about the Pentecost Day One of the Sabbath.

Truth about the resurrection moment the Christ was anointed king in his kingdom.

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Introduction

Now here is the shocking truth for all Bible students who love truth. False Bible translations are our greatest problem of understanding the exact resurrection moment and the beginning of the kingdom of God and the beginning of the Ekklesia of Christ.

False Bible translations scramble the true resurrection moment that all Christians are justified or the moment that all Christians are passed over through the resurrection moment of the Christ. The moment that Y'ehsus the son whom is anointed and declared by God the Father as His son is now the Greek "Ho Theos" or The Almighty God and king in his kingdom. Only a few Bible translators will translate in the ancient Bible record correctly. Be very careful our eternal life is determined by which Bible translation we choose for our eternal life.

Most Bible translators mistranslate their Bibles to promote Catholic doctrine started by the catholic church in the fourth century. We must go back to the ancient languages of the Bible and the true Bible word definition to prove the beginning of the Kingdom of God and the true beginning of the Ekklesia of Christ. We will show in the ancient languages of the Bible that both the kingdom of God and the Ekklesia of Christ were started at the resurrection moment of Christ. We will also prove that the resurrection moment was not on any part of the day of the sun god or Sunday. We also will show only from the ancient languages that both The Kingdom of God and the Ekklesia of Christ and the Passover memorial of Christ were established at His resurrection moment.

The kingdom or the Ekklesia of Christ is written clearly not to have been established on the day of Pentecost as some falsely teach. The Ekklesia of Christ is in the kingdom of God but the function of the Ekklesia is not the same function of the kingdom of God or the kingdom of Christ. The Ekklesia of Christ is a tool of God fitted for war against the enemies of God in the kingdom of Christ. The Christ did not resurrect on any part of Sunday which day of the sun god the first day of the week is the artificial pagan day of the sun god. Christ resurrected on the first day of creation but six hours before the day of the sun god or Sunday begins. The kingdom of God was not established on any part of the day of the sun god or Sunday. The Ekklesia of Christ was not established on any part of the day of the sun god or Sunday.

The infinite God of the Bible did not start a church. Satan's disciples the Catholic Church started the first Church ever to exist in the entire world. The Church of Satan was started on the day of the sun god or Sunday. All churches belong to Satan. The kingdom of Satan was started on the day of the sun god.

The Christ did not establish a church but he did establish his Ekklesia. (see my article "Who Started Your Church at this web site www.biblementor.com) I have thoroughly researched the true word definition for the Greek word "Ekklesia." Henry Thayer gives us the true and precise word definition and function or purpose of the word homonym "Ekklesia." Because the word "Ekklesia" is a homonym word then the context (what goes before and what follows) must determine what kind of Ekklesia is in the reference.

Seyffert's dictionary states, the Bible Greek word Ekklesia is "The assembly of the people," which in the ancient Greek city of Athens "had the power of final decision in public affairs" In my exhaustive research of the ancient Ekklesia Thayer's lexicon gives the more correct and perfect word definition for the Bible word Ekklesia which word definition must describe the Ekklesia of Christ is "an assembly of the people convened at the public place of council for the purpose of deliberating." ("Deliberating" is controlled polemic debate in the called out assembly.) [See J. H. Thayer, A Greek-English Lexicon of the New Testament, page 196]. Did you notice the function or purpose of the called out must be understood to correctly understand what the Ekklesia of God is? Called out to debate the opposers of God.

The true Ekklesia of Christ requires that to determine what the source of truth is, you must hold in your open assembly polemic debate with those who oppose the -source of the doctrine that you teach. I want you to please take careful note of the true word definition for word "Church" does not correctly describe the true word definition of the function of the Ekklesia of Christ.

The purpose in the word Ekklesia is meaning those who are called out for polemic debate in the spiritual war against the gates of hell. The Ekklesia of Christ is not a "church" as is falsely translated in most all Bibles. The first translated Bible of the Catholic church which is identified by them as their Latin Vulgate. In their Latin Vulgate the Catholic church describes the Christ has establish His Ecclesiam to edify the soldiers of God against the gates of hell and the gates of hell will not prevail against them (Matthew chapter 16 verse 18). So it is very important that the Bible student discover why the Catholic Church changed the name of their organization from the Ecclesiam of Christ to the church of Christ. Do you fully and completely understand what was just stated? In the fourth century the Catholic Ecclesiam changed her name Ecclesiam of Christ to the name "Church of Christ." The reason Constantine and the fourth century Catholic Ecclesiam changed their name from Ekklesia to a "Church" was for a certain and special reason to stop polemic debate in her called out assembly with those who oppose her false church doctrine. The Catholic church wanted to be able to torture, maim and kill those who opposed her false doctrines. The Catholic church stopped using the Bible as their source of doctrine from God and begins to establish another god on earth,

the pope to begin to give them their new church doctrine. By the very word definition of what the purpose of what the Ekklesia is designed by God to do is to hold polemic debate in the open called out assembly with those who challenge what is being taught as law from the law giver in the called out assembly of God.

The most ridiculous statements that are being made today is that the Ekklesia (mistranslated as a church) and the Kingdom of God was established at the Pentecost at the rising of the sun on the day of Sunday a day of the sun god. The Catholic Church has changed most Bible translations of Bible time into the time keeping of the ancient pagans. Most people do not know that to keep a Pentecost Sunday or any other day of the sun god is nothing less than to commit pagan Idolatry. (See my many articles about Bible time conspiracy. "Who changed the Lord's resurrection day?")

Follow closely and you can know for certain the exact moment the kingdom of God was established, the same resurrection moment the Ekklesia was established and at the resurrection moment of Christ God has justified or He has passed over all true Christians. If you have obeyed God in all his prerequisites necessary to enter the kingdom of God then God has translated you into the kingdom of God through the resurrection moment of Christ (Romans 5:24; 6:3-6; Col. 1:13; 1pet 1:3; 3:21) .

Col 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son.

Acts chapter 2 verse 41 Then they that gladly received his word were immersed [in water]: and the same day there were added unto them about three thousand souls.

It is not our works or the passive act of immersion but it is the power of God who does the adding to the kingdom of God through our act of obedience to the commands of God. Notice if we did not obey and do the work of God then He will not save us.

The apostle Peter shows that is through or acts of obedience to God we are saving ourselves.

Acts chapter 2 verse 40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

The time of day to begin the Old Covenant "Pentecost" celebration will parallel the resurrection moment of the Christ.

We have a problem to determine how the day of Pentecost is to begin to be counted. The problem is cause in the division from the different historical records of the different sect of Jews who kept the Pentecost day. Some Jews begin to digress from the wheat harvest to keeping their Pentecost starting for the days of the Passover in the spring. This would start the Pentecost day some eighty days earlier because it takes about eighty days for the wheat planted at the time of the Passover to come up and to get ripe for harvest. So we must determine what sect of the Jews wrote our New Covenant and did they digress in keeping the true time for Pentecost. And if the Bible writers used the Passover to start a

false Pentecost would that false Pentecost have made any difference in the beginning of the kingdom of God and the Ekklesia of Christ?

Since we are going to prove from the ancient record the Kingdom of God and the Ekklesia of Christ was not established on Pentecost we will have no problem with the Jews changing the start of the day of Pentecost. I can prove that there were some conservative sects of Jews such as the sect of Jews at Qumran discovered from the Dead Sea scrolls who were still keeping the Pentecost from the first cutting of the ripe grains of wheat. However this will not be necessary to prove at the resurrection Moment God did establish both His Ekklesia and His kingdom.

The moment of the resurrection moment was early at the first or at the begging of the solar cycle of the seven day Sabbaton (see Mark chapter 16 verse 9). The moment to begin Pentecost parallels the same moment of day One that God spoke the universe into existence. The beginning of Pentecost parallels the exact resurrection moment of the Christ. Christ was crucified on the preparation day of the Passover which was in the 14th day of the moon Abib or in the spring of the new lunar year (a lunar repetition of God). Using the astronomical software created by Mike Smithwick called "Distant Suns." I have with the software "Distant Suns" precessed Bible time back to the resurrection moment. The only year that will astronomically parallel to the ancient Bible record is the corrected year of A.D 30.

God does not keep a Bible artificial time as is translated in every false Bible translation in the entire world. The time of lunar (Moon) year to plant wheat is in the moon of Abib. God commands the harvest of ripe "Wheat" is to determine the Pentecost on day one of the Sabbaton

Exodus chapter 34 verse 22 And thou shalt observe the feast of Sabbaton, of the first fruits of wheat harvest, and the feast of ingathering at the year's end.

Note I corrected the word Sabbaton or the solar cycles measure from evening to evening.

Agronomists and Historians say that the Jews did not have our modern hybrid wheat but the Jews who wrote the New Testament only had the common variety of Wheat. Common Wheat is planted in the spring of the year about the time of the Passover of the Jews. The harvest of Wheat of the common variety that is sown in the spring determines the feast of the seven Sabbaton (Not artificial weeks) for the Pentecost).

Wheat is a member of the grass family and takes from the time of planting about eighty days to grow and to get ripe. Only when you cut the wheat and then give a hand full of wheat to the priest and at the end of the Sabbath day, just after sun set on the beginning night of day One The Priest will wave the hand full of wheat in thanksgiving pray to God on the first day of creation, The night of day One of the Sabbaton. The early dark of day One begin to count the 49 complete solar days until Pentecost day One of the Sabbaton (Not the artificial day of Sunday).

Start counting 49 days at early dark in the end of the Sabbath on day one in the beginning of the dark of the evening, the priest will take the handful of wheat raise the wheat up to offer thanks to God for the wheat harvest and only that time of offering thanks in the early night of what we identify as Saturday night at early dark will start the count of the

forty night days of Pentecost. The fiftieth day is at early dark of the evening starts Pentecost.

What will later become the resurrection moment of the Christ the feast of Sabbaton (forty nine solar cycles) is the moment to give God glory, and at early dark begin to celebrate in the eating and drinking festival that will become the night to celebrate the Christian Passover supper.

After the offering of the wheat at early dark on the night of day one of the Sabbaton starts the count of the feast of seven solar cycles of the Sabbaton (Plural) (not seven artificial weeks as is falsely translated in most all Bibles). After counting seven sevens of complete solar days starting at early dark of day One (early dark of our modern Saturday night) then at the end of forty nine days at next early dark begins the Pentecost at early dark (Early Dark of our modern Saturday night). Pentecost is the feast of solar Sabbaton and not the feast of artificial weeks as is falsely translated into most all Bibles.

First you must make the study of true Bible time and the corrected resurrection moment of the Christ. The Resurrection day of Christ begins at Early Dark on our modern Saturday night.

The Greek record of Mark chapter 16 verse 9 declares that Christ resurrected at the “early” “the first” or at the beginning of the seven day solar cycle of the “Sabbaton.”

“An rising early the first of the Sabbaton.”

The resurrection moment was on a cycle of the same moment that God created the universe early dark of our modern Saturday night. Very few Bibles give the true and exact resurrection moment of the Christ.

The Ekklesia of Christ and the kingdom of God is established at the resurrection Moment.

Miles Cloverdale Bible gives a correct Bible translation of the resurrection moment of the Christ. He gives the wrong phonetic name to the women (Mary should be Maria).
Matthew 28:1

Upon the evening of the Sabbath holy daye, which dawneth ye morrow of
Upon the evening of the Sabbath holy day, which draws on the morrow of

the first daye of ye Sabbathes, came Mary Magdalene and ye other Mary,
the first day of the Sabbaths, came Mary Magdlene and the other Mary.

to see ye sepulcre.
to see the Sepulcre .

Upon the evening of the Sabbath holy day which dawns the morrow of the first day of the Sabbaths came Mary Magdalene and the other Mary to see the tomb. This record perfectly describes our modern Saturday night at early dark resurrection of the Christ.

Now take note of this record. John chapter 20 verse 1 the Greek record declares that “At early yet it was dark on the night of day one of the Sabbaton” Maria Magdalene comes to the tomb of the Christ. This resurrection record parallels early dark of our artificial time keeping of Saturday night at early dark. Maria Magdalene went to the tomb of the Savior and she saw Christ moments after he had resurrected. It was so dark when Maria Magdalene saw the resurrected Christ she thought he was the gardener (verse 15).

After Christ spoke to Maria Magdalene only she did she recognize the Christ and declared him to be Raboni (phonetic hrab-boo-nee’) or Master and she reached out to touch the resurrected Christ. The Lord speaking to Maria Magdalene and He cautioned her that she was not to touch him (verse 17). The reason Christ gave for Maria not to touch him was that he has not yet ascended up to the Father.

Christ said to Maria “I ascend up now to the Father.” Go and tell I now ascend up to the Father my God and you’re God. It is so important that we understand this resurrection moment when Christ declares to Maria, I now Ascend up to the Father. The going up to the Father could have been going up to the third heaven or only going up one hundred feet we do not know where the “up” of that meeting place was. The only thing we are certain of is that Christ ascended up to the Father at his resurrection moment just after sunset on the night of day one of the Sabbaton.

Hebrews chapter 1 gives us the record of the Christ’s Ascension up to the Father at his resurrection moment.

The record says when God the Father resurrects or the moment that God the Father brings the son (Y’ehsus) again into the inhabitable world, then God the Father declares let all the Angels worship Him (verse 6). To bring the son into the inhabitable world again is to declare the exact time is the resurrection moment.

Then at the resurrection moment God the Father anoints His son with the oil of gladness (Verse 9). The definition of the word “Christ” means "the anointed" King. Then God the Father declares to the son; “Thy throne, O God [the Greek "Ho Theos" or ["The All Mighty God"]], is for ever and ever: a scepter of righteousness is the scepter of thy kingdom [in brackets is mine]. The son Y’ehsus the Christ at his resurrection moment is now declared by God the Father to be the anointed king or the anointed “Christ” "The Almighty God and the son of God the Father is anointed "Christ" the almighty King in His Kingdom at his resurrection moment.

At his resurrection moment God the Father has anointed the son and The Father declares the son to be “Ho Theos” (“The All Mighty God”) and at the resurrection moment God the Father declares the established kingdom of the Christ is for ever and ever. At the resurrection moment God The Father also declares that “righteousness” which is the works needed for salvation of all spirits, is the scepter or sign of authority of the Kingdom of the Christ. Righteousness is works.

The kingdom of Christ and the Ekklesia of Christ were establish at the resurrection moment at early dark on the night on day one of the Sabbaton which parallels early dark

of our modern Saturday Night. According to the ancient record the time to anoint the Christ was only a few moment needed for Christ to ascend up to the Father and then return to earth again. As the same night Maria Magdalene was still on her way home with other women going to tell others that the Christ had resurrected, then Christ descended from meeting with the Father and after his anointing by the Father as now being the all mighty God and king of his kingdom. Christ in the same night of His resurrection again met Maria Magdalene and other women that with her on their way to tell others and this time of the same night of the resurrection the women were able to touch the almighty God and the now anointed Christ as they grab hold of Him and hold on to his feet and worship him (Matthew chapter 28 verse 9).

Now notice the first gathering of the Christ with his disciples was at his resurrection moment “early dark on the night of day One of the Sabbaton or early dark on our modern Saturday night (John chapter 20 verses 19). Eight days after the resurrection, the first gathering on the night of the resurrection moment. On this first gathering eight days after the resurrection Christ gives His apostles a measure of the Holy Spirit (Verse 22-23). People can now be forgiven of their sins long before the day of Pentecost.

Verse 26 the disciples are gathering again which is the second record of a gathering on what we identify in artificial time as our modern Saturday night. This second gathering was at the resurrection moment on the night of day one of the Sabbaton (Early Dark of our modern Saturday night).

After his resurrection The Lord will be seen on earth for forty days by some five hundred people Acts 1:3). As the Christ ascends back up to the Father Christ declares at his last ascension Matthew chapter 28 verse 18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

This last ascension my friend is many days before Pentecost even if we count Pentecost from the days of the Passover would be 9 more days as some sects of the Jews count Pentecost from the Passover.