

Why A Church Judas?



There is no substitute for truth. Truth can not be broken into pieces. To only have a part of truth that saves, is the same as having no truth. Only the intent of God determines what the truth is. Without holding all truth in how to be saved, there can be no hope for our salvation.

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First begin to research records and written 1985.

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How precious do you count your eternal life with your creator and infinite God of creation? First the Most important warning we can give in this Bible Study, we must with all our leaning ability, Learn what is and know the religion of your Bible translators. Devils translate a multitude of Bibles with the only purpose to deceive us. The devils in their false Bible translations twist and pummel their translated Bibles to teach there is no works you can do to be saved. We warn you if you do not put forth the effort to learn truth (what the state of the case is) and if you can not get past the false Bible translations and false teaching of the devils you will never be saved.

We use the Ekklesia Bible translations and we may use some Bible names you have never heard before in this article. Rev chapters 17-18. John The Revelator gives warning of "the great whore" who is riding on a scarlet colored beast. 17:3b The Beast the great whore is riding

is her religion (doctrine or instructions she is making the claim that her instructions is from the God of creation. John revelator this Great whore has fed her beast she is riding full of names of blasphemy, names that speak injuriously against the God of the Bible and names that deceive the Saints of God. We as Saints of God we are warned to come out of this “Great Whore” and come out of her “blasphemous names that deceives.”

The name church is just another name of blasphemy started by the Catholic Church when their Ruler Constantine stopped their Latin Ecclesiam or Ekklesia and started the very first church in the entire world. . We in this article show what the difference is between the true Ekklesia of Christ when comparing to what the blasphemous name of a Church is.

We show the passive man made church of Christ, that are constant dividing and full of hate the one for the other church, comparing to the God established Ekklesia of Christ.

They are not the same.

If you are not familiar with the true transliterated Name of Christ “Y’ehsus. Because of the modern Controversy over the true name of Christ and to stop division over the true name of Christ, The Ekklesia Bible has transliterated

the most written spoken name of Christ, for the only purpose to unite the Saints of God and to stop division over the true written or spoken name of Christ. Anyone who reads and understands the Koine (common) Greek rules of grammar and is reasonable, can not deny the true Greek transliterated name of Christ is written as “Y’ehsus” and pronounced with the soft “Y” “Yeh-souce.”

From the Ekklesia Bible translation. Acts 2:47b. And the Lord added to the Ekklesia daily such as should be saved.

Christ appears to have chose a Judas, clearly because he understood the time would come when there would be men and women teaching that “your most wicked unrepented sins will not make self unsaved.” They will be teaching apostasy “works good or bad has nothing to do with your salvation. “

Learn the world of differences between the Established Ekklesia of Christ and the blasphemous name of a Church. Y’ehsus chose a Church Judas to show us not to follow the teachings of a money hungry preacher who has the heart of a “Church Judas.” In the early fourth century A church Judas, by the name of Constantine, changed the name “Ekklesia of God” into the blasphemous name of a “Catholic Church.” As we write this article, we will show the difference between the blasphemous name of a “church” and what our God has established He names as

His “Ekklesia.” We teach to show there is a world of difference between what is falsely mistranslated as the Blasphemous name of a “Church of Christ” and comparing to the established name “Ekklesia” of Christ. They (the Ekklesia or a Church) are not the same.

The conduct of -A Church that hates and divides is nothing like the conduct of the agape love established by our God for His Ekklesia of Christ. Churches hate one another and divide from one another because of different church doctrine (instructions making the claim to be from God.

The Ekklesia of Christ out of a genuine benevolent care for the welfare of one another, the Ekklesia will deliberate their differences in instructions from God and out of agape love for one another they will never divide from one another. Just like Christ said (Mat 16:18) the Gates of hell can not divide the Ekklesia or overcome them, and for togetherness out of agape love for the other, it is impossible to divide the Ekklesia of Christ. All Churches are groups of people who hate the established Ekklesia of Christ just like the same hate of Judas Iscariot.

Why a Judas. The answer to this question is the most profound.

John chapter 6:verse 64 Yet there are some of you who do not believe.” For Y’ehsus had known from the beginning which of them did not believe and who would betray him.

John chapter 6 :verse 70 Y'ehsus answered them, Have not I chosen you twelve, and one of you is a devil? :71 He spake of Judas Iscariot [the son] of Simon: for he it was that should betray him, being one of the twelve.

We all question why did Christ Y'ehsus knowingly choose a man he knew from the beginning that the man by the name of Judas Iscariot was a devil who would never repent of his sins but Christ chose the devil Judas to be one of his most trusted apostles.

As I begin to research this lesson about why did Christ Y'ehsus choose a Judas knowing he is a devil who would never repent of his sins. After near eighty five years of Bible study and reasoning with my brethren about why a Judas, I can find no other reasoning that Christ would choose an un-repenting "Church Judas" except to prove we who profess to be Christian will exist in our midst in a world of others Judases who in their life time they also will never put on a genuine benevolent care for the welfare of others and they will never repent of their sins.

Christ is simply choosing a Judas to show how we are to exist with the Judases in our fellowship. One thing proven for certain, by the choice of a "Church Judas" Christ is proving to us that our works can save us or our wicked

unrepented works of sin will like Judas Iscariot will make us un-saved. Anyone with half a brain can easily see by the curse put upon Judas for not repenting of his sins, is showing us his works without law caused Judas to become Unsaved. Any today who are teaching that our Works don't save self or our wicked unrepented works without law or our unrepented or continual sins will not make us un-saved simply are not teaching truth. All other apostles also sinned but they all repented of their sins.

Ekklesia Bible translation.

Acts {1:16} Brethren, it was needful that the Scripture should be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who was guide to them that took Y'ehsus. {1:17} For he was numbered among us, and received his portion in this ministry. {1:18} (Now this man obtained a field with the reward of his work without law; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. {1:19} And it became known to all the dwellers at Jerusalem; insomuch that in their language that field was called Akeldama, that is, The field of blood.) {1:20} For it is written in the book of Psalms, Let his habitation be made desolate, And let no man dwell therein: and, His office let another take.

We all question why did Y'ehsus knowingly choose a man he knew to be a devil by the name of Judas Iscariot to be one of his most trusted apostles. As I begin to research this lesson about why did Y'ehsus choose a Judas. I am

reminded that the apostle Paul taught all sin and fall short of the glory of God.

Romans chapter 3 verse :23 For all have sinned, and come short of the glory of God;

Romans chapter 5: verse 12. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

The apostle John wrote John chapter 1 verses 8 ¶ If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make him a liar, and his word is not in us.

Chapter 2 verses 1 ¶ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Y'ehsus Christ the righteous: 2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

* I can not excuse my continual sin just because there are others betraying Y'ehsus as did Judas. All the others who are sinning who know your sin will point the finger at you

and declare that you are a sinner that has not repented even though you may have in great sorrow and tears repented as did Judas.

I must examine and look only at my self if it is I who has not stopped sinning. Because I have no power to stop others from sinning, I can only stop myself from sinning and give warning to others, if they want to be Saved, the warn them that they must also stop sinning. In my youth many years ago, In this study, in many tears and sorrow and a multitude of prayers, I am brought to the most startling realization, I have been guilty of betraying Y'ehsus again and again as did Judas Iscariot. When I did sin I allowed other Judases in the Ekklesia to not only degrade truth but when I sin, what I teach is made of none affect because I have allowed the attitude of Judas to enter my life and to be seen by others in the congregation of God.

When I act the part of Judas and betray Y'ehsus, my sin is conceived and then after I sin it becomes too late the damage is done and nothing I can do can change the wrong that has been done.

I can not excuse my sin just because all others are sinning. All the others who are sinning who know your sin, will point the finger at you and declare that you are a sinner that has not repented even though you may have in great sorrow and tears repented of all sin.. I must examine self and look only at my self and judge self according to what is written for my instructions in how to be saved.

Again we question, Why did Y'ehsus choose a Devil named Judas to be an apostle?

Christians need the best example to show us what Y'ehsus expects of us if we want to be saved. Our best example is the example Y'ehsus gives to us is the warning of the man he chose named Judas Iscariot.

Another answer to the question why a Judas, our Lord Y'ehsus did not Choose a Judas only to fulfill prophecy as many are teaching. We all at one time or another are nothing more than a slipping and sliding unrepentant "Church Judas."

A "Church Judas" is a person who in their heart thinks they love Y'ehsus, but by the way some of us live our entire lives is continually focused on self and the lust for material things, hating truth and hating God and hating others.

Some of us can truly be shown to be on the same parallel in our wicked deeds with the example of Judas Iscariot. When our love for Y'ehsus becomes weak than our desires to sin and temptation to sin comes, then our hearts melt and our resistance against wickedness overtakes us and then sin overtakes us and we sin, then after we sin we are no more than a "Church Judas" who betray Y'ehsus again.

When we see we have become a Church Judas, we are not to go and kill ourselves as Judas did, but we are commanded to repent and confess our faults one to another and pray God to forgive us. We must repent and reject the attitude of Judas and begin to put on some real back bone and begin to build a strong heart (seat of human emotion) of integrity. We who become the Judases of the Ekklesia can and we must repent or change and become Christ like. Hopefully we do not all continue to live our lives as a Church Judas and then be cursed by Christ, woe to that person better they had never been born.

A church Judas is proven to really have created in his heart a great selfish kind of love for Y'ehsus but the Church Judas has no spiritual back bone and no spiritual integrity. Some where in our spiritual lives we need to throw off the spirit of Judas and put on the sprit of Christ and repent of all our sins.

Y'ehsus made a choice to choose a church Judas to show us we will always have the Church Judas with us. There will always be the people who continue to love Y'ehsus but they refuse to take a firm stand and repent and do the prerequisite works of our God needed to be saved. **JUST Stop sinning..** All of the apostles at one time were all sinners but not all continue to sin the same kind of unrepented sins discovered in the heart of Judas Iscariot.

Y'ehsus chose a Church Judas to show us not to follow the teachings of a money hungry preacher who has the heart of a "Church Judas." Y'ehsus also shows us how you as a disciple of Y'ehsus must coexist with those who continue to show in the way they live their lives as "Judas Christians," they are the unrepentant Judases "In the Ekklesia of Christ?"

Y'ehsus chose Judas Iscariot, knowing before Judas was chosen that he was the unrepentant devil. Judas Iscariot was chosen to be an example and as an apostle for the kingdom or the Bible Greek "Ekklesia" falsely identified by the church Judas only as a "Church?"

Some of us show in our lives the only unrepented sins was, we broke the command of our God and became churches of hate and division, when we did not create in our heart a genuine benevolent care for the welfare of either our divided brothers and sisters in Christ. Instead we created a hate (a loving less) in our heart for our God and our brethren. When we become like Judas and we divide over doctrine or instructions from God, we show we hate God and hate our brothers and sisters in Christ, When we hate God and our brethren without allowing the conduct of the court of the Ekklesia to unite us in our God and to overcome the gates of hell, without our repentance in any church we become like the unrepentant Church Judas.

Y'ehsus chose a Church Judas to show us not to follow the teachings of a money hungry preacher who has the heart of a "Church Judas." A church Judas, by the name of Constantine, changed the name "Ekklesia of God" into the blasphemous name of a "Catholic Church" who is now the mother of all churches in the entire world. Y'ehsus also shows us how you as a disciple of Y'ehsus must coexist with those who continue to show in the way they live their lives as "Judas Christians," they are the unrepentant Judases In what we call those who hate in "the church of Christ?"

Y'ehsus chose Judas Iscariot, knowing before Judas was chosen that he was a unrepentant devil. Judas Iscariot was chosen to be a example and as an apostle for the kingdom or the Bible Greek "Ekklesia" and most falsely translated Bible they identify their organization only as a "church for Judas Christians?"

Some of us our only unrepented sin was, we broke the command of our God and we did not create in our hearts a genuine benevolent care for the welfare of either a brother or a sister in Christ. Instead we created a hate (a loving less) in our heart for a sister or a brother. When we hate a sister or a brother in Christ, we hate God and without repentance we become like the unrepentant Judas.

We must Come out of all the churches of Judas and love our brethren into the agape love, the genuine benevolent care for the welfare of both our God and our brethren into the established Ekklesia of our God. Let us in our love for one another settle our difference in doctrine or instruction from our God through conduct of the established Ekklesia and let us out of agape love for one another, all through the established Ekklesia unite in the same instructions from our God, as one in Christ Y'ehsus.

I can not excuse my sin just because there are others betraying Christ Y'ehsus as did Judas. All the others who also are sinning who know your sin will point the finger at you and declare that you are a sinner that has not repented even though you may have in great sorrow and tears repented as did Judas.

* I must examine and look only at the sin of my self because I can not stop others from sinning, I can only stop myself from sinning. In this study, in many tears and sorrow and a multitude of prayers, I am brought to the most startling realization, I am guilty of betraying Y'ehsus again and again as did Judas Iscariot. When I sin I allow other Judases in the Ekklesia to cause me to become a

Church, to not only degrade truth but when I sin, what I teach is made of none affect because I have allowed the attitude of Judas to enter my life and to be seen by others in the congregation of God.

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Again we question, * Why did Y'ehsus choose a Devil named Judas to be an apostle?

The Saints of God. the Christians need the best example to show us what Y'ehsus expects of us if we truly want to be saved. Our best example is the example Y'ehsus gives to us is the warning of the man he chose named Judas Iscariot.

Another answer to the question why a Judas, our Lord Y'ehsus did not Choose a Judas only to fulfill prophecy as many are teaching. All Christ needed to do was walk in

front of the wicked Jewish priest and state “Here I am take me.”

It is a fact that we all at one time or another are nothing more than a slipping and sliding unrepentant “Church Judas.”

A “Church Judas” is a person who in their heart thinks they love Y’ehsus, but by the way some of us live our entire lives is continually focused on self and the lust for material things, hating truth and hating God and hating others like Judas.

Some of us can truly be shown to be on the same parallel in our wicked deeds with the example of Judas Iscariot. When our love for Y’ehsus becomes weak than our desires to sin and temptation to sin comes, then our hearts melt and our resistance against wickedness overtakes us and then sin overtakes us and we sin, then after we sin we are no more than Church Judases who betray Y’ehsus. When we see we have become a Church Judas, we are not to go and kill ourselves as Judas did but we are commanded to repent and confess our faults one to another and pray God to forgive us. We must repent and reject the attitude of Judas and begin to put on some real back bone and begin to build a strong heart of integrity. We who become the Judases of the Ekklesia can and we must repent or change and become Christ like.

Hopefully we do not all continue to live our lives as a Church Judas without repenting of all we know to be sin. A Judas is proven to really have a great love for Y'ehsus but the Church Judas has no spiritual back bone and no spiritual integrity. Some where in our spiritual lives we need to throw off the spirit of Judas and put on the sprit of Christ and repent of all our sins.

Y'ehsus choose a Judas to show us we will always have the Church Judas with us. There will always be the people who continue to love Y'ehsus but they refuse to take a firm stand and repent. Stop sinning.. All of the apostles were sinners but not all continue to sin the same kind of unrepented sins discovered in the heart of Judas Iscariot.

Y'ehsus chose a Church Judas to show us not to follow the teachings of a money hungry preacher who has the heart of a "Church Judas." Y'ehsus also shows us how you as a disciple of Y'ehsus must coexist with those who continue to show in the way they live their lives as "Judas Christians," they are the unrepentant Judases "In the Ekklesia?"

Y'ehsus chose Judas Iscariot, knowing before Judas was chosen that he was a unrepentant devil. Judas Iscariot was chosen to be a example and as an apostle for the kingdom or the Bible Greek "Ekklesia" we identify as the Ekklesia?

John chapter 6:verse 64 Yet there are some of you who do not believe.” For Y’ehsus had known from the beginning which of them did not believe and who would betray him.

John chapter 6:verses 70 Y’ehsus answered them, Have not I chosen you twelve, and one of you is a devil?

:71 He spake of Judas Iscariot [the son] of Simon: for he it was that should betray him, being one of the twelve.

Can you begin to fathom, why would Y’ehsus choose a man to be one of his closest and most trusted apostles, knowing full well that Judas Iscariot was a devil and that he would never repent of his unbridled selfishness. The records says, Y’ehsus knew the heart, the seat of emotion or the mental attitude of Judas, before He chose Judas to come and live, walk, work, eat, sleep and worship with him. Y’ehsus knew from the beginning, that Judas would never repent and over come in his trials and temptations.

I have heard many disciples of Y’ehsus, blame God for the condemnation of Judas in his great sorrow for the demonic act of betraying Y’ehsus. Who can know for certain about the repentance of Judas for his betrayal of Y’ehsus?

Many in error think Judas was predestined or forced to betray Y'ehsus. Some in error believe that God is an unjust God and in error actually believe that God predestined or foreordained Judas and cause Judas to sin. (God made me sin.)

Judas was predestined or foreordained to be chosen and tried for the glories of heaven, but like all of us, who are all predestined to be tried, but God did not foreordain or force us or Judas to sin.

Here is the disposition of Judas and all that profess to be Christian. Ephesians. Chapter 1: verse 11 In him we were also chosen, {Or <were made heirs>} having been predestined according to the plan of him who works out everything in conformity with the purpose of his will,

All disciples are predestined to be chosen, all are predestined to be tried but not all are predestined to continue sinning as some suppose (such as the teaching of Martin Luther).

God wants all to repent, as He wanted Judas also to repent. Second Peter chapter 3: verse 9 The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but our God is wanting everyone to come to repentance. God calls all men to repent. All men are predestined to the call to repent.

Y'EHSUS DID -NOT NEED A JUDAS TO BETRAY HIMSELF. Y'EHSUS COULD HAVE SIMPLY SAID; "HERE I AM!"

In heaven Y'ehsus volunteers to the Father, when there was a need for a precious and perfect sacrifice for the sins to save all mankind.

Hebrews. Chapter 10: verse 7 Then I said, 'Here I am—it is written about me in the scroll—I have come to do your will, O God.'" {[7] Psalm chapter 40: verses 6-8 (also see Septuagint)}

Hebrews chapter 10: verse 9 Then he said, "Here I am, I have come to do your will." He sets aside the first to establish the second.

Did it ever occur to you why Judas was chosen by Y'ehsus to be a preacher or a leader of the kingdom or the Ekklesia and to be the most trusted apostle to handle the money for Y'ehsus?

We have all betrayed Y'ehsus, since becoming Christians, we have all sinned and we have all fell short of the glories of God. In our back sliding some of us have become devils as we betray and we crucify Y'ehsus again and again. Some of us betray Y'ehsus again and again. We must stop and repent turn around and stay turned around. Those who refuse to repent are the Church Judases.

Some believe Judas was chosen for the only purpose to betray Y'ehsus. Yet in a deep study of the living example portrayed by Judas, perhaps the betrayal of Y'ehsus would have been a minor act and perhaps a forgivable sin. Judas repented of his betrayal and was in horrific mental pain to see the Y'ehsus he loved being tortured and crucified.

If Judas had only overcome sin after his repentance of his betrayal of Y'ehsus he would have surely been forgiven. If Judas in his repentance had not committed suicide, he surely would have been forgiven.

Then there is another more obvious and more important reason for Y'ehsus to choose the hypocrite Judas to walk with him during his ministry.

The sin of Judas would have surely been a forgivable sin, if the betrayal of Y'ehsus was only one moment of weakness or one moment of misunderstanding by Judas. Because of his misunderstanding about Christian living and because of his failure in his trial, and without his true overcoming in repentance, Judas will spend eternity in Hell.

For those who say; "There is no Hell," Y'ehsus assures us, with the curse Y'ehsus put upon Judas, there is indeed a woeful tormenting Hell for all Church Judases.

If there is no consciousness in hell as some teach, than the woe or curse Y'ehsus puts upon Judas would amount to nothing. If Judas from the beginning of his walk with Y'ehsus, had kept a good penitent heart and had repented of his sins as did the other apostles, and if he had not killed himself, Judas would have surely been forgiven.

Only Y'ehsus knew that the heart of Judas was wicked from the beginning and that Judas would never repent. Judas in his sorrow after betraying Y'ehsus left no room for repentance or to be tried. Judas cut off all chances of trial, by committing suicide (see Matthew chapter 27: verse 5).

Now take careful notice, in their travels and ministries together, Y'ehsus shows Judas and His other apostles, that He has an awesome and miraculous power to save himself and he can save others. When we have walked worshipped eat and slept with Y'ehsus for three years we do not believe but we know the awesome power of Y'ehsus. When we have seen the awesome miracles performed by Y'ehsus we know the awesome power of Y'ehsus. Then Y'ehsus shows his disciples that he has an awesome power to defend himself and at the same time Y'ehsus shows his apostles that he can save others from physical death. On the night Judas betrays Y'ehsus, and after being betrayed by Judas, all the apostles were offended by the apparent showing they think weakness of the once all powerful Y'ehsus. The powerful Y'ehsus, after being betrayed, seems suddenly and apparently not to be able to defend himself, as He had done so often before.

Many times before the night of his betrayal, when the murderous enemies of Y'ehsus would try to harm him, he would show his apostles a great miraculous power and always escape unharmed (see Matthew chapter 26: verse 31). Y'ehsus warns his apostles, on this night of his betrayal, what you see happen to me tonight; you will be offended (Matthew chapter 26: verse 31). On the night of

His betrayal, Peter for the first time, sees men are now for the first time, able to put their hands on Y'ehsus and wicked men begin to carry Y'ehsus away. Never before had men been able to touch Y'ehsus to harm him.

After seeing the apparent weakness of the master, Peter denies knowing a Y'ehsus who seems to have lost his awesome power to save himself and to save others. The powerful Y'ehsus who can speak to the elements and stop raging storms has lost his great power and can't seem to defend himself as he used to do. Peter is offended by the passive acts of Y'ehsus to defend himself. Peter denies knowing the weak Y'ehsus who will not show a great power to defend himself, as he has always done before. Peter denies Y'ehsus three times and one time declaring with an oath and with cursing (see Mark chapter 14:verses 66-71). It is debatable that the sins of Peter denial of Christ was greater than the sins of betrayal by Judas.

Note carefully, the lies told by the apostle Peter with his oath and cursing and in his denial of Y'ehsus, but in repentance, Peter was forgiven for his denial of Y'ehsus and for his cursing. Peter did not kill himself but he stopped sinning and was forgiven for his lies and his oath and cursing in his denial of Y'ehsus.

Other apostles ran off and left Y'ehsus to face the mob alone, they repented and they also were forgiven. Y'ehsus said from the cross, speaking to the father on the behalf of the Roman soldiers who were butchering him; "Father

forgive them for they know not what they do” (Luke chapter 23: verse 34). For the sin of Judas, who knew what he was doing in His un-repentance by committing suicide, Y’ehsus said: “Woe [or curse] to that man by whom the son of man is betrayed” [in brackets is mine] (Mark chapter 14: verse 21). Judas did not overcome in repentance but instead committed suicide.

This question may well be put forth, was Judas forgiven by Y’ehsus in his great sorrow for his sin in the betrayal of Y’ehsus? It appears he would have been forgiven if he had only sinned once and then repented of that sin and stopped sinning. Judas was a continual sinner who did not repent and he never overcomes his trials and temptations to sin.

We know certain facts; Y’ehsus knew beforehand the character of Judas before he chose Judas to be an apostle. After being chosen and long before his betrayal, Y’ehsus said Judas was; “A devil” (John 6:70). The records states; “For Y’ehsus knew from the beginning who they were that believed not, and who would betray him” (John chapter 6: verse 64).

We should be careful not to equate this verse in every sense (the reference to “Unbelievers”) as referring to Judas not believing or not knowing that Y’ehsus was Lord.

There is a belief in Y’ehsus that will cause one to overcome sin in the world (first John chapter. 5: verse 5). There is also a belief in Y’ehsus that will cause one not to overcome temptation and therefore that kind of belief in

Y'ehsus that does not cause one to overcome, is the devils belief and the devils belief will not save anyone.

The Gospel writer James wrote, the kind of belief Judas had, does not overcome sin, but this kind of belief is the devil's or demon's belief (or this kind of faith without works is dead, being alone James. chapter 2: verses 16-25).

Judas is more than a believer in Y'ehsus, Judas knows who Y'ehsus is. Judas knew that Y'ehsus has the power to save himself after he has been betrayed by Judas.. There is a vast difference between knowing the state of the case, or knowing something to be true, comparing to believing something to be true. To believe is to accept the truth of teaching that cannot be seen or proven. To know, is to see and observe as an eye witness and then know and understand for certain, truth in what you have seen.

Knowing something or some one is not a belief in something or some one. Believing is not seeing or knowing but believing is accepting what is said or taught about what is unknown. Judas is a knowing disciple of Y'ehsus; and Judas has seen the most awesome Y'ehsus and the great power of Y'ehsus to save himself and others. Judas knows who Y'ehsus really is. Judas knows, because he has seen the great and awesome power of Y'ehsus to save himself and others.

Judas has seen Y'ehsus use his great power to escape bodily harm. In his office as an apostle, Judas truly knows and also believes that Y'ehsus has a great and miraculous power to escape harm in any situation. Judas

has the same belief that is spoken by the writer James; “The devil’s believe and tremble” (James chapter 2: verse 19).

Wicked Israel and Judah began to sacrifice their children to their pagan gods. They began to worship the trees and make idols to false gods. After worshipping their false gods and then killing their children they would also do good works and keep some of the law of Moses.

Isaiah wrote chapter 64:verse 6 But we are all as an unclean thing, and all our righteousness’s are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

The prophets Isaiah and Jeremiah writes to show when the heart of man is wicked and unrepentant, all his good works for God are worth no more to himself or to God than filthy menstrual rags. Isaiah also shows in his prophecy, that when men allow idol worship together with their good worship to God such false worship is of no more value to self or to God then filthy menstrual rags.

Today we see the good works of the modern hypocrite Judas, is like filthy rags to God. Our good works mixed with works of filthy rags will cause us to be lost as a Church Judas. Like the children of Israel who worshipped pagan gods and sacrificed their children to the pagan gods, then Israel would next turn and give good worship to the God of heaven. Isaiah wrote the good works of Israel and Judah when they made good worship to God, after their worship to the pagan gods, was like filthy (a woman’s menstrual) rags to God.

Judas is the kind of knowing preacher or believer who would “Love” and befriend Y’ehsus, only to get selfish or worldly gain for self or try to manipulate Y’ehsus and steal eternal life. This kind of “knowing disciple” or “believer in Y’ehsus,” if given the chance to get worldly gain for self, (even at the cost of hurting Y’ehsus), would justify the betrayal of Y’ehsus again and again, yet each time the hypocrite Church Judas may feel remorse for their unrepented evil deeds against Y’ehsus.

A Church Judas is a follower of Y’ehsus but in the heart of a Church Judas, they are a church hypocrite. Regrettably, the Ekklesia today continues to have many proud unrepentant men and women with the same satanic, loveless, selfish, careless and proud attitudes similar to the same attitude held by the devil Judas.

Then my brethren and friends, it should be clear to us, we must take careful note; a Judas was chosen by Y’ehsus, for our benefit and for our understanding that if we want to be save we must repent. Y’ehsus also shows us by choosing a Church Judas how we must coexist in our Christian living with the Church Judases or hypocrites in today’s Ekklesia. It is not the responsibility of one Christian to judge the character of the heart of another Christian in the Ekklesia. Judgment of the heart is to be left to the judgment of God.

Y’ehsus chose a Judas, to show us how we should conduct ourselves in our worship with a modern day Judas or hypocrite. Y’ehsus chose a Judas to show the curse upon all who refuse to be tried as Judas Iscariot failed in his trial and he refused to repent of continual sin. If we

hold and imitate the attitude of Judas, we will suffer the same curse or woeful end as did Judas Iscariot. For us to worship and think to love Y'ehsus and at the same time to hold the same evil attitudes of a Church Judas, will cause us to have the same woeful (cursed) end, the same end as the hypocrite Judas.

The curse of the hypocrite Judas is a warning to us all, we must be certain we repent and do not continue to be, proud, lustful, selfish, power hungry and evil men and women in the Ekklesia.

We begin to understand the purpose of a Judas when we see men and women in the churches, who are self appointed elders, against truth, and in pride and selfishness try and direct the affairs of the church against God. Many of the proud and arrogant Judases, will cause tumult and division in the churches as they demand their own way against God in their Church. Some proud people divide their church into other churches through false teaching. In disgust I have seen others Church Judases close the doors of the church and then fight over the money after selling the church building.

Never in the entire world has any Ekklesia of Christ had its doors closed, no not just once. Never just once has any Ekklesia divided over doctrine or instruction making the claim to be from God. To stop division the Ekklesia is designed to overcome division caused only by the gates that lead the spirit of the Saints into hell.

Only Churches close their church doors. Any Church who has it's doors closed, is from the direct results of the wicked acts of one or more Church Judas.

We observe proud and selfish men and women, in the congregation, who conduct themselves in the same manner as Judas Iscariot. Most who continue to sin and betray Y'ehsus as did Judas, they will never look at self and the harm they are doing to the Ekklesia. Y'ehsus gives his curse or tells of the woeful end for all those hypocrites who get in the Kingdom or the Ekklesia that belongs to Christ but continue to cause sin and do evil,

{13:36} Then he left the multitudes, and went into the house: and his disciples came unto him, saying, Explain unto us the parable of the tares of the field. {13:37} And he answered and said, He that sows the good seed is the Son of man; {13:38} and the field is the world; and the good seed, these are the sons of the kingdom; and the tares are

the sons of the evil [one]; {13:39} and the enemy that sowed them is the devil: and the harvest is the end of the world; and the reapers are messengers. {13:40} As therefore the tares are gathered up and burned with fire; so shall it be in the end of the world. {13:41} The Son of man shall send forth his messengers, and they shall gather out of his kingdom

all who do things that cause stumbling, and them that do work without law, {13:42} and shall cast them into the furnace of fire: there shall be the weeping and the gnashing of teeth. {13:43} Then shall the righteous shine forth as the sun in the kingdom of their Father. He that has ears, let him hear.

A Church Judas keeps going to his church, and at the same time continues in sin. The Church Judas will justify every sin. The Church Judas trade their spiritual choice for material gain.

Y'ehsus said in the day of Harvest (the Judgment), He will gather out of his kingdom (the Ekklesia) all that offend and commit lawlessness, and at the harvest or judgment, his angels will gather them out of the Ekklesia or the kingdom and they will cast them into the furnace of fire (Matthew chapter 13: verses 37 through 43).

If there is a furnace of fire and the Church Judas or hypocrite will have a woeful (or cursed) end, then there is a hell prepared for the Church Judas hypocrite.

Today, those who make the claim to follow Y'ehsus, can also hold the same none repenting attitudes as did the Ekklesia example, the hypocrite Judas, and at the same time think they love Y'ehsus while they love and worship God. To hold the same mental attitude of Judas is to hold the same woeful and cursed end as Judas Iscariot.

Y'ehsus said, I LOVE (AGAPAEO) YOU, COME FOLLOW ME.

Judas held the position of a trusted preacher. Did it ever occur to you that Y'ehsus loved Judas with a CERTAIN KIND OF GODLY LOVE. Y'ehsus invites Judas to; "Come and follow me" or he tells Judas to go and preach with power from the Holy spirit (Matthew chapter 10; also Luke 6). Judas was being tried for the glories of Heaven, just as all disciples of Y'ehsus are all tried for the glories of Heaven..

Judas was given a great power by the spirit of God. Judas the "Devil" was invited to come and give up his selfish, proud, power hungry ways and humble to walk after the example given by Y'ehsus. Judas was ordained by Y'ehsus to be a Ekklesia leader and a preacher and Y'ehsus gave Judas power to heal the sick and cast out demons (Mark chapter 3: verses 14-through 15).

Y'ehsus gave Judas the most respectable position to come and be a spiritual leader, together with Y'ehsus and the apostles. Judas was the treasurer for Y'ehsus, he carried the bag or the money. There is no one in the Ekklesia today, who has the great power that Y'ehsus gave to the preacher Judas. Judas had the power to cast out demons and heal the sick.

A Church Judas will never stop stealing. A Church Judas is a thief. The Church Judas steals time from God and then uses God's time for self. A Church Judas does not give to the brotherhood but takes from the brotherhood by using the brotherhood for self gain. A Church

Judas borrows from others but does not return that which is borrowed. A Church Judas, takes from others by deceit and fraud, then they lie to themselves, that what they took in self deceit is owed to them by others. Y'ehsus wants to know who is the Church Judas.

Y'ehsus wants to identify who is a Church Judas, so he has devised a clever plan to reveal who are the Judases in today's Ekklesia to make them a Church Judas.

Y'ehsus gives what appears to be a hard command, Luke chapter 6: verses 29 If someone strikes you on one cheek, turn to him the other also. If someone takes your cloak, do not stop him from taking your tunic. :30 Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back. :31 Do to others as you would have them do to you. How would Y'ehsus find who is a Church Judas except from these hard commands of Y'ehsus.

In each of the commands of Y'ehsus is a Christ like principle.

To obey all of these commands is not to discover if you are a good person, but to discover who is the true Church Judas. The Church Judas will not repent, but without provocation, will strike you twice on the cheek. The Church Judas will not only take from you once of your cloak but will also take your tunic. The Church Judas will take advantage of brotherhood or friendship and borrow from you but the Church Judas will not returned what is borrowed.

Y'ehsus commands Christians to loan whatever is ask of you. The Church Judas is a selfish thief, he or she will borrow from you but will never return what he or she has borrowed. Y'ehsus wants to know who the Church Judas is, so he can stop the Church Judas or the Ekklesia user from entering heaven.

Y'ehsus has a genuine benevolent care (Agape love) for the welfare of Judas (Luke chapter 6:verses 27 through -35). True, Y'ehsus knew from the beginning what Judas would do from the beginning. It was Judas, who did not know what he would do in his trials and temptations, in living and in worship with Y'ehsus.

Judas was given a chance to prove himself as we today are given the same chance to prove ourselves. Judas knew that Y'ehsus loved him with a selfless or agape kind of love. The apostles were warned not to use their special holy powers to Lord themselves over the congregation of God, to fill up pride or to get worldly gain.

In his mind, Judas was accepting Y'ehsus but only on his own terms and not on the terms of Y'ehsus. Just as Judas was called to follow Y'ehsus, we today, are also called by Y'ehsus to "Come and follow me" (Matthew chapter 11:verse 28).

The record seems to indicate Judas was at certain times an on and off again apostle who really never repented of being a double minded, selfish and proud man (Luke chapter 22: verse 3).

Judas touched and kissed the awesome Y'ehsus. Judas lived and shared a physical and spiritual life with the

powerful Y'ehsus. Judas would worship, pray, walk, talk, eat and sleep in the same room or perhaps sleep in the same bed with Y'ehsus. But Judas knowingly continued to use and sin against Y'ehsus.

JUDAS REALLY KNOWS and he has a devil's belief in Y'ehsus.

If Judas did not see the first miracle of Y'ehsus in Cana of Galilee (as some believe), he heard witnesses testify that at a wedding feast, Y'ehsus is believed by scholars that he turned about 120 Gallons of water into the best wine (John 2).

Judas would believe this miracle at Cana, because of the other great miracles he saw Y'ehsus do. Judas saw Y'ehsus heal the blind and feed thousands starting with only a handful of food.

Judas who held the money for the necessities of Y'ehsus and the apostles. At the true supper hour of God on the beginning night of the solar day, Judas saw the following miracles by Y'ehsus as he fed five thousand people from only five loaves and two fish.

Matt. {14:16} But Y'ehsus said unto them, They have no need to go away; give you them to eat. {14:17} And they say unto him, We have here but five loaves, and two fishes. {14:18} And he said, Bring them here to me. {14:19} And he commanded the multitudes to sit down on the grass; and he took the five loaves, and the two fishes, and looking up to

heaven, he blessed, and brake and gave the loaves to the disciples, and the disciples to the multitudes. {14:20} And they all ate, and were filled: and they took up that which remained over of the broken pieces, twelve baskets full. {14:21} And they that did eat were about five thousand men, besides women and children.

Judas saw the awesome Y'ehsus the Christ walk on water.

Matthew. chapter 14: verse 25 During the fourth watch of the night Y'ehsus went out to them, walking on the lake.

Judas saw the most impressive Y'ehsus raise the smelling, stinking dead to new life (John chapter 11:). Judas saw Y'ehsus heal the unsightly, rotting flesh of the lepers, all were made completely whole (Luke chapter 17: verse 20). Judas saw the healing of withered hands (Matthew. chapter 12: verses 10 through 13) and the powerful Y'ehsus cast out demons (Matthew. chapter 4: verses 23 through 24). The master Y'ehsus has a great power to save himself. No one can hurt Y'ehsus who has such great powers to save himself. No one can kill Y'ehsus, to kill Christ he must be willing to let you kill his body or he first must willing to give up himself and give up his spirit to separate from his body before his body can die.

The most impressive and striking miracles of Y'ehsus, Judas saw Y'ehsus escape the angry and murderous en-

emy who would have killed Y'ehsus if they could. Each time the enemy would try to kill Y'ehsus, the Lord Y'ehsus would show he had the most awesome power to escape the murderous enemy, by passing through the murderous and angry crowds, completely unharmed (Luke chapter 4:verses 28 through 36.. John chapter 8:. verse 59; chapter 10 verse 39).

This awesome power that Y'ehsus had to escape his enemies had a great motivating influence over Judas in his using Y'ehsus to covet for worldly gain, pride and power. Judas thought he could unlawfully use the power and influence of Y'ehsus to get worldly gain for himself.

Sometimes we see our Ekklesia leaders, the leaders of churches and members they would kiss Y'ehsus, but at the same time use and abuse the same Y'ehsus to get worldly gain for themselves. The proud use the same selfish tactics in the Ekklesia as did Judas. We see men of other congregations of people, individuals, television preachers use Y'ehsus to fill pride, to get worldly gain in the very same manner as did Judas Iscariot.

JUDAS KNEW THE GREAT POWER OF Y'EHSUS TO ESCAPE HARM.

In any situation, Judas knew the power of Y'ehsus to escape the angry mobs and at the same time save others. This awesome power Y'ehsus had to save himself, was not a belief, but was a true knowledge that Judas held.

We in this day and age, have no such true knowledge of Y'ehsus as did Judas, because we can only hold a belief

that Y'ehsus has the power to save himself and to save us from death and hell.

Now the stage is set for this knowing, selfish, self-willed, proud man named Judas Iscariot. With knowledge, Judas will devise a plan to poke fun at the high priest and rulers and through self deceit he thinks he can lawfully defraud the priest out of thirty pieces of silver. The preacher Judas knew he was going to sin by betraying Y'ehsus for silver.

Judas thinks he is justified to sin and trick the high priest out of thirty pieces of silver. At the same time, Judas thinks he can force Y'ehsus to use his holy and awesome powers of escape again as he had always done. Just as many people today justify the use of Y'ehsus for worldly gain; Judas no doubt justifies himself in his evil intentions.

Judas was the trusted one who carries the bag of money for Y'ehsus and the other apostles (John chapter 12: verse 6). If we could only know the thoughts of Judas Iscariot, He may have thought something like this;

“The Lord’s money bag needs to be filled for the Lord, regardless of how I get it filled, because my Lord Y'ehsus is God.”

A Judas always gives false reasons, “Surely A little lie will not hurt as long as I am telling it to the devil.” “The Lord’s will forgive me after I first have some fun by deceiving the wicked high priest.” “What a great show when my Lord Y'ehsus escapes again, as I have seen him display his awesome power and escape the enemy many times before.”

“What a great blow it will be to the pride of the high priest and rulers when they see my Lord Y’ehsus escape as he has always done.” “No man can hurt my Lord and my Lord’s money bag that I carry, will have thirty pieces of silver from the foolish high priest.”

“We are going to have a good show tonight, when Y’ehsus escapes the enemy as he always does.”

JUDAS TRULY LOVED Y’EHSUS, Just as we think we love Y’ehsus and each time we sin we betray Y’ehsus again!

After seeing all the great power of Y’ehsus to save himself, no one would believe that Y’ehsus could be killed by an army of men. Judas did not heed the warning give to him from Y’ehsus while in Caesarea Philippi. Y’ehsus told Judas and other disciples that he was going to Jerusalem to die (Matthew 16 verse :20).

Y’ehsus said he was going to Jerusalem which would be fatal and there he would die at the hands of the chief priest and scribes (Matthew chapter 16: verse 21). Not even the apostle (Peter) who confess that Christ was the son of the living God, believed that Y’ehsus could not be killed even by any army of men. Peter rebukes Y’ehsus for saying he was going to Jerusalem to die. Y’ehsus had without question proved to all his apostles, he had the awesome power over all earthly power and he had the power over life and death.

Y'ehsus had proven to Judas and to the other apostles he had such a great power, he could overcome and escape any army of men.

After Y'ehsus was crucified, in great sorrow Judas hanged himself (Matthew chapter. 27: verse 5). This proves Judas truly cares about the welfare of Y'ehsus and did repent that he had betrayed Y'ehsus. Judas did not truly think that Y'ehsus would refuse to use his great power of escape, and allow the enemy kill himself.

Some will debate the question of the love of Judas for Y'ehsus, but the record speaks for itself, Judas did have some type of great love for Y'ehsus although it may have been only a selfish kind of love.

THE NIGHT OF BETRAYAL

Y'ehsus was betrayed on the same night He established His new Passover supper memorial that is to be celebrated in the kingdom of God. It was on the night of the fourteenth day of the New Moon Abib. It was the night before the night to eat the Passover of ancient Israel.

The night of his betrayal, Y'ehsus, is after eating the first Seder of the Jewish Passover. Y'ehsus is eating a common supper of the first Seder of the Passover one night before the Passover of the Jews. Using the specific Bible records of Bible time, it is computer precessed to be precisely what we today identify as our artificial measure of Tuesday night of the fourteenth day of the moon Abib.

Y'ehsus, said to his apostles; "All shall be offended because of me this night" (Matthew chapter 26: verse 31).

This night of betrayal, all apostles of Y'ehsus will lose confidence in the power of Y'ehsus to save self as Y'ehsus had proved he could save himself and others, many times before.

After being betrayed, Y'ehsus appears to lose his awesome power to save himself and to save others. The apparent weakness in Y'ehsus to save himself as he had done so many times before, caused great fear in the disciples of Y'ehsus.

The betrayal of Y'ehsus was on the same night Y'ehsus ordained how and when a Lord's Passover supper memorial is established to be celebrated precisely at his resurrection moment in the coming kingdom or Ekklesia.

During the first Seder of the Jewish Passover and while instituting the new Passover supper memorial the record reveals, Matthew. chapter 26: verse 21 And while they were eating, [Y'ehsus] said, "I tell you the truth, one of you will betray me." [In brackets is mine.] He who shares my bread has lifted up his heel against me (John chapter 13: verse 18).

Y'ehsus was troubled in spirit and testified, "I tell you the truth, one of you is going to betray me" (John chapter 13: verse 21).

It troubled our Lord Y'ehsus that one of his own was going to betray him and then kill himself because of his guilt and inability of forgiving self in betraying the Y'ehsus he loved. To have a loving member of the immediate family betray or become a traitor is very troubling but to know that he will never repent of his sins and eventually commit suicide is even more troubling for the Christ who agape loved Judas.

Have you ever had one of your immediate family betray you to your enemy, to get some kind of self gain from the enemy? If you have been betrayed by a loved one, then will you know and feel the same feelings of Y'ehsus.

Matthew. chapter 26: verse 25 Then Judas, the one who would betray him, said, "Surely not I, Rabbi?" Y'ehsus answered, "Yes, it is you. "Or <"You yourself have said it"> }

During the Lord's last supper on the same night of the day before his death, while the apostles were reclining at the table, Y'ehsus dipped his hand into a dish and got a morsel of bread and gave the piece of bread to Judas, to show who was going to betray him.

John chapter 13: verses 27 As soon as Judas took the bread, Satan entered into him. "What you are about to do, do quickly," Y'ehsus told him, :28 but no one at the meal understood why Y'ehsus said this to him.

:29 Since Judas had charge of the money, some thought Y'ehsus was telling him to buy what was needed for the

Feast, or to give something to the poor. :30 As soon as Judas had taken the bread, he went out. And it was night. (Note carefully, in the beginning of the night at the supper hour of God, the day of preparation for the Passover had come. Christ will die on this day determined by the cycles of the Moon but he will be recorded to resurrect on the beginning solar cycle of the sun, a moment in time that Parallels the creation of the universe and the beginning of the dark. This Bible verse is very important to understand is the 15th day of the Moon solar day in the death of Christ started at the supper hour of God at dusk of the evening. This is proof this solar day of the moon Abib and the day of the death of Christ did not start artificially with a clock at midnight. The resurrection moment will also be at dusk of the night of the day Mia but note the solar day Mia or day one, is not a solar day determined by the moon.)

Judas is now justifying himself by saying to himself, my lord Y'ehsus is telling me that I am to go quickly and deceive the priest, take the silver and betray my Lord Y'ehsus. Judas deceives himself and thinks Y'ehsus has consented to his sin and he is thinking that Y'ehsus has told him to go on and betray him to the enemy. Judas in his betrayal of Y'ehsus, convinces himself that the sin he is about to commit, of deceiving the priest and extracting thirty pieces of silver from them, is for a good cause for Christ. Judas in his error, begins to think, however and by what ever means I can get gain for Christ, that is permissible by God.

Later Judas will lead a mob to where Y'ehsus is praying in a garden. Judas, prearranged with the enemies of Y'ehsus, to identify Y'ehsus, with a kiss. Mark chapter 14: verse 45 Going at once to Y'ehsus, Judas said, "Rabbi!" and kissed him.

Judas greets Y'ehsus in the Garden with a kiss. Judas said for the benefit of the enemy or the armed men behind him; "Hail Master," and then Judas kissed Y'ehsus as is the customary greeting of the disciples (Matthew chapter 26: verses 49- through 50). Y'ehsus said; Judas are you betraying the son of man with a kiss (Luke chapter 22: verse 46).

There is little doubt, as Judas is coming near to betray Y'ehsus, Judas is gloating and mentally laughing to himself, and outwardly grinning happily thinking and justifying himself that through this sin, he deceives himself thinking he is doing a great deed for the Lord Y'ehsus. Judas thinks he is filling the money bag of the Lord with silver and at the same time, Judas thinks he is teaching the priest and this wicked crowd a valuable lesson about the awesome power of Y'ehsus to save himself and save others.

Y'ehsus ask the mob who comes with Judas: "Whom seek ye?" They Answer; "Y'ehsus of Nazareth." Then Y'ehsus said "I am he." When Y'ehsus said "I am He." Then Y'ehsus used his great power to knock Judas and the crowd; to the ground "Backwards and fell to the ground" (John chapter 18: verses 1 through 6).

For a whole mob of people to be forced backwards and forced to the ground, Y'ehsus shows Judas, the multitude

and his disciples, that he has the most awesome power to escape if he wanted to escape.

There is little doubt; Judas is joyful as he again witnessed the great power of Y'ehsus to save himself, as Y'ehsus forces the crowd who came after him, backwards and to the ground. After Y'ehsus forces the crowd of the enemy to the ground, here the resistance of Y'ehsus to save himself ends and Y'ehsus becomes passive to defend himself from the enemies of God. What a great shock to Judas and the other apostles, when Y'ehsus for the first time becomes passive to the enemy. They are all offended because of the sudden and apparent weakness of Y'ehsus as He appears not to be able to defend himself as he had done many times before.

At first, the apostle Peter is filled with physical fight for the Lord. He is encouraged to fight after the display of the great power of Y'ehsus, when he seeing Y'ehsus has used his great power and has made the enemy fall to the ground.

With all the enemy lying on the ground, Peter bravely draws his sword and cuts off the ear of the servant of the high priest.

Y'ehsus commands Peter, No more of this (Luke chapter 22: verse 51).

Then Y'ehsus bewilders Peter by commanding him; Matthew. chapter 26: verse 52 "Put your sword back in its place," Y'ehsus said to him, "for all who draw the sword will die by the sword.

Y'ehsus is telling Peter, put away your sword, those who make their living by the sword, shall die by the sword.

Peter did not yet understand or accept things of the spirit of God and that Y'ehsus must die for the sins of man and to establish the kingdom of God or the Ekklesia.

The disciples of Y'ehsus begin to scatter from the enemies of Y'ehsus, for the first time, as the enemy begins to touch and put their hands on Y'ehsus. To see Y'ehsus being touched by the enemy was devastating to the morale of the disciples of Y'ehsus. The disciples of Y'ehsus have never seen men who are strong enough to put their hands on Y'ehsus to harm him.

Y'ehsus suddenly appears to be physically weak. To the disciples of Y'ehsus, this touching Y'ehsus to harm him, is most confusing. All the disciples loose faith in Y'ehsus, all stumble or as Y'ehsus prophesied, they were all offended by the apparent weakness of Y'ehsus to defend himself as usual.

As the enemy begins to put their hands on Y'ehsus, Judas is shocked to his senses and is confused at what he has done.

Judas thinks he has destroyed Y'ehsus and the kingdom of God. Judas was truly sorry for his wicked deed as was the other apostles were sorry for their denial and desertion of Y'ehsus.

Instead of repenting of his continual evil heart, and begin to do the work for Y'ehsus, Judas in order to salve

his guilty conscience, he tries to escape his responsibility as He commits suicide. The way Judas ends his life, leaves no more chance for Judas to be tried for his sins. Y'ehsus said Woe or a curse to Judas and it would be better Judas had he never been born. Y'ehsus is showing us, woe or curse to the modern day Church Judas, without their repentance, it would be better that the Church Judas who will never repent, that they had never been born. Y'ehsus is showing us, if we do not repent woe or a curse to us.

Matt. 26:24 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

TODAY’S JUDASES ALSO REFUSE TO REPENT.

Beware A Church Judas, looks for what appears to be sin in others so they also may justify their many sins. The Church Judas will tempt a brother or sister to sin, and if they can get their brother or sister to sin, they feel justified in their many sins. the church Judas will teach your continual sins or unrepented works without law will not make self unsaved. The church Judas will teach, Look and See how God has Saved Judas when he refused to stop sinning. Look how Christ is saving me in my continual sin.

What a great warning and a great lesson for the hypocrite and the would be disciples of Y'ehsus, in this record of Judas Iscariot. Y'ehsus chose a Judas as an example for his Ekklesia. Y'ehsus knew in his Ekklesia, many would hold the same wicked and evil attitudes as Judas Iscariot to become in a Church. Y'ehsus knew that in His Ekklesia, many continue to hold Satanic attitudes at the same time they think they love Y'ehsus and serve him.

Y'ehsus knew that some of his disciples in their own self willed, self centered, selfish and proud ways, would proclaim they; "Love Y'ehsus" but only to fill their pride or to get selfish gain. How many of us hold the heart or attitude of a Judas, is not for us to judge. It is impossible for us for we know not the hearts of men and women as God does (1Sam. 16:7; Hebrews. chapter 4 verses 12 through 13).

Then it is not our place to Judge the Judases in the Ekklesia of Christ. We can only rebuke, admonish and exhort the Judas to repent.

(1) There is the Judases in the Ekklesia who refuse to love (agape) God and one another with the kind of love that "Seeks not their own" (1Corinthians. chapter 13 verse 5).

(2) Some Judases will follow Y'ehsus only to fill up their emptiness in socializing with the Ekklesia members. There are Judas who will not work the true work of God, but they are proven to be "Church users." They care not for the physical or spiritual welfare of the members and they care nothing for the lost. If the work does not go

according to the desire of the Church Judas, he or she will destroy the work of the Ekklesia to get his or her way in their church. They are taught not to do that in the Ekklesia of Christ.

(3) True worship to the Father. Know the truth and the true worship will make you free from a Church Judas. Ordinary Ekklesia worship to God is boring to the Church Judas. The Church Judas does not love truth in worship, but a Church Judas will kiss Y'ehsus and at the same time, love to invent new Church traditions made by men to gain more followers for self.. Judas loves to fantasize and to be entertained and deceived in his false man made church worship to God. If the Church Judas thinks telling the truth will lose members or lose gain for himself, he will never tell his congregation the truth neither will the Church Judas accept truth or what the state of the case is.

The leader and Church Judas is bored with the certain kind of worship God ordains for his people in His Ekklesia. The Church Judas is more interested in numbers of deceived church members then he is in the sanctified holiness of the true worship of Ekklesia members.

To liven up what Judas thinks is a boring worship service, to attract more new members, the Church Judas will add many man made inventions to make more emotionally alive and entertaining, what he thinks is a boring worship service to God. The leader who is a Church Judas, is never strict in worship and the Judas will deride anyone who obeys and worships God strictly according to the instructions of God written in the Bible.

When the Church Judas is confronted with truth, he manufactures excuses for his error and he will never repent. Judas will never take a public stand and defend before all, what he believes to be the truth in worship.

The Judas kind of a church leader, does not allow his members of his church to gather and study the Bible with those in the Ekklesia of Christ who oppose his teaching, for fear they of the Ekklesia of Christ will teach him church members the truth and he will loose his church members to the truth.

(4) The only purpose Judas has by joining self together with the chosen people of God, is only to get material gain for self. Judas will use Y'ehsus, by joining self to the gathering, only to look for a good wife or a husband in the Ekklesia. Judas will use Y'ehsus, to become a leader to get "filthy lucre" (unearned money) or physical happiness pride or honor for himself.

(5) The hypocrite Judas only joins together with the Ekklesia members so he or she can have social self security in togetherness.

(6) With a passion, the hypocrite Judas, is afraid of hell, and the Church Judas would betray Y'ehsus again and again, and try and steal his way into heaven or gain eternal life. All that Judas wants from Y'ehsus, is to escape hell and go to heaven but he does not want to repent and do the work Y'ehsus requires of us all to get there. The Church Judas will preach that there is no work you can do to save yourselves. This is teaching your works has nothing to do with you salvations is teaching your most

wicked unrepented sins will not make self un-saved. The Church Judas will teach the lie “just give your heart to Y’ehsus and you will be saved” to get multitudes and more gain for self..

(7) A Church Judas makes excuses for all their sins. Some Church Judases will do the work, but only to get worldly gain for self. The Church Judas, has no compassion for Y’ehsus or the brethren. They refuse to show hospitality, because they never invite other brethren into their home for fear they will be found out, that they are indeed a Church Judas. The Church Judas cares nothing for the lost, so they refuse to continually go and teach to make new disciples. Y’ehsus shows, “Woe or curse to the man or woman who is a Church Judas.”

(8) The Judas preacher will say; “My Church” needs to be filled with new members, regardless of the method I use to fill it. I will authorize a new worship as I play and entertain with instrument of music and I will tickle their ears to bring them in. I will authorize and make a beautiful Church singing choir and entertain their human emotions in a worship made to a god.”

To entice women into his Church, the Church Judas, will elevate the woman to hold equal responsibility that God has placed only upon the man in His Ekklesia. The Church Judas reasons; “After all, what I am doing may be wrong but it is for the good of the Lord.” Judas will lie to self and to bring in new members, and then Judas will say to self; “The end results will justify the means that I am using to get new members for my Lord and Christ.”

The Church Judas will Dress Shameful and immoral
For their immoral worship to God.

(9) What preacher will prove he is not a Church Judas, by teaching against the men and women who bring shame into the worship by the way they dress?

In the beginning, after they had sinned, and because they had the knowledge of shame, Adam and Eve made themselves aprons or mini skirts out of fig leaves (Gen. 3:1-7). They hid themselves from God, because in their new knowledge of good and evil, they were ashamed for God to see themselves in their shameful aprons of fig leaves (Gen. 3:8).

Mini skirts was a short dress that was shameful for Adam and Eve. God made Adam and Eve long coats out of animal skins to completely cover their nakedness (Gen. 3:21). For over five thousand years, God's people completely covered their nakedness because it was shameful for certain body parts to be seen in public.

Then in the nineteenth century, there was a Church Judas who begin to bring apostasy into what is called the church worship by uncovering the shameful naked body parts of the woman. It will be nearly one hundred years later before the man begins to uncover his nakedness in church worship. At first, in the nineteenth century, the Church Judas wanted the woman to show parts of her naked body to fill the eye of those who lust and to bring in more lustful men into the worship. Many modern church women, have let the Church Judas set their style of dress,

which is the same immoral dress of the prostitutes of the world.

The woman of God must find her place and her responsibility in the Ekklesia of Christ, by looking to the word of God and not to the Church Judas who follow the social environment of the wicked world around her.

The woman who is a Church Judas, is proud and she demands her way as she demands to hold the responsibility that God has placed only upon the man. The man who is a Church Judas, will encourage the woman in the church to sin to appease her pride as a Judas member.

Then in 1850 to about 1950, there was a great turmoil between the Ekklesia of Christ and the church of Christ and some men of the Ekklesia begin to debate the Church Judas about how Christians should dress in worship to God. Today immorality of the Churches of the church Judas has all but won the war over how the people of God should dress for worship to God. The Church Judas has almost won all the young in Christ to his immoral side. God is disgusted with them in their immoral dress in worship.

There is still a small voice warning the people of God from out of Ekklesia, to restore discretion in the worship to God or they will receive the same curse as did Judas Iscariot. The apostle Paul commands that the women of the Ekklesia are to wear the Greek "Koismois Kata Stole" (1 Timothy, chapter 2 verse 9). "Note carefully and learn from God what is a "Kata Stole." The Greek word "Kata" is meaning from the extreme highest to the extreme

lowest. A “Stole” is a long loose fitting dress that is to be worn by all Christian women. Look in the Bible dictionary, the word Kata and Stola. Also look in any good encyclopedia the word stole and you will see what the women of the Ekklesia are commanded to wear, especially in the worship to God. At the end of this article I will give the words of God written in the ancient languages and you can use Bible dictionaries and lexicons and make your own study of how the women of the Ekklesia are commanded how to dress.

A church leader who is a Judas, will kiss Y’ehsus, but never provoke the wrath of the sexually immoral dressed women of the congregation by warning them, that they must obey the command to dress for worship in clothing that is modest or discrete. To please God in worship, Men and women of the Ekklesia of Christ must come to worship in reverence to God by wearing clothing that covers their shameful nakedness.

Sex sells for the churches belonging to the modern day immoral churches and the leader who is a Church Judas. The shameful immodest dress of the women Judases in the church, is the first sign of the leadership is lead by a Church Judas. The Church Judas will use sexual attraction to fill the church and any other method he can think of, to fill the church, so out of his pride he can have control over many members and the church treasury.

The leader who is a Church Judas, will never admonish the immoral women for their sexual misconduct, when they gather and wear scanty, slinky, sexy apparel to sexually attract men while they gather to worship the God of

Heaven. This shameful dress of both women and men in the worship to God, is a sin that the Judases of the church has for nearly ninety years, introduced and has brought a shameful plague upon the church they make the false claim their church belongs to Christ. The past issue of modest dress is nearly a dead issue in the modern church, because the Judas who leads the modern church loves immorality in dressing like the immoral world around us.

The Church Judas demands equal opportunity in Ekklesia responsibilities. God gives both the man and the woman certain responsibilities in the Ekklesia. The man is not to covet the responsibilities of the woman and the woman is not to covet the responsibilities that God put upon the man. Today the woman who is a Church Judas, covets for the leadership work that God has placed the responsibility only upon the man. Some men who are Church Judases, love to escape their responsibility and they want the woman to take their responsibilities that God has placed upon them.

(10) A Church Judas will invent false worship to entertain his members in order to pleasure them in a false worship to God. Truth is, true worship may cost a Church Judas his membership, so truth is cast out.

(11) Judas will sacrifice the integrity of Y'ehsus and the Ekklesia, and make merchandise out of the body of Y'ehsus in order to fill up great numbers in a church. Judas will use his authority in a "church" to extract money from the sins and weakness of the Church members.

(12) To the Judas in his Church, the word of God is no more value than superstition in a story book and is never looked upon as being the law of the faith of God. The apostle Paul wrote, we can not boast, because we are justified by the law of Faith (Romans. Chapter 3: verses 30 through 31).

Modern Translators who are the modern day church Judas, remove the Greek word “nomos” for their Bible translations and leave out the word “law” in the New International Bible translations. They do not want you to know that the faith of God is law. (See Greek word Nomos Romans. chapter 3: verse 31:b). To modern day Judas, if he thinks a little lie will help the cause of Christ, he will not hesitate to tell it.

Who are the Church Judases. Y’ehsus told Judas, what you are going to do, do it quickly. If we are going to sin, Y’ehsus is saying do it quickly, I want to identify who are the Judases in today’s Churches.

HOW MANY HYPOCRITES OR JUDASES “IN TODAY’S EKKLESIA

In their continual sins will make them nothing more than the blasphemous name of a “Church.”

If the number of apostles is any indicator of the Judases in the modern Ekklesia, it would be one Judas out of every twelve, perhaps more, but hopefully less.

There is the Church Judas who refuses to love (agape) God with all their heart, soul, mind and strength. Some refuse to love (agape) their neighbor as they love them-

selves. This Agape kind of love can only exist in those who humble themselves as little children (Matthew chapter 18: verses 1 through-5). A Church Judas will never humble themselves as little children.

If it were not for the Judases “in churches,” the whole world would have been disciplined long ago from out of attitudes of BEING LIKE CHRIST IN HIS EKKLESIA.

It is the Judases “In divided churches” which destroys the work of Y’ehsus. The character of Judas is one who is a leader of the Ekklesia, a preacher or a teacher. Not only is there Judases found in leadership, but modern Judases are found be the foot draggers, the slothful and those who neglect, oppose and betray the work of any sound, sanctified congregation of the Lord Y’ehsus.

Y’ehsus chose a Judas to show us we can not use the world or worldly things to get gain for Y’ehsus or the Ekklesia. Y’ehsus shows us by choosing a hypocrite Judas that we can not continue to sin without betraying Y’ehsus again and again. We can not use Y’ehsus to get unlawful gain for ourselves without betraying Y’ehsus.

Y’ehsus calls us all to repent of our sins (Luke chapter 13: verse 3, Acts chapter 17: verse 30). Except we repent of our sins, our future holds a woeful end and death and hell is a certainty for all who would kiss Y’ehsus, yet betray Y’ehsus by continuing to live the life of a Church Judas.

In the agape love of God the truth and the brotherhood.

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The following is the King James translations with the Strong's' Greek numbers of 1Timothy 2:9

In like manner <5615> also <2532>, that women <1135> adorn <2885> (5721) themselves <1438> in <1722> modest <2887> apparel <2689>, with <3326> shame-facedness <127> and <2532> sobriety <4997>; not <3361> with <1722> braided hair <4117>, or <2228> gold <5557>, or <2228> pearls <3135>, or <2228> costly <4185> array <2441>; {braided: or, plaited}

NIV translation, 1Timothy 2:9 In like manner also, that women adorn themselves in modest apparel, with shame-

facedness and sobriety; not with braided hair, or gold, or pearls, or costly array; {braided: or, plaited}.

In like manner women are to adorn themselves. The word to adorn see Strong's number 2885 The Greek word kosmeo {kos-meh'-o} from 2889; Theological Dictionary of New Testament Words

- 3:867,459; v AV - adorn 5, garnish 4, trim 1; 10

1) to put in order, arrange, make ready, prepare

2) to ornament, adore

3) metaph. To embellish with honor, gain honor

The Strong's' Greek numbers 2887 kosmios {kos'-mee-os} from 2889 (in its primary sense); See Theological Dictionary of the New Testament - 3:895,459; adj AV - modest 1, of good behavior 1; 2

It arranged, seemly, modest 2689 Kata-stole {kata-stol-ay'} Cat-tah-stole -a' from 2687; TDNT - 7:595,1074; n f AV - apparel 1; 1

1) a lowering, letting down

2) a garment let down, dress, attire

127 aidos {ahee-doce'} perhaps from 1 (as a negative particle) and 1492 (through the

idea of downcast eyes); TDNT - 1:169,26; n f

AV - shamefacedness 1, reverence 1; 2

1) a sense of shame or honor, modesty, bashfulness, reverence, regard for others, respect

4997 sophrosune {so-fros-oo'-nay} from 4998; TDNT - 7:1097,1150; n f AV - sobriety 2, soberness 1; 3

1) soundness of mind

2) self-control, sobriety

And the Lord added to the Ekklesia daily such as should be saved. Nothing is said about adding to a “church” which is completely different from the Ekklesia of Christ.