

Do you make a  
Idol worship of  
“break your fast”  
on Sunday and  
then name your  
worship a  
“Lord’s Supper?”

**Will Idol worship you copy from the  
mother of all Churches the Catholic  
church cause you to loose eternal life?**

Read this article “God Did Not Start Your Church”

[www.ekklesiabible.com](http://www.ekklesiabible.com)

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We are open for public discussion in Ekklesia on any dispute for what we teaching. We will count anyone as our Friend who can show scripture from the ancient languages of the Bible in what they think may be false teaching.

Today Millions of professing Christians gather on their Saturday night to celebrate their Lord's supper at what they understand to be the true resurrection moment of the Christ. Millions of other Christians are deceived by false Bible translations into thinking Christ resurrected on Sunday Morning and then will make a false Lord's supper on a Sunday. Thousands of the deceived will even make a Lord's supper on Sunday night. Millions are deceived into thinking our God did not set any time to celebrate the Lord's Passover supper memorial. Now if you do not believe Christ established his Passover as a home worship and he has set the supper hour of the set day "Mia" for his supper memorial, then you need to make this Bible study only from the ancient languages of the Bible with us.

Think about this fact, when did our God ever create a great miracle such as the resurrection moment of the Christ and then allow the man to set his own time to worship and to celebrate that great miracle event of God "The supper hour resurrection moment of the Christ at a different time. Use some good common sense reasoning. Because of blasphemous names in all the most popular Bible translations, millions are deceived about the true resurrection moment of the Christ. If you love truth and are open to reasoning, in this article we can easily show Christ did not resurrect on any part of Sunday or the first day of the blasphemous name of the "week" of the seven sky gods.

Do you keep a "Lord's supper" memorial worship on the blasphemous name of the day "Sunday?" Do you keep your lord's supper at the true set time to worship at the true "supper hour of God?" We understand why millions are confused about the supper hour of God only because of false blasphemous names that are mistranslated into every popular Bible translation by wicked Bible translators.



The Great Whore The Beast or her Religious and Names of Blasphemy  
 What the Saints overlook is this warning that there is a Great  
 Whore who is riding on a beast and the belly of her beast (her  
 religion) is fed -full of names of Blasphemy (Rev. 17:3b). Note  
 the -beast is the religion of the Great Whore. John gives  
 warning, In her religion, the belly of her beast she feeds full of  
 names of blasphemy (that deceives the Saints). We can not kill  
 the beast or the Religion of the Great Whore until we recognize  
 what the “blasphemous names” in her Religion is and reject her  
 blasphemous names she has mistranslated into all her Bibles.  
 Blasphemous names that are made by the great whore and  
 mistranslated into ther most popular Bibles. The name “church”  
 is a blasphemous name. The name “Baptize” is a none descript  
 blasphemous name. The name “week” and the name “Month”  
 are Blasphemous names that deceive the Saints. Revelation 17-

**Note, it is the -Beast of the Great whore  
 that is -full of names of Blaspemy.**

The Name of her Beast is “Dogma” or  
 instructions that makes the claim to be from God.



**Rev 18:4 My People, Come forth out of her, that you have no  
 fellowship with her sins, and that you receive not of her plagues:**

Take note there is the true supper hour of our God.

Rev {3:20} ***Behold, I stand at the door and knock: if any man hear my voice and open the door, I will come in to him, and will supper with him, and he with me.***

Christ will teach to show clearly there is a “deipnon” or supper hour of God and there is the ariston hour to dine of God in the morning. Note we did not say the false teaching of the Catholic church. The catholic church make the claim to worship on the day of the sun (god) at the sunrise hour to “break Your Fast.”

This tradition of worship at sunrise on Sunday morning is a copy of the pagan Mithra worship of the emperor Constantine who started the Catholic Church. “Break fast” is a blasphemous name of a worship made for Eucharist on Sunday Morning. The blasphemous name together with many other blasphemous names that are so entrenched in most world societies that only a few will ever recognize these names are made with a purpose to deceive the Saints of God. We are warned to come out of the Blasphemous names of the Great Whore (Rev 18:4).

Beware of the blasphemous name for Eucharist and “Break your fast” of the Catholic church (Rev. 17:3b)/

Christ clearly shows the twelve hour difference between the supper hour of God and the “break your Fast hour” of the Catholic church and it is that tradition of influence for every false translated Bibles in the entire world.

Hear the words of Christ showing the difference in “set times” of the hour (Moment) to eat “Supper.” Luke {14:12} And he said to him also that had bidden him, When you make a morning meal (Greek Ariston) or the evening meal, Greek deipnon, call not your friends, nor your brethren, nor your kinsmen, nor rich neighbors; lest haply they also bid you again, and a recompense be made you.

The only command to assemble, is to gather and keep the Lord Passover supper memorial. Hebrews {10:24} ***and let us consider one another to provoke unto agape love and good works;*** {10:25} ***not forsaking our own assembling together, as the custom of***

*some is, but exhorting [one another]; and so much the more, as you see the [solar] day [to worship] drawing near.*

Christ invites us to come at his resurrection moment which is the evening meal or the Lord's supper only at the true supper hour of God. So the question is, will you choose to refuse to go to his supper at his invitation to come at his true Lord's supper at his true hour for his Passover supper? If you do not understand the Lord's supper to be a Passover memorial, then you must make this Bible study to be convinced that our God set for our worship to be made as the Passover memorial of Christ at the same moment that all Christians are "Passed Over." Make this Bible study only from the ancient languages of the Bible or from the Ekklesia Bible translation. It is impossible (because of blasphemous names mistranslated into the Bible records) for you to understand the true resurrection moment of the Christ to be the moment of our Christian Passover.

When Christ was in the home of a ruler, some one made this statement. "Blessed are those who break bread in the kingdom of God." Then Christ gives a parable of the Master of the house making his supper and inviting his friends to come to supper at the "supper hour." Notice carefully this true Ekklesia Bible translation (check this Greek record for yourself.). Luke {14:16} But he said unto him, A certain man made a great supper; and he called many: {14:17} and he sent forth his servant at [his] supper Hour to say to them that were called, Come; for [all] things are now ready. Those who make excuses and refuse to come to the supper at the true supper Hour Christ said: 14:24} For I say unto you, that none of those men that were called shall taste of my supper.

Our little nine page article we mailed out to a thousand brethren we this deception is so complicated by the disciple of Satan, we discover we must revise this article into many more pages. Nine pages did not convince enough of brethren that they make idol worship when they make a lord's supper on the day of the sun god or on Sunday morning.

If you have read this article before Let us try something different. Before You Read This Article Again.

We suggest get the free the Ekklesia Bible translation. or any interlinear Bible, then read this record again in Genesis 1:1-2. Look first how our God said made the dark (Isa 45:7b). From this record answer to self this question, what did God create first? Did God create first the beginning dark of the evening or did God create first the beginning Light of Morning? Did the record say there was first created one whole dark period before the whole light was created? This is important to understand what was created first the dark or the light.

Now note The “Dark” is only created once in all the creation. It is the light holder that is giving the light and it is the light that is occulting on and off from the light holder, to make the dark part of the solar Day. Those who teach darkness is the absence of Light do not understand how the universe is created. The Dark is never absent, we just cannot see the dark (except for the shadows) when there is light. There is never light without shadows from the dark.

Now read verse 3. Get this fact down into you brain. The first God created day is not a solar day made for Man but a day made only for the eyes of God. Note carefully, God did not create the sun to make a solar day for the man until the fourth day of creation. God created Light but the sun was not created so what was this first light holder on the first day of creation? The light holder of the first day of creation was not the Sun because the sun was not created until the fourth day of creation, read verses 14-19. Without the Sun you can not have a Sunday or a first day of the week as the first day of creation. Wicked Bible translated use blasphemous name of the week and the month names that are falsely translated only to deceive you.

The Sunday is an artificial measure of a day (You must have a clock) and you must have two solar Bible days to make the measure of Sunday. You must have two dark periods of two revolutions of the earth upon it axis to make a Sunday. If your Bible

translates that Christ resurrected on the first day of the week or on a Sunday you have a false Bible translation using blasphemous names made with the only purpose to deceive you as a Saint of God.

We have been warned there will come a wicked ruler who will deceive the Saints of God in the everlasting Kingdom of God, a deceiver who will think he can change, "laws" and "Set times" "set hour of set days of God set to worship (Dan 7:25). Those Saints who are deceived about laws of God and set times to worship God will give the deceived Saints over to the hand of their deceiver.

Believe it, this first day of the creation is not measure as a solar day because on the first day of creation there is no created sun. The First three days of creation is impossible to be measured the same as our solar days because there was no sun, no moon and no stars created. The first three days of God are not our solar measure of days then it is reasonable to assume all the other day of God's creation are not a measure of the sun. The Sun was created on the fourth day of Creation only for the man to measure his solar days. The sun is used to measure as a copy of the seven created days of God.

We are not trying to trick you, we are trying to show you how false Bible translators in most popular translated Bibles have deceived the entire world starting in the early fourth century with Constantine and the Catholic church. We are warned about her blasphemous names falsely translated into Bibles (Rev 17:3b).

To copy The days of God with the sun is to with the eye measure one whole dark period followed by one whole light period. One revolution of Dark to light upon the earth upon it's axis will make one solar day of God.

So what did God name this day In the Hebrew "Yom Echad." The sect of Jews that Christ chose to write our New Testament were

Greek speaking Jews. Two hundred and fifty years before the coming of the Christ this sect of Jews translated the Hebrew into the Greek and is called the Septuagint. Look in the Septuagint Genesis 1:5 and see the name of the first day of creation is “Hemera Mia” or “day One.” The Christ will resurrect on the day named in the Greek as the solar day “Mia” and Mia starts to be measured from evening or at dusk or at the beginning of the dark. The Beginning of dark the resurrection moment of the Christ is a parallel copy of our God creating the universe.

Here is what the resurrection moment does for you and establishes your worship made to God at the resurrection moment. This moment of worship was made by Jews for centuries while looking for the coming of the Messiah, in their worship on the beginning of the night of the first day of creation, and this worship of the Jews was called the Havdallah, a worship made at the end of the Sabbath day which parallels the resurrection moment of the Christ.

So as a Christian what does the resurrection moment at the supper hour of God do for us.

1) 1Cor 15:17 Paul wrote that if Christ has not resurrected we are still in our trespasses and sins.

2) Christ died for our sins but he resurrected to justify us, to pass over us or to make us sinless through the resurrection moment (Rom 4:25).

So how do we get into the resurrection moment to get our sins forgiven?

3) The Ekklesia Bible translation Romans {6:3} Or are you ignorant that all we who were immersed [in water] into Christ Y’ehsus were immersed into his death? {6:4} We were buried [in water] therefore with him through immersion unto death: that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life. {6:5} For if we have become united with [him] in the likeness of his death, we shall be also [in the likeness] of his resurrection; {6:6} knowing this, that our old man was crucified with [him], that the body of sin might be

done away, that so we [through the resurrection moment of Christ] should no longer be in bondage to sin;

4) 1Pet 1:3 Our spiritual resurrection, regeneration, rebirth is made through the resurrection moment. 1Petros {1:3} Blessed [be] the God and Father of our Lord Y'ehsus Christ, who according to his great mercy gives us [spiritual] rebirth unto a living hope through the resurrection [moment] of Y'ehsus Christ from the dead, {1:4} unto an inheritance incorruptible, and undefiled, and that fades not away, reserved in heaven for you.

5) {3:17} For it is better, if the will of God should so will, that you suffer for well-doing than for evil-doing. {3:18} Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring us to God; being put to death in the flesh, but made alive in the spirit; {3:19} in which also he went and preached unto the spirits in prison, {3:20} that before time were disobedient, when the long suffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls, were saved through water: {3:21} which also after a true likeness [saving through water] does now save you, [even] immersion, not the putting away of the filth of the flesh, but the obedience of a good conscience toward God, through the resurrection [moment] of Y'ehsus Christ;

Our first little nine page tract caused such a commotion and thousands of our brethren have now restored the Lord's Passover supper memorial to first Century Ekklesia principals, at the supper hour of our God, on the night of day true Bible Mia or day one (the parallel of our modern Saturday night).

Some of brethren continue to completely reject truth of our first little nine page tract so we have decided to add more to this article to make the scriptural record more clear in how to restore Bible "Set Times of God" for The Lord's Passover Supper memorial.

Some Brethren are teaching that they are convinced we are teaching truth but they are teaching the doctrine of the devil to be the "truth of this matter is unimportant" They are saying "Time and how to celebrate the Lord's Passover supper memorial is not life saving important." They are teaching "we do not need truth or do not need to worship God in truth to be Saved."

We believe Christ when he taught to Sin is to become a slave to sin (John 8:34) but knowing and obeying the truth will set us free from Sin (John 8:32).

If you keep a Lord's supper at the Catholic sunrise "Break your Fast" hour you have been deceived.

Ekklesia Bible translation. {4:23} But the hour comes, and now is, when the true worshippers shall worship the Father in spirit and truth: for such does the Father seek to be his worshippers. {4:24} God is a Spirit: and they that worship him must worship in spirit and truth.

Note the word Must. You want to please God In your worship you Must worship God only in spirit and in truth.

We understand if we do not conduct the Lord's Supper as is established by our God we are warned by the Apostle Paul, we not only will fail to keep the command of God in truth but if we eat and we drink our memorial in an unworthy manner, we eat and we drink spiritual death (krema) judgment or damnation unto ourselves (1Cor 11:27-29).

We Will give Scholarly Comments by our most highly Bible educated brethren on this subject -About Acts 20:7 and the Restoration of Bible truth about Bible set time of our God to

worship. Acts 20:7 is not the only record of a gathering at night in that first century. Christians were gathering to observe the Lords supper on the night of the day Mia or the parallel of our modern artificial measure of “Saturday night.

Acts 20 verse 7 is not any more clear than the other verses we will give on this subject when we are to celebrate our Christian Passover on the supper hour of our God on the night of the resurrection of the Christ and our resurrection of our spirits through his resurrection.

We in this study do not attempt to teach all the fundamentals of what is the Lord’s Passover supper memorial is. You can find other articles on this subject on our web site [www.alordssupper.com](http://www.alordssupper.com) .

We will only say” the Lord’s Passover memorial supper” is the greatest tool of God that He has established with the purpose to show the death of Christ as a “Passover” worship to be made only in the home and we are to invite the world to come into our homes so we can evangelize the entire world. Proof when the Lord’s Supper memorial was being observed for the first three hundred years in the home, on the resurrection night, as our God has established the world of Christians literally exploded into what historians declare to be thirty million people. For the first three hundred years Think about the phenomenal growth of the Ekklesia when all Christians were still under the most horrendous persecution. Learn how this phenomenal growth was made possible only through the function of Ekklesia and the keeping of the Lord’s Passover supper memorial only in their homes. It was the Catholic church that has changed the conduct of Ekklesia and how the Passover Lord’s supper is to be celebrated only in the home.

Think about how many people today could be evangelized over night with our modern communication such as the internet, if all

professing Christians only restore the function of Ekklesia and the keeping of the true Passover of the Christ in home worship.

Study this subject of the Lord's Passover supper memorial with us and then begin to keep the Lord's supper the same as the first century Christians and there is no reason why your group will not become the fastest growing group of Christians in the entire world. If you find us teaching truth, then just try becoming scriptural just for a few months and see the amazing results. Literally Thousands of our brethren are beginning to offer the "Saturday night communion." In their ignorance, because of false Bible translations, there was a great cry against "Saturday night communion." Most of our brethren are still not keeping their Lord's Supper as a Passover and they have not moved the worship of keeping the Passover worship of Christ into the homes of the sick, the new or the weak disciples.

Slowly but surely the Ekklesia of Christ and the Lord's true supper memorial is being restored world wide.

Anyone who is teaching that our God did not set a night time celebration on the day "Mia" or the night of "day One" to observe the supper memorial of the Christ as our Christian "Passover," then we beg you to read for self the true Bible translation called "The Ekklesia Bible. Learn about this free "Ekklesia Bible" translation at this web site [www.ekklesiabible.com](http://www.ekklesiabible.com) .

If you do not believe the free translated Ekklesia Bible is a true Bible translation, then come and let us deliberate to discover truth through the established Ekklesia of Christ to edify who is translating true Bible translations. This is the purpose Christ declares his Ekklesia to edify in the fight against the gates of hell (see Ekklesia Bible Mat 16:18). .

In this article, to teach with true Bible words, we will not follow the teachings of the Catholic church neither will we use the blasphemous names first created by the Catholic church for their

false translated Bibles. In Revelation chapter 17 verse 3b, We are warned by God about the Great harlot and her blasphemous names she creates to deceive the entire world. We are warned everywhere if we are deceived we will be robbed and we will not be saved. Col 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Beware it is only the disciple of the devil who is teaching that we can be deceived by believing a lie about the instruction from our God (Doctrine) and after being deceived they are teaching that you can keep sinning and your unrepented sins will not make self un-saved.

Hear this truth 1Tim 4:16 Take heed to yourself, and to the instructions; continue in them: for in doing this you shall both save yourself, and them that hear you.

As you read this article you may see Bible words that you have never seen before they are true Bible words that have no English equivalent that are transliterated. A transliteration no one can deny as not being true Bible words. You may have never seen some true Bible transliteration. The transliterated true written name of the Christ as the name “Y’ehsus” but you may have only seen the false name the Catholic church has given the Christ as “Y’ehsus.” So let us begin to acquaint you with the true transliterated Bible name of Christ “Y’ehsus.”

The Catholic church has started all churches. The God of the Bible did not establish any church so we only transliterate the Bible word “Ekklesia” where other Bibles mistranslate the Catholic word as a “Church”

We will simply show with scriptural evidences our God did not start any “church” in the entire world. For three hundred years the Roman Christians we the Latin Ecclesiam. The Romans emperor Constantine was the first to stop allowing the conduct of Ekklesia

(the Latin Ecclesiam). The Catholic church make the false claim the Ecumenical council is the same as the Ekklesia. No it is not. The Ekklesia is made up of the entire Saints of God.

Constantine stopped the function of the Latin "Ecclesiam" and then he started the Latin "Circe." "Circe" that now has evolved to become the name "church." In the ancient Latin method of spelling the Greek word "Kir-key" who is Circe? Kirke or Chirche is the Greek goddess of sexual fertility and round things. (see my article "Who Started Your Church" at this site [www.biblementor.com](http://www.biblementor.com).)

Today the name of the Greek goddess of sexual fertility and round things "Circe" has evolved to become what today has evolved to be called a "church."

The Catholic church is the first to stop Ekklesia and the first to name self a "church" and the Catholic church has started every church in the entire world. The God of the Bible did not start anything in conduct like any Church.

Here is our bold statement we stand ready to defend before when we understand to be truth. Know for certain the religion of the one who is translating your Bible. Here is our greatest problem, The Devil doctrine (instructions from God) is mistranslated everywhere in most all the most popular Bible translations.

We warn you must study this translation problem for truth and for your eternal life. We understand if we are deceived we will not be saved. If we teach a lie we will not be saved.

Beware Not all Bible translators believe that we must first know and hold what truth is to be saved. Most all Bible translators believe they can translate a lie into their Bible records and you can be saved by their lies. You are not listening for truth, if you have never heard the false Bible teaching of the religion of your Bible translators. Do some historical research of the religion of the people who translate your Bible.

Acts 20:7 Bible records of New Testament Christians Gathering To Break Bread In Troas before midnight on the solar day “Mia.” keep in mind the Bible day “Mia” is measured with only one whole dark period (see Greek Septuagint of the Jews who wrote our New Testament Genesis 1:5).

The Judaic Greek words on page 2 will help the student understand God’s Set times when the Ekklesia of Christ will gather in the New Testament Bible records. Cut from my free Copyrighted Book, The Awesome Supper Times of God.

The following are Comments about the Time To Celebrate The Lord’s supper. We will consult from different Bible teachings and Commentaries from your most trusted Bible scholars. You will have no excuse for keeping a false Lord’s supper.

J. W. McGarvey a trusted member of the Church of Christ Comments On The Time to celebrate “The Lord’s supper. One of the most respected commentaries by a member of the church of Christ, is that of J. W. McGarvey’s commentary on Acts, written in 1892.

McGarvey wrote concerning, the church [or the Ekklesia] in Troas, when they gather to break bread on the cardinal scriptural Day One (See Greek scriptural word Mia Sabbaths or a Sevens). The context of time is on the night of Mia or Day One. McGarvey is also commenting on the preaching service that will continue by Paul until midnight of Day One. Then just after midnight the record says he breaks bread he eats the bread and then he continues speaking until he departs at daybreak on the morning in time context of Day One (Acts 20:7-12). Note carefully, The purpose of gathering before midnight of the day Mia is to break bread. The record does not say everyone gathered is eating bread after midnight. It is only assumed that all are breaking and eating bread with Paul after midnight. The point is mute to dispute the example

of eating the Lord's supper must be done after midnight. as some are falsely teaching.

In the Greek Old Testament Septuagint of the men who wrote our Greek New Testament describes the day Mia to be measured first with only one whole dark period followed by one whole light period. The day "Mia" is first begun with only one whole dark period starting with the beginning dark of the evening, The day Mia is measured with only one revolution of the earth upon it axis starting with the beginning of only one whole dark period.

The false translation of the day "Sunday" (the first ay of the week) is an artificial measure that requires two revolutions of the earth upon it axis to get two parts of two dark periods of the day Sunday. The Sunday or any artificial week day that needs a clock to tell the time of the day is clearly a false Bible translation.

What difference does it make to keep a false Bible day of Sunday? Now we have been given the warning, to be deceived and to accept this false Bible translation of the Catholic Church's day of "Sunday," is a death sentence for all who profess to be Christian. If you accept "Sunday" as your Bible day, the record is clear, God will reject you as a "Christian" and God will give you over to the hand of your deceiver.

For your eternal life, Read this warning very carefully what will happen to the Saints of God in the everlasting kingdom of God that are deceived.

**Daniel 7:25 *And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the times and the law; and they shall be given into his hand until a time and times and half a time.***

(The Context is, (In the coming Everlasting kingdom) He the eleventh ruler (Constantine a ruler who started the Catholic church), will speak blasphemous words (words that deceive and speaks injuriously) against the Most High.

John 20:17 I am amplifying the record so you can easily understand. At the resurrection moment Christ will say to Maria Magdalene, "do not touch me for I have not yet ascended up to my Father. "Go and tell I am going up right now to the Father." Hebrews chapter one reveals what happened when Y'ehsus ascends up to the Father to become the anointed "Christ" at the resurrection moment on the beginning of the night of the day Mia. At the resurrection moment "The son of God is Elevated by the Father as "The Most High" and the everlasting kingdom of God is established at the resurrection moment. Our God the Father has exalted His son as the "Christ" (anointed with the oil of gladness) at his resurrection moment (Hebrews 1:-5-9). At his resurrection moment or when He (the Father) brings the son again into the inhabitable world, God the Father exalts the son as "The Most High God" in the everlasting kingdom. Verse 6 is the resurrection moment "when God the Father brings his son again into the inhabitable world." Note at the resurrection moment when "God the father" Resurrects the son to anoint him as "Christ" at the resurrection moment, then God the Father, Anoints the son with "the oil of gladness." God the Father exalts the son " as "Ho Theos" or "The All mighty God." God the Father commands "Let all the angels or Messengers in heaven "worship him" (the son)."

The wicked ruler (Constantine and his Catholic church) shall deceive and persecute and kill or wear out the Saints of the "Christ" who is the Most High in the kingdom of God or the "Ho Theos" "The almighty God."

He (Constantine and the Catholic church will think he is a god and as an earth god Constantine thinks he can change the times that God has set to worship the most high God. Know this fact for certain, In most all Bible translations in the entire world, ever time that God has "set to worship" is changed to a different time by the wicked deceiver and in all the false Bible translations. You have been warned all the most Popular Bible translations have been Changed "The Set Times to worship" by false Bible translations

using blasphemous names. (Read this book by John Holland Smith  
“Constantine The Great.”)

He (Constantine) will think to change the laws of the most high.  
“They” (all the deceived Saints of The Most High in the everlasting  
kingdom) will be given over to the hand of their deceiver  
(Constantine and the Catholic church) for a time and a dividing of  
time. Until the law and Bible times are restored the deceived Saints  
are given over into the hand of their deceiver. Warning, If you are -  
in the hand of the wicked deceiver you are not saved or you are -  
not in the hand of the exalted Christ the most high God.  
Read this article to see if you as a professing Christian have been  
deceived by this wicked ruler. What you decide just may save your  
eternal life.

Read it the edict of Constantine 321 AD. He (Constantine) thinks  
he can change all Bible set times to worship God when he made his  
edict of a Sunday resurrection of the Christ for all Christians to  
keep as a holy Sabbath day. In every translated Bible in the entire  
world (except the Ekklesia Bible translation) has translated the  
Change in Bible set times made by Constantine of the Catholic  
Church. The Penalty established by the Catholic church was death  
for those who oppose Constantine and his false day of a Sunday  
resurrection of the Christ.

Now notice very carefully this false Bible translation of the  
resurrection moment of the Christ and the gathering to celebrate  
their Lord’s supper at the true resurrection moment of the Christ.

Concerning Acts 20:7 By J. W. McGarvey wrote:

“It is a question of some interest whether it was on the Sunday  
morning or Monday morning that this parting took place. The  
brethren met in early part of the night, yet it was `the first day of  
the week.’

Our brother’s first mistake is to teach “the New Testament  
Christians gathered in the night” and “it was the first day of the

“week.” McGarvey must be reading a Catholic church mistranslated Bible.

A “week” is the ancient artificial measure of a solar day that needs a clock to tell the time to start the solar day at midnight. Our God did not need a clock neither did new Testament Christians need a clock to tell time to start the solar day. The artificial man made measure of dividing the “week” of seven days is altogether different than the seven solar days established by the God of the Bible named the Hebrew “Shabuah” or the Greek “Sabbaton.”

J.W. McGarvey continues;

We have no evidence that either Jews or Gentiles had yet adopted the custom of counting the hours of the day from midnight; consequently we must suppose that the night in question was that belonging to Sunday, as it was then recorded, or Saturday as we style it.

Just how confused can our Brother get. Acts 20:7 is the night in Question. I want to you look carefully at the name of the day in the Greek. The name of the day of “Mia” of the seven day solar Sabbaton. The Greek word “Mia” is the feminine which is the first declension from the masculine Greek word Hice meaning the cardinal numeral “One.” Does the Greek word “Mia” or the cardinal numeral One, appear to be in name, anything like a day of the sun or “Sunday” to you (be honest). Now a question has the day of the sun or Sunday of the ancient pagans ever been measured from the early dark of the evening.

Here is precisely how this first day of creation is written in the Old Testament Greek Septuagint, The Evening (the beginning of the dark) and the morning (the beginning of the light) was “Hemera Mia” or correctly translated as “Day One.” Even better translated is “The One Day.”

J.W MCGarvey Continues to comment;

“It was the night following Israel’s Sabbath, which was still observed by all Jewish disciples, and the incident shows that the disciples at Troas were in the habit of meeting in the night to break bread.”

“Any time after sunset in that evening would be the Lord’s day as they counted it, and after midnight, which was the time of breaking the loaf on that occasion, was on the Lord’s day as we count it.”

(See McGarvey on Acts See part 3; pages, 181-182.)

Note the words of McGarvey very carefully, has is teaching the time the New Testament Christians actually observed their Lord’s Supper “was only a habit” to gather in the evening (Night) to Supper or to break bread.

This teaching by J>W> is clearly showing that our Brother has no clue to why Christians were given the command by Christ to “do this” or they should gather only in the night to break bread.

Take careful note when McGarvey taught “Any time after sunset is the Lord’s day as the New Testament Christians “counted it” but after midnight is how we count it.”

In other words McGarvey is admitting, “we don’t keep or Lord’s supper like the New Testament Christians did.”

The question is why does our brother count “After midnight” “the Lord’s day?” Only because our brother is following false Bible translations and the false teaching started first by the Catholic Church.

McGarvey is correct in stating the time of day on which New Testament Christians gathered in Troas to break bread, which is our artificial time of our artificial “Saturday night.” He is correct to say the Sabbath and the end of the Sabbath is the time for

established Jewish ‘Havdalah’ or the supper hour of the coming Messiah. The Jewish Havdalah is a worship of the first Century Jews at the end of the Sabbath day “Was still being observed by all Jewish disciples.” “disciples” meaning students or the disciples of the Christ.

What do you know for certain about the old Jewish “Havdalah” that was at first celebrated to the coming Messiah, centuries before the coming of the Christ, on the same supper hour of God on the same moment of the same night of the resurrection of the Christ.

Here is our problem few if any professing Christians know anything about keeping the Old Jewish Havdalah, in the beginning of the night at the end of their Jewish Sabbath day.

Note the command of God; “From evening (the beginning of dark) unto to evening you shall keep your Sabbath” (Lev 23:32b).

What is even more complicated is few professing Christians know anything about the most important hermeneutics (the environment) of the Jews who did not keep the law of God through Moses but like the Pharisees they only kept the unwritten oral law of the “Halakhah.” What do you know for certain about the oral unwritten law of the Halakhah of the Apostle Paul when he was at first called Saul? It is impossible to understand the writings of Paul if you do not know his old unwritten Law of the Halakhah of the Pharisees.

McGarvey IS NOT CORRECT, to state the scriptural record will state the Lord’s day of New Testament Christians is called “Sunday” or “the first day of the week.” McGarvey teaching clearly is not a Greek Scholar, why would he call the day of this gathering at Troas a “Sunday” or man’s artificial “First day of the pagan week?” This is a very confusing identification of God’s Day One of the Sabbaton by this trusted Bible scholar.

Perhaps McGarvey thought the name of God’s scriptural Day One and the time mode of the scriptures was unimportant, as long as he in truth explains the gathering in the record of disciples in Troas, was on our modern artificial time division of Saturday night.

-A COMMENT BY GEORGE KLINGERMAN George Klingerman, a Bible professor at Abilene Christian University, wrote "Church History For Busy People" (fifth edition, Published by Gospel Advocate). He wrote about the day and time of day, the first to fourth century church of Christ gathers to celebrate the Lord's supper. He wrote; "Regarding the time of day when the supper was celebrated, it is generally admitted that, at first, the evening was considered the most appropriate time. This custom prevailed as long as the "Love Feasts" were held in connection with the Lord's supper. The "Love Feasts" degenerated either into entertainments for the rich, or pauper meals, and in 397 the third council of Carthage decreed that the Lord's Supper must be received fasting, which naturally led to its observance in the morning."

Will Wade, Let us add here in the morning of Sunday is The "break you Fast" with the sun rise worship of the pagans mystery religion of Constantine."

Klingerman continues "By some congregations, it was observed in the afternoon, however. "

(see ORDINANCES AND FORMS OF WORSHIP page, 87).

George Klingerman continues to explain church apostasy, "The deacons carried the emblems to the homes of the members who were sick. This led to the practice of taking home the bread only to be used in the morning worship—Called "Domestic Communion." On the other hand, only the wine was given to infants—termed "Infant Communion."

(See Page 88).

Here our brother is giving us a perfect history of the Change the Lord's Passover supper from the true night of his resurrection to a sun rise resurrection and the Sunday Eucharist or Lord's supper first made as a Eucharist by the pagans to the god Mirtha of the mystery religion.

Will God agree with men of this modern day who say; “The reason we don’t gather to eat the Lord’s supper, at supper hour of our god on Day One (Saturday night), it is more convenient to eat the Lord’s supper in the morning of Sunday. For us the morning is a more appropriate time for us to eat.” Think about this foolish excuse of some men.

The comment by George Klingerman about the record of Luke saying the Lord’s church is gathering on our modern Saturday night to break bread, is a time that God considers to be the most appropriate time to gather on Day One (Saturday night).

Klingerman is saying that, Supper time on Day One, (which is a true time near the resurrection moment), is the most appropriate time for the early “church” [the Ekklesia] to gather and break bread. This is true because, through the passive act of our immersion in water, we are justified, made sinless or we are Passed over by our God or we are saved through the resurrection moment, and this moment is considered by our God as the most appropriate time to eat our Lord’s Passover supper (Rom 4:25; 6:3-5; 1Pet. 1:3, 3:21).

In the night -near the resurrection moment is the most appropriate hour to supper. It is a repeat cycle of the same moment that God gives birth to time, and a repeat cycle of the same moment Israel is delivered across the Sea (EX. 14). This evening of God’s Day One, is a repeat cycle of the same moment that will begin the beginning of the all night celebration of Pentecost day and a repeat cycle that is a parallel of the same moment that Christ Y’ehsus will resurrect from the tomb to Pass over us and to justify us or make us sinless.

The resurrection was on a repeat cycle of the same New moon of deliverance when ancient Israel will cross the sea on the eighteenth day of the New Moon Abib. This is a parallel of a repeat cycle of the same moment of Day One, in which the early Ekklesia of Christ gathers to break bread on the night of the day “Mia” or day one.

It is not understood what George Klingerman’s intent was from his statement; “at first,” since there is no scriptural record of “a second” or any other scriptural times to celebrate the Lord’s

supper. There was no other scriptural time recorded to break bread, then near the beginning of evening or on the resurrection night of the scriptural Day “One.” The night the early Ekklesia gathers is the twenty-four hour named “Mia” or Day “One” of God that He ordains the day to have only one part of one whole night period.

Perhaps Klingerman is saying, that today’s church is eating what they call a “Supper” at their Catholic ordained at the “break your fast” “hour” in the morning, and the modern morning “lord’s supper” is the second or is a different hour to “supper” than the supper hour of the New Testament Ekklesia in Troas. It seems Klinger knows the apostasy of eating a lord’s supper in the morning of Sunday but he appears to be trying to justify this church apostasy.

George Klingerman didn’t say why he thought the New Testament church considered the evening as the “most appropriate time” to gather and to celebrate the Lord’s supper. Could it be he didn’t understand that our lord Y’ehsus resurrected in the beginning of the night (evening) of Day One of the Sevens (Saturday night)? Could it be, he never understood that long before the coming of Christ Y’ehsus, the Jews will establish the Havdalah or the supper made to the coming of the Messiah to be eaten at the close of the Sabbath day, at the beginning of the dark on God’s Day One of solar Sabbaton.

It is a fact, scholarly men do generally accept evening or the night of Day One is only time ordained by God to be the most appropriate time to celebrate a “supper” memorial of Y’ehsus in home worship as our Passover.

George Klingerman taught the early New Testament “church” (the Ekklesia) -did gather regularly on our modern Saturday night to break bread.

A Comment By H. Leo Boles: H. Leo Boles a professor at David Lipscomb college, wrote in New Testament Commentaries (Gospel Advocate), concerning the time of day the disciples at Troas gather regularly to break bread (Acts 20:7). He wrote: “If

they began counting time from sunset to sunset, they ate the Lord's supper on the first day of the week."

Brother Boles is absolutely wrong and he is only partly correct. the record is clearly teaching the disciples in Troas are gathering on the day "Mia" before midnight or six hours before the first day of the week began. Every one knows Sunday does not begin until midnight and they in Troas are gathered before midnight on the day "Mia." A gathering before midnight on day One. The Bible day Mia is measured with only one midnight. The artificial day of "Sunday" is measured with two midnights. If Paul and other disciples gather before midnight it is impossible to be a gathering on any part of the first day of the artificial week or on any part of a Sunday.

Brother Boles is clearly showing he has been deceived by blasphemous names in the False Bible translations and the false teaching of Constantine and the Catholic church. Our Brother boles is in total ignorance of true Bible time. Note very carefully what he is stating here. H. Leo Boles is making the common error of most men, as he refers to the "sunset to sunset" or evening to evening division of the seven natural or scriptural days of God as being named the same as the modern artificial First day of the artificial "week" of the seven sky gods. You can not get any more deceived by false bible translations.

Our God of the Bible does not have any artificial measure of "week" of days. Brother Boles reference is to Paul who is eating after midnight, would clearly be after midnight at the beginning of the pagan first day of their planetary Week of the seven sky gods (Acts 20:11). Now you may not like my naming the "week" days after the seven sky gods. If you do not know the pagan source of the blasphemous names of the artificial days of the week, they are named to give glory and honor to the seven sky gods then it is past time for you to find out this disgusting "church apostasy."

Boles continues his comment; "If this was the Lord's supper, and if they counted the day from midnight to midnight as we count

it, then they ate the Lord's Supper on Monday. If this does not refer to the Lord's supper, it refers to a common meal; this would mean they had already eaten the Lord's supper."

Note Carefully, The Artificial Day of "Sunday" Has Two Parts of Two Nights, Saturday Night and Sunday Night.

We know after the second midnight of Sunday, it is not the first day of the pagan week but after the second midnight of Sunday begins Monday (the Moon day) or the second day of the artificial week. In the Greek, this night of Acts 20:7, was not identified as the night of "The first day of the week" by the writer Luke, but Luke wrote the same Greek words Mia or Day One of the Sabbaths, as did other Bible writers. Luke is stating the gathering in Troas is at the exact resurrection moment of the Christ on the night of the Day "Mia" and this gathering in Troas was a gathering at the precise resurrection moment of the Christ or is modern Saturday night.

Although brother Boles is correctly stating, if, the disciples counted their twenty-four hour day from sunset to sunset, and, if, the eating after midnight by Paul is considered a common meal, then the disciples would have eaten the Lord's supper earlier in the evening (early Saturday night), or before the first midnight of Sunday, which is the evening of our modern Saturday night. On this our Brother Boles is Correct.

As you can easily see, our problem of Bible time is complicated by our everyday lives we keep artificial time of the ancient pagans and false Bible translators adding this artificial time to their translated Bibles .

The Ekklesia in Troas gathers regularly at early evening on God's scriptural and the natural ordained Day One of the Sevens. They gather to eat nearer to the resurrection moment of Christ Y'ehsus. The gathering in Troas, was to eat at the same time the ancient Jews kept their Havdalah at the Greek Op-see or at the supper hour of the Messiah at the end or back side of the Sabbath day. Today, the Jews still celebrate this Havdalah supper but they only celebrate this supper at supper hour of God at the end of their Sabbath day.

If we scripturally examine the record of the resurrection day of Y'ehsus, we would find there is only one part or one whole night or dark period counted in Day One of the Sevens. Y'ehsus did not resurrect on any part of "Sunday" or the Sabbath day. If we insist on identifying the Bible time of this gathering at Troas as: "The first day of the week," we must keep in mind, if, the disciples counted their days from evening to evening, there would be only one whole night period in their "first day of the week" (if scriptural time could be stated as the artificial "week"). I am warning you, We must separate Bible time from our artificial week. To use this pagan blasphemous (deceptive) word "week" to describe Bible time totally complicates the Bible record.

Get this fact clearly in the mind. If the disciples at Troas gathered before midnight of the day Mia, and if, the disciples reckoned their days from evening unto evening, it would be impossible to gather in the evening or night of "Sunday" and still be gathered on God's scriptural Day Mia or day One of the Sabbaths."

Sunday night is scripturally identified as the second day of the scriptural Sabbaton Not a "Week" (if we could state ancient scriptural time keeping as the ancient pagan word "week").

H. Leo Boles taught that, if the church in Troas is counting their twenty-four hour day from sunset to sunset, they gathered on Saturday night or before the midnight beginning of Sunday to break bread. If they broke bread after midnight the Ekklesia in Troas would have broken bread on what we call the beginning of Sunday, just after midnight or the first day of the pagan week.

If the church in Troas ate the Lord's supper just after the first midnight of Monday, the church would not be doing what they come together to do, to break bread on the night of Day Mia or day One of the solar Sevens.

-Other Commentaries: Another commentary of interest is that of Matthew Henry, who comments on the night the saints gather regularly to break bread on day One (Page. 259). He states: "Perhaps they met in the evening for privacy, or in conformity to the example of the disciples who came together on the first Christian Sabbath in the evening."

The example Matthew Henry is referring to eight days after the resurrection moment Christ gathers with his disciples at the resurrection moment (John 20:19). Reading from the Greek and not from a false Bible translation, the record of Christ and the first gathering after the resurrection moment is the gathering of disciples precisely on the exact resurrection moment of Christ recorded by the apostle John 20:19. This is the first gathering of the disciples, near the resurrection moment (our modern Saturday night), exactly eight days after the resurrection moment at dusk of our modern Saturday night. This is the first gathering of the Ekklesia on the same evening of the resurrection on the beginning night of Day Mia or One. This gathering of Y'ehsus and his disciples, is at supper hour of our God on Day One, is exactly eight days after the resurrection moment or seven days counting at the end of the day of the resurrection of Y'ehsus.

When commenting on Paul's departure, Matthew Henry supposes; "It is probable he preached to them in the morning, and lengthened out his evening sermon even till midnight." Say What???? How far reaching can anyone get to try and justify the false Sunday morning Lord's supper???

Matthew Henry didn't state which "morning" Paul may have preached, Saturday morning or Sunday morning. The preaching till midnight in question, could not have been first started on a Sunday morning if they were clearly gathered on the night of God's Day Mia or Day One, and if they counted their day from sunset to sunset.

The scriptural "Day Mia or day One" is reckoned to begin with only one part of one whole night period and then One whole part of a daylight period.

Every resurrection record clearly declare Christ resurrected at dusk of the day "Mia" or day One of the Sabbaton. The Mia is clearly recorded to be created to have only one whole dark period (see Old Testament Greek Septuagint Genesis 1:1-5).

The night period of day Mia or One begins on our Saturday night at dusk, early dark or twilight of evening.

The Ekklesia in Troas is gathering regular in the night of the Day Mia or day One of the Sevens or Sabbaths or our artificial Saturday night (see Greek of Acts 20:7). Considering all his suppositions and probabilities of Matthew Henry, which of these seem the more probable or reasonable to you—?

(1) A meeting time in conformity with the example of the resurrection moment of Y'ehsus, the apostles and earlier Christians, who gather at true supper hour of our God in the “evening of Day One” at or near the resurrection moment. A meeting that conforms to the regular time for the ancient Jews to gather and keep the most ancient Havdalah or the supper of the coming Messiah. The example set by Y'ehsus and the apostles who after the resurrection of Y'ehsus, they gathered regularly “In the end of the Sabbath, in the evening on Day One” which is our modern Saturday night (Lev 23:32; Mat. 28:1-2); The Resurrection moment is “early” in the “evening” “on the One of the Sabbathon” (John 20:19, 26; Mark 16:9)?

(2) Or possibly the reason they gathered twice because Paul preached twice (the record does not indicate such), or perhaps an eighteen hour sermon to make Sunday gathering?

(3) Or perhaps they gather for reasons of privacy, considering lights in the upper chamber and the window open in which the young man Eutychus fell out?

Which of these comments seem the most reasonable to you?

Matthew Henry continues to figure the time with a reference to Eutychus falling asleep, he said: “Hope none of the rest slept; though it was sleeping time and after supper,”

Correctly stated, after midnight, was after normal supper hour and a time for some to sleep.

-A Comment By Francis Weiser a Catholic: Gleaned from; Handbook of Christian Feast And Customs (author is Francis Weiser, the publisher is Harcourt, Brace And Company). Francis Weiser reports in his research in the records of the mass and the Catholic Eucharist (The Catholic rite of Thanksgiving).

Weiser wrote; “In apostolic Times the supreme act of Sunday worship, the sacrifice of the mass, was held in the frame of a ritual meal (the Lord’s Supper). Imitating the example of Christ as closely as they could. The Apostles seemed to have followed the structure of the traditional Sabbath meal of the Jews, with it’s prayers of praise and thanksgiving and it’s religious, symbolic rite of distributing bread and wine to all present.

As Christ had done, they blessed the bread and wine and consecrated them by pronouncing the words of the institution of The Holy Eucharist (this is still done at every mass).

The meal was held on Saturday night after sunset, when the “day of the Lord” had started” (1 Corinthians 11, 20).”

This man Weiser tells the truth of correct time to observe the Lord’s supper. Here is a man who knows the ancient languages of the Bible and he knows what he is teaching truth about the true time New Testament Christians observed their Lord’s supper. Because of his Pope (Papa) Weiser does not see his apostasy a problem for his Salvation because his Pope has made his apostasy of no affect.

Because we are primarily interested in time to eat the Lord’s supper, for that reason, we will not discuss whether the Lord’s supper is a mass, Eucharist, ritual or is symbolic.

Weiser explains the true time for the Lord’s supper, and how the apostatized Catholic church has changed the time to celebrate the Lord’s supper, from a Saturday night Lord’s day service to Sunday morning. This change coincides with the more popular “Sunday morning” breakfast ritual to the sun god Mithras. Weiser continues to write; “By the fourth century, this morning celebration on Sunday had replaced in all Christian communities the original Saturday night meal and mass.”

Now if you miss this above teaching by a Catholic priest you have missed it all. In the many historical books of “the Ante Nicene, the Nicene, and the post Nicene Fathers, You can easily discover this same history this man Weiser is teaching. In these books of history is teaching about the Catholic Church changing the time for

the Lord's supper from our modern Saturday night Lord supper hour to a Sunday morning "Break Your Fast." This is where the English word "Breakfast" the sun rise meal finds it name directly from the false teaching of the Catholic church.

Weiser is correct to say the Lord's supper is changed from Saturday night to Sunday morning by Constantine and the fourth century Catholic church. The same Constantine stopped the conduct of Ekklesia (the Latin Ecclesiam) and Constantine changed the Latin Name of Ekklesia to the name of the Catholic "Circe" that today has evolved to be called a "church."

The early Ekklesia kept the Lord's supper on the night of Day One (Saturday night) until about the fourth century. Weiser is absolutely Correct in his statement, when he wrote, the most ancient time for the Lord's supper (or the most ancient Roman Ecclesiam ) was at first on the Romans Saturday night. Weiser is wrong when he wrote stating that the New Testament Jews reckoned the ancient day of the Roman pagan "Sunday" or the first day of the week of the pagan gods.

Suddenly Weiser Continues to go haywire in his teaching; "Sunday in Jewish usage was the first day after the Sabbath (Prima Sabbati) and is so in the Gospel reports of the resurrection (Matthew 28:1)." There was never any Sunday usage by the Jews. "Prima Sabbata" has nothing to do with Sunday. Look at the law of God in how to keep the "Sabbati" or the Sabbaton. Leviticus 23:32 "From evening unto to evening you shall keep your Sabbaton."

Again Weiser wrote; "Very soon the Christians named it the Lord's day (Kyrjake, Dominica) as may be seen in the Apocalypse of Saint John 1:10."

Now this teaching is the most blasphemous and deceptive teaching ever made by the Catholic church about the Lords Day being any part of a Sunday. "I was in the sprit on the Lord's day."

“The Lord’s day” the apostle John is giving reference to what is this “Lord’s day is.”

1) The resurrection night of the Lord’s day “Mia,” or the solar day when Christ become the first begotten of the dead (verse

2) verse 6 the night of the Lord day when has made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

3) Romans 4:25 The night of “the lord’s day” when Christ resurrected to justify us to make us holy or sinless or the same resurrection moment of the same day when all Christians are “Passed Over” by our God.

4) Romans 6:3-5 The same resurrection moment on the same night of the same Lord’s day when we are immersed by water into the death of Christ and spiritually raised up with him into his resurrection moment.

5) First Petros 1:3 The same awesome “Lord’s Day” in which our God begets us again to spiritual life in our rebirth moment, through the same resurrection moment of the Christ on the night of day one of the Sabbaton.

6) 1Petros 3:17-21 The same “Lord’s day” when we are saved by water in the likeness of Noah or eight souls who were saved by water, not a washing of the flesh but the answer of a good conscience from our obedience to the command of our God to be immersed in water to be saved through the resurrection moment of our Christ.

In all records of history, our modern “Sunday” was never divided nationally, as God’s scriptural Day One or the ancient and modern Catholic Dominica (the Lord’s day). today the Catholic Church has finally altogether changed their “Kyrjake Dominica” or Lord’s day to the day of their sun god. For centuries in the history books they kept their Lord’s day from early dark of Saturday night or the their true Lord’s day was from evening to evening. You read their ancient history.

From the beginning of their organization, we know the Catholic Church did not change the beginning and ending of their Lord’s

day. (See Catholic Encyclopedia, “The Lord’s Day.”) The Catholic church no longer keep their Dominica or Lord’s day as in their most ancient history they kept their Lord’s day from evening to evening.

Who Changed the Lord’s Day? This ancient history of who actually Changed the Lord’s day is amazing. The ancient historical writings of the Catholic church show in their understanding the exact resurrection moment was on what they call “at Dusk on Saturday night.” (see my article “Who Changed The Lord’s Day.”

It is the Protestants who have thought they could change the Lord’s day from beginning at dusk or evening of Saturday, and to begin their Lords’ day, six hours later at midnight. The protestants wanted their Lord’s day to start at midnight on the ancient pagan first day of the artificial week or, the sun god’s Sunday. This teaching of a Bible resurrection on a Sunday by the protestants become such a powerful false teaching, it is amazing the Catholic church has since copied the mistranslations of the protestants.

The word “Sunday” or the words “First day of the week” are not recorded once, by the ancient Bible writers. The scriptural Judaic Greek day, named by the Holy spirit, is the Judaic Greek day “Mia or day One”

The day Mia, is God’s name for the twenty-four hour Day “One,” and is recorded to be the beginning scriptural day that starts at the end of the Sabbath day, as is recorded in the Judaic Greek by Matthew, Mark, Luke, John and all the other Bible writers concerning the resurrection.

The pagan Sunday was never scripturally mentioned to follow the Sabbath day. The beginning of Sunday is never scripturally said to begun immediately following the Sabbath day. Sunday will always start some six hours after the Sabbath day ends.

Matthew never penned the pagan words “the first day of the week” or “Sunday.” Mark never penned the words “Sunday” or “The first day of the week.” John never penned the words “first day of the week” or Sunday.” Luke never penned the words “First day of the week” or “Sunday.” Paul never penned the words “first

day of the week” or “Sunday.” Peter never penned the first day of the week. James never wrote about “The first day of the week or Sunday.” No Bible writer of the Old or New Testament ever recorded “The first day of the week.” Think about and investigate this truth.

Here again we have a scholar (Weiser), who makes a true statement about the time of day the early church observes the Lord’s supper on what we identify as Saturday night, but his explanation also shows why men continue to be confused, because in the invention of their man made tradition, they think the apostles wrote in the ancient artificial time mode.

A Comment by Howard Marshall Act 20:7:            Howard Marshall wrote in Tyndall New Testament Commentaries about the gathering of the church in Troas Acts 20:7, “It is not altogether clear what method of time-reckoning Luke is employing. According to Jewish method of calculating the new day from sunset, Paul would have met with the Christians on what was Saturday evening by our reckoning, and thus resumed his journey Sunday morning.” Then Mr. Marshall refers to the teaching of “M. Goulder (Midrash and Lection in Matthew).

Howard Marshall is wrong when he says it is not altogether clear what method of time reckoning Luke is employing. What could be more clear in the Greek language? Luke is giving the same exact moment and the same day Mia and the resurrection moment as are all the other Bible writers. No one can prove the very clear record of Luke is any different from all the other Bible records of the resurrection moment of the Christ. Easy and clearly, Luke wrote the day Mia like all the other Bible writers. Not carefully, Luke did not write the words “First day of the week.” Luke did not write identifying the Greek day of the pagan first Greek god of light-named Apollo or Helios.

As students of God’s word, remember, the English translated Bible is not the word of God, but is only a supposed true translation of the word of God. Outside the true Ekklesia of Christ, Do not

trust any one or any one group of Bible translators for your salvation.

When you read in most English translations in the book of Acts 20:7-11, then the record is clouded in mistranslations of the text.

The ancient Greek record is very clear, and if you can not read the Greek, the record of Luke is very clear if you understand the Greek New Testament. Any one can discover truth by examining the most trusted Greek to English dictionaries.

Howard Marshall is wrong to identify the time the Jews are keeping as the Jewish method. When some one hates truth of the true Bible record they begin to say that is only the method of the Jews. to say it is a method of the Jews, is as “cop out” to try and escape truth.

The Jews were keeping “God’s Established Method of Bible time.”

This is the common mistake of most Bible students who reject truth. The Jews are keeping God’s method of time keeping. The Jews did not ordain God’s natural time keeping of the day. Marshall is correct in his understanding according to the Jewish method, the time the new Testament church gathers in Troas to break bread, was on what we today identify as Saturday night. We need to learn why the pristine church was gathering regularly on this night of Day One to break bread in their homes.

A Comment about the Lord’s supper by M. Goulder. The Comment of M. Goulder is: “According to the new Roman method of reckoning the new day as beginning at dawn, the Christians would have met in the evening of either Sunday (The first day of the Jewish week) or Saturday (the first day of the Roman week), since elsewhere Luke reckons the hours of the day from dawn (Acts. 3:1). He appears to follow the Roman method of time reckoning and the Jews Calendar.” (cf, Luke. 24:1).

Here we go again, more false teaching that the calendar is of the Jews and it is not the calendar of God. What a completely stupid statement of contradiction, they (the disciples in Troas) follow the Roman method of time keeping (The artificial Sunday) and also the calendar of the Jews day Mia of the solar Sabbaton. The measure of the two solar days of the Romans Sunday and day Mia of the Sabbaton are two entirely and completely different measures of the solar day.

If this is a correct interpretation of M. Goulder's comment (I can not believe it is), this comment about time keeping of the Jews makes little common sense. If this is the true comments of the time the New Testament church gathers to break bread, by M. Goulder, he is correct about the time of day the New Testament "church" gathers in Troas. However, in this comment, this is the most confusing commentary, because of his assumption that Luke may be writing in the Roman and not Greek time mode. In Acts 3:1 and in Luke 24:1

Luke wrote the same Old Testament Greek Septuagint word the day Mia the first day of creation that is measured with only one whole dark period. If we understand how the Greeks identify their time keeping, and if we read and understand Judaic dialect of the Greek New Testament, any one should know Luke can not possibly be writing in the Greek time mode of the ancient pagan Greeks. If Luke is writing in the time mode of the pagan Greeks, he would have wrote the pagan Greek first day is either the word "Apollo" or at the coming of Christ the first day in the Greeks of Greece is the sun god "Helios" identifying the first god of the Greek pagans. Notice vey carefully, Luke wrote the cardinal number of God's first day of creation named in the Greek as Mia, for the gathering in Troas on God's Day One.

Luke not one time records Bible time or God's Set Times in the pagan time divisions of the ancient pagan Romans or Greeks. The Greeks started their twenty four hour day at sunrise. The ninth hour of the Greeks twelve hour day, would be nine hours from

sunrise (or nine hours from the pagan Greek time of “early” (or the Greek word *proi*). The ninth hour of the solar day of the ancient Greek of Greece, would be counted nine hours from the beginning of sunrise on the Greek twenty four hour solar day. The third hour of the Greeks twenty four hour day, is the same hour of the twelve hour day in which Christ is recorded to have been nailed to the cross.

The third hour of the twenty-four hour day of the pagan Greek’s and the third hour of the Greeks twelve hour daylight period, both times will parallel. Compare the ninth hour of the twelve hour daylight period of the Greeks to the ninth hour of the daylight period of the Jews. Time of the death of Y’ehsus, would be three hours from the on coming evening of the second day or three hours before a beginning new twenty-four hour second day of the Sabbaths (or cycle of the Sevens). This is the same method of reckoning the moments of the daylight hours by Jews, which is ordained by God in the creation, and is observed similarly by modern Jews.

Now notice. during the vernal solar equinox, the ancient Greeks of Greece start their solar day “Mia” exactly twelve hours after the God of the Bible starts his Bible day named the Greek Mia. Look at the record in chapter one verse five on the Geneses record of the Septuagint of the Jews. Just as the Greeks had a “lighting up time” (Greek word *epiphosko*), that starts their twenty-four hour day at sunrise, so also the Jews had the Greek word *epiphosko* for light up night or lighting up a Moon light, star light, Lamp or candle lighting up night time (the Hebraic “Al-ah-tah” or Judaic Greek *epi-phosko* see Luke 23:54). The Judaic Greek word “*Epiphosko*” starts at the Lighting up the night” of the natural twenty-four hour day of God by the ancient biblical Jews who wrote our New Testament.

Now take note, Christ was finished being entombed at the beginning of the new day for the old Passover at the Greek time of

lighting up the night or at the common Greek “Epiphosko” (see Greek of Luke 23 verse 54)

Now again note very carefully, Matthew will record that The women will come to the tomb at time at “epiphosko” or at lighting up the night of beginning of the solar day “Mia” and Christ is resurrected at that same exact moment, on the solar cycle of the same moment that God created the universe. All other Bible records in the Greek will say the same exact time of the resurrection moment (read the resurrection moment in the free Ekklesia Bible translation).

The twenty-four hour day of Pagan Greeks, is started in the morning of the Greek “epiphosko” or lighting up to the day of the sun god Helios. In contrast, the Jews kept God’s twenty-four hour day by starting the new day at evening or dusk and using the same Greek word “epiphosko.” Y’ehsus is entombed at the beginning of night at “Epiphosko” (See Greek of Luke 23:54). Y’ehsus will resurrect at “Epiphosko” (See Greek Matthew 28:1). Keeping the context will tell us which “day” evening or morning is early or lighting up in the Judaic Greek record.

The Greek time of Pro- is A time that will always stand before or at the beginning of a time. Mr. Goulder’s misunderstanding of the ancient time reckoning by the Jews “dawn” (proi) comparing to the “dawn” (Greek proi) of the pagans is to be noted. “Proi” begins the twenty-four hour days of the pagan Greeks and Proi will also begin the twelve hour day of the Greek New Testament . Proi or early is used in some cases to identify the Judaic dialect of the Greek morning see Greek of John 18:28, also see Septuagint Gen. 1:5.

The Greek word Proi or Early is a homonym word. In homonym words the context must determine word definition. “Proi” (rising proi or Early on day One), is a time at the end of the Sabbath day and at the beginning of day Mia or day One. Proi will start the 24 hour day of the Jews at twilight or evening (John. 20:1). The new day starts early at the beginning of the dark (evening). Proi will

also start the twelve hour daylight period of the Jews at the rising of the sun.

Mark 16: 9 and rising early (the Greek proi) [at] the first [or the beginning] of the Sabbaton.

In Homonym words the context must determine word definition. Then by the apparent necessity of scriptural language of two different homonym words of two different Bible days one Bible day is written as “Mia” or in the cardinal numeral “one” meaning one complete revolution of the earth upon its axis. The compare Proi or early to the complete or whole day light period as early on a twelve hour day. To keep from being contradictory, the Jews had two separate times of “proi” (or early). There are two different time periods of Proi that starts both times of the two different “Day” time periods, a twenty-four hour solar day and a twelve hour day light period. The Greek word Proi or early begins the twenty four hour day of God and “proi” or early also begins the twelve hour daylight period of God.

Christ is recorded to resurrect early (Proi) on the day Mia, or starting at early dark to measure one complete revolution of the earth upon its axis.

The Old Testament Israelites and the New Testament Jews and the Greeks will use the same name Proi or epiphosko to identify the start of their twenty four hour solar days.

If there are not two different times of the scriptural early or Proi, then we have a hard contradiction in the resurrection record. There is no contradiction. The Judaic Greek word Proi that begins the twenty four hour day, when compared to proi of the pagan Greeks, was reckoned at two very different times divisions of two beginning twenty four hour Bible days of God.

From the beginning of creation, the natural time keeping of the Jew's ‘Proi’ or ‘early evening’ is God's natural time keeping method. God ordains Bible writers to start time keeping of the new day at early or even, the beginning of the twenty four hour day. Take careful note, the ancient Jews of the Bible, never reckoned a

“Sunday” or a “first day of the artificial week” ever. If they did keep the pagan days of the week, they left no such records.

You can not scripturally have both the calendar of God and at the same time reckon “the ancient Roman method of time keeping as scripture.” Yet both Howard Marshall and M. Goulder are both correct to state, that according to Jewish time reckoning, Paul and the disciples at Troas, gather to break bread at supper time of Day One on our modern “Saturday night.”

Know for certain, Luke wrote in the same time mode as did all other New Testament writers. Luke is understood to be a Jew by birth, some will disagree because Luke is a Greek name. There is reason to understand Luke to be of Greek descent.

If Luke wrote scripture in the God method of time mode as the day solar day *Mia* If he had wrote instead in the mode of the Greeks of Greece he would have penned Acts 20:7 as being the ancient pagan Greek words of either of the two sun gods, the sun god Apollo’s day or the day of Helios. The Greek word “Helios day” is not the English equivalent of our word “Sunday” or the first day of the artificial pagan week. The day of the Greek “Apollo” was a natural occurring solar day that is observed with the eye.

The day of the Greek god Apollo or the day of the Greek god Helios, is a twenty-four hour natural day. The day of Apollo or Helios, is the first day of the Greek natural observed seven days of their planetary or celestial week. The ancient Greek ‘week’ is named “week or wucu” to give glory and honor to the seven pagan sky gods, and begins at the rising of the sun god Helios.

The Greek sun god Helios, is thought by the Greeks to be the first god, or the almighty god of the sun or light. Again take careful note, the ancient Greeks did not number name their seven days in cardinal or ordinal numerals (such as the Judaic Greek Bible word “*Mia*” or the “One” (day) of the Sabbaton), which “One of the Sabbaton” or “Sabbaths or Sevens” is the same number named day that Luke indicates in the record, the church at Troas is gathering regularly to Break Bread on Day One (See Greek of Acts 20:7).

We would like to clarify the statement of M. Goulder, about the early church beginning their 24 hour day at “sunrise” as did the Greeks. I believe this to be a misquotation of Mr. Goulder. I do not know of any scholar who would say the first century Jews or Christians accept the ancient pagan Roman or Greek method of keeping a time measure to the sky gods of Week.

Because the pagan’s religious connections of the Greek’s time keeping in that day, no one will associate pagan time as scriptural time. It is a dishonor and against God to give glory and honor to the pagan god “Helios” by stating “The day of Helios.” Today, it is just as dishonorable to God and is just as wrong to speak a word with intent to give glory and honor to the pagan god Sol of the Romans, or “Sol’s day, Sun’s day” or “Sunday.”

Never at any time, did the New Testament church ever begin their twenty four hour day at sunrise as did the pagan Greeks. The Jews did begin their twelve hour day or daylight period the same as God set in natural order from the creation.

Through a study of time and Greek mythology of the ancient Greeks, we learn the ancient Greeks did celebrate the natural observance of the rising of the sun god “Apollo.” Perhaps for a while, some of the Romans may have reckoned Apollo’s day from sunrise.

The ancient Romans were conquered by Alexander the Great. Perhaps after the fall of the Roman empire, during the short occupation by the Greeks, some Romans may have used Greek time keeping. There is no apparent records to prove conclusively one way or another. If all the Romans did use Greek time, it would not prove the New Testament writers used or wrote in the time keeping method of the Greeks.

At the coming of Christ, artificial measure of time keeping from midnight to midnight twenty-four hour week day, that gives glory and honor to the pagan god Sol, was firmly established as the national Roman time reckoning. Artificial time keeping from midnight to midnight was rejected by all Jews. Artificial time keeping was rejected by Bible writers and for a good reason.

All of God's time and set times, great time events and their records, were observed in the natural time mode. The natural time mode being a time observance that began the twenty-four hour day with a beginning of dark, supper time (or evening). Also the New or dark moon was the method of numbering the repetition or year, and the Jews did not use the pagan, artificial Julian month as their calendar.

Carefully note again, the Romans never used the method of naming and counting the days of their artificial week by numbers as did the children of God. God's people reckon time in God's natural time keeping of the Sevens. God's people in the Bible, used God's time numbering system ordained from the beginning of the creation. The people of God identify the time of the day to begin to celebrate the Lord's supper, as ordained to begin at supper time or beginning dark on the first evening of God's Day One.

All number names of the days, new Moons and repetitions of God, and all His time and set times were identified by numbers and written out in full. We know for an indisputable fact, the New Testament church did not keep the pagan artificial division of the midnight to midnight days of the "Week." The reason being, there is no authority given for this time keeping change.

**GOD'S METHOD OF TIME KEEPING HAS NOT AND CAN NOT BE CHANGED** Jeremiah 33: 19—26. The way God divides the days and the new moons is an integral part of the religion of Israel. To understand scripture, the early church kept the same division of days ordained by God from creation, from evening to evening (Gen. 1:). By these evidences we thank honest scholarly men for stating the truth, however unimportant they may consider the time for the Lord's supper.

**HISTORY OF A SATURDAY NIGHT WORSHIP-RECORDED BY SOZOMEN** The ancient Christian world did keep a Lord's supper on Saturday night for about four hundred years. Most kept the Lord's supper on what we today identify as "Saturday night." See the book; "Awesome Supper Times of God," a study of God's awesome Supper Time Events, by Willard R. Wade.

A history of the church at the end of the third century is written by Sozomen. He wrote: "The people of Constantinople, and of several other cities, assemble together on the Sabbath, as well on the next day; which custom is never observed at Rome or Alexandria. There are several cities and villages in Egypt where, contrary to the usages established elsewhere, the people meet together on the Sabbath evenings (or evening after the Sabbath). See Book-The Ecclesiastical History of Sozomen (London: H. G. Bohn 1855) Book VII, CHPT. 19, Pg. 344.

We have an abundance of secular evidences from the many writings of the first to fourth century church, showing the church gathered to worship at the end of the Sabbath day, near to the awesome resurrection moment of Y'ehsus on Day One. They begin their worship at the end of the Sabbath day and continue to observe the Lord's supper near the resurrection moment (Saturday night). See Records of "The Constitutions of the Holy Apostles, Book II Section 7, LIX. The book of the Anti-Nicene Fathers, Volume VII (Edited by Alexander Roberts and James Donaldson) (New York: Charles Scribner's Sons, 1907; Page 423).

Again let us make clear what we teach concerning the time we celebrate the Lord's supper. We do not teach it wrong to keep the man invented artificial time keeping. We do not teach it is wrong to worship God and use artificial time to indicate the scriptural time we will gather. We do teach, we should understand the difference in the ancient time keeping of God and the time keeping of the ancient pagans and then we should show the difference between Bible time keeping and our modern artificial time keeping. They are not the same!

We should study and understand the difference in our modern artificial time keeping comparing to natural time keeping or scriptural time and set times of God. We should not state that God had anything to do with inventing the artificial time keeping system that is invented by man.

Do not ever teach falsely, that God's Bible writers, wrote artificial time as being, times and set times of God. Do not say, the laws concerning God's time and set times in the Old and New

Testament, was ever reckoned the same as our modern Roman artificial time, for they are not the same.

There is no scripture that will authorize a Sunday morning Lord's supper. If the Lord did not ordain or authorize the time of day or the supper we make on a Sunday morning, then it is not the Lord's supper we eat. If Y'ehsus did not authorize what we eat on Sunday morning, then what we make on Sunday morning, is not the Lord's supper. If it is not the Lord's supper we eat on Sunday morning, then we eat and drink unworthily. If we eat and drink unworthily, we eat and drink death, damnation or judgment (1Cor. 11:17-33).

We teach, we should not celebrate the Lord's supper as a "Breakfast" time memorial. We teach to be scripturally correct, the Lord's supper is made by Y'ehsus as a "Supper memorial" that is to be celebrated by New Testament Christians at supper hour of God on God's Day One or at evening. The Lord's supper is designed to be celebrated near the resurrection moment of Y'ehsus, which is on the modern artificial measure (made with a clock) of Saturday night. Pray our God have mercy on the ignorant.

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