

# The humility of our Passover yehsus At His Supper Hour



## Do This In Memory Of Me

You must also have the accompanying word glossary for this book. The word glossary will give detail information about hard to understand Bible words, signs and abbreviations

A comprehensive compilation of scriptures, secular historical records and conservative comments that can be studied to show how to correctly observe The Lord's

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**(15) Remember The Humility Of Christ Y'ehsus,** *“Your attitude should be the same as that of Christ Y'ehsus: Who being in the very nature of God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death- even death on the cross. Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Y'ehsus, every knee should bow, in heaven and under earth, and every tongue should confess that Y'ehsus Christ is Lord, to the glory of the Father”*<sup>1</sup>.

**We Must Put On The Humility of A Little Child and Become Teachable**<sup>2</sup>. While we worship in memorial, some things about Y'ehsus we should remember are:

**Y'EHSUS AND HIS APOSTLES COMMAND US TO HUMBLE AND TO FOLLOW THE EXAMPLE SET BY Y'EHSUS. We Should Remember, the many times Y'ehsus humbles himself for us.**

*In the beginning was the word and the word was with God, and the word was God. He was with God in the beginning. “Through him all things were made; without him nothing was made”*<sup>3</sup>. Y'ehsus is the master designer who has created our spirits and our bodies.

Earthly living is full of competition, pain and suffering, comparing to heaven, living on earth is like living in a kind of hell. Y'ehsus made our bodies to be controlled through a system of pain and suffering. When we get hungry and tired or weary we suffer pain for food or rest. To continue to exist on earth, we are forced to breathe air. When we need to breathe air, if we don't breathe, we suffer pain. When we hunger or thirst we suffer pain in our bodies. Our bodies can not exist without pain. Before coming to earth to live in a body like his creation-man, Y'ehsus is God, and he is living in a painless and tearless Heaven<sup>4</sup>.

Y'ehsus humbled himself, and gave up His God like powerful spiritual body in heaven. Y'ehsus gives up his home in glory, to come to this cursed

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(1) Jesus humbles himself many times for us. The greatest humility is to come to earth, to live in the flesh and to die for our sins. Phil. 2:5-11.

(2) Mat. 18:1-5. A prerequisite to save.

(3) John 1:1-4, 9; Rev. 21:4.

(4) John 6:32-40.

(5) Isa 53:3; 1Pet. 2:19-25.

(6) Heb. 4:14-16.

(7) 1Cor. 10:11-13.

(8) Rev. 4:11.

earth to live in the flesh. Y'ehsus came to join with us and to suffer the pain and sorrows of the flesh as his creation man. Our God Y'ehsus, came to earth and he did live in pain and suffering on earth as a mortal man. He is well acquainted with grief, and he knows and understands our pain and suffering<sup>5</sup>.

***“Therefore since we have a great high priest who has gone through the heavens, Y'ehsus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to sympathize with our weakness, but we have one who has been tempted in every way, just as we are-yet was without sin. Let us approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need<sup>6</sup>. Y'ehsus is compassionate.***

Y'ehsus comes to earth to live and to suffer and die. He was tempted in every way just as you and I are tempted. He lived on earth some thirty three years. Y'ehsus was tempted the same as His common creation, mortal man is tempted. Y'ehsus lived as God in the flesh, and he is well acquainted with our temptations.

***Pride? So do not be; “So if you think you are standing firm, be careful that you don’t fall! No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can stand up under it”<sup>7</sup>.***

Y'ehsus makes a way for us when we are tempted, so that we will not be tempted above what we are able to bear. We must put on the intent of the heart to never sin, because we all must stop sinning. We must be willing to put forth the effort to do our part to stop sinning and then God will do His part to deliver us from every sin.

Y'ehsus, is the only begotten son of the Father, the Lamb of God who humbles himself for us, and comes to earth and suffers and dies so that he will take away the sins of the world. He created all things, there is nothing created that he did not create.

Our Lord Y'ehsus creates each of us for the will of God or for the pleasure of the Father<sup>8</sup>.

## The Name Yehsus is the true transliteration

It was the will of God the Father that his son Y'ehsus should come to earth to die for us. It is the will of the Father that we humble ourselves as Y'ehsus did, so we can become teachable to learn God's will. For Y'ehsus to be God in heaven and then take on the form of a man is to humble self by making himself put on flesh.

***“God so loved the world that he gave his only begotten son that whomever believes in him should not perish but have everlasting life”<sup>1</sup>.***

***God so loved*** or we could better translate from the Greek; ***in this manner God loves the cosmos***. Not that God the Father loves us so much that He could not help Himself, but this is how God loves us. By the will of the Father, God loves us in this manner, that He sends Y'ehsus His only begotten son to show us the manner in which God the Father and Y'ehsus the Son love us.

Y'ehsus came to make a way for those who will believe and who will overcome; that we may return to God after we humble and through our childlike humility, we become open and we become teachable and reasonable. When we put on the humility and obedience to learn what to repent of, then we should stop sinning against our God.

We must obey the whole plan of God to be saved. In our obedience to God, Y'ehsus will pass over us, if we fully and completely humble ourselves to Him. In our obedience to his commands, Y'ehsus will become our Passover victim for our sins and he will deliver us from the bondage to slavery and death, which slavery to sin, is the consequences of our sins against our God. ***The wages of sin is death, but the gift of God is eternal life in Christ Y'ehsus our Lord<sup>2</sup>.***

**(16) We Do Eat The Body And Blood of Y'ehsus. We do in Spirit, Eat The Spirit of Y'ehsus At Supper Time?** We must be kind to those who are ignorant and do not understand the spiritual things of God. We must teach those who are ignorant of spiritual values to learn and prepare

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1) John 3:16

2) Rom. 6:23:

3) 1Cor. 2:10-15.

4) See records of Fronto, Pliney, Tacitus and others writers who started lies about the first to the fourth century church. The lies accused members of the church of Christ of killing the infant son

and eating the son on their Saturday night supper (see Anti-Nicene Fathers).

5) ***This cup is my blood of the covenant, which is poured out for many for the forgiveness of sins (Mat 26:26). In the Greek is to Ek-khek-o or pour out the cup or the blood or divide the blood, see Greek word diamerizo.***

themselves to become spiritually minded to prepare selves to live an eternal life in another dimension, in a spiritual heaven in a spiritual body.

**Do not say what we eat in our memorial of Y'ehsus, represents the body and the blood of Y'ehsus.** To say what we eat in our memorial to Y'ehsus, is a representation or is figurative, only shows our ignorance in spiritual feasting on the body and blood of Y'ehsus. While we spiritually eat, don't remember the world, because the world is not spiritual, therefore the world cannot understand our spiritually eating the body and the blood of Y'ehsus.

*“No one knows the thoughts of God except the spirit of God. But God revealed it to us by His spirit. We have not received the spirit of the world but the spirit who is from God, that we may understand what God has freely given to us. This is what we speak, not in words taught to us by human wisdom but in words taught by the spirit, expressing spiritual truths in spiritual words. The man without the spirit does not accept the things that come from the spirit of God, for they are foolishness unto him, and he can not understand them. Because they are spiritually discerned, the spiritual man makes judgment about all things, but he himself is not subject to any man's judgment”<sup>3</sup>.*

In secular records we learn, many of our ancient brethren were not ashamed to speak about spiritual things, and for speaking out, they were flayed alive, some were burned alive, martyred and called cannibals by the ancient unbelieving world. Ancient disciples were burned alive, because out of fear the ignorant unbelieving of the world, did not understand spiritually eating or drinking the body and the blood of Y'ehsus<sup>4</sup>.

**(17) Y'ehsus Said The Cup (Contents) Is His Blood<sup>5</sup>. Not the container but spoken in metonymy, the contents is his blood. Y'ehsus gives His LIFE GIVING BLOOD. The Life blood of Y'ehsus, is give by the spirit coming from heaven.** Early disciples of Y'ehsus stated; “We do eat the body and drink the blood of Yehsus” For saying they eat the body and the blood of Y'ehsus many were killed. We have records that

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*Divide the one cup or blood to the members in a joint participation (One who shares). Jesus said first to: Take this and divide it among yourselves Luke 22:17.*

*Is not the cup of thanksgiving for which we give thanks, a participation in*

*the blood of Christ? It is (1Cor 10:16).*

In the sense we are to first give thanks for one cup, then pour out, to cut or divide the cup, and then after eating the bread, share by consuming the cup together as one blood in Jesus Christ.

early Christians were called cannibals for saying they spiritually eat the body and the blood of Y'ehsus. Multitudes of disciples were slaughtered because of false accusation and lies made about those who say they eat the body and the blood of Y'ehsus. The world can not understand the spiritual things that is given to us as a spiritual gift from God.

Y'ehsus stated when He first began his beautiful memorial, he said; ***“This is my blood”*** concerning the contents of the cup. Y'ehsus also spoke concerning the bread; ***“This is my body!”*** There is almost a full page of Greek words that Y'ehsus could have used to say, “This bread or cup only represents or is only symbolic of his body and his blood.” Y'ehsus wants us to think on the spiritual aspect of His body and his blood.

***“When Christ came as high priest of the Good things that are already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation. He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption. The blood of goats and bulls and the ashes of a heifer, sprinkled on those who are ceremonially unclean, sanctify them, so that they are outwardly clean. How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God.***

***For that reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the sins committed under the first covenant.***

***In the case of a will, it is necessary to prove the death of the one who made it, because a will is in force only when somebody has died; it never takes effect while the one who made it is living. This is why even the first covenant was not put into effect without blood. When Moses had proclaimed every commandment of the law to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the people. “He said, this is the blood of the covenant, which God had commanded you to keep.” In the same way, he sprinkled with the blood both the tabernacle and everything used in its ceremonies. In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.***

*It was necessary then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these. For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that not his own. Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself. Just as man is destined to die once and after that the judgment, so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him*<sup>1</sup>.

**Life is found only in the blood of Y'ehsus.**

As we remember the blood of Y'ehsus and reenact his death, all primary emphasis of the spiritual disciple, is upon the spiritual body and the pouring out the blood of our Lord Y'ehsus and is not upon the physical container. The contents of the cup or the blood of Y'ehsus, we use in memorial, should begin first as we pray for one organized physical substance. We will all share from one poured out contents that we give thanks to God and then the cup is to be first divided or distributed to all participants, before eating the bread. We are all made one blood and one body through our obedience to God through the sacrifice of the death of Y'ehsus.

The bread should be only one loaf that we all share of one spiritual body of Christ. Before we give thanks for the fruit of the vine and the bread, both the bread and contents of the cup will truly be only a representation of the body and the blood of Y'ehsus. But after we give thanks and our God consecrate the elements, and while we feast, we must continue to meditate upon the spiritual and not upon the physical.

***“God is a spirit and those that worship him must worship him in spirit and in truth”***<sup>3</sup>.

There are many Greek words Y'ehsus could have used to show the fruit of the vine and the bread only “represent” or is symbolic of his blood and his body. Y'ehsus wants us to think of him in spirit as we eat his Passover.

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1) Heb. 9:11-28.

2) John 4: 24. (3) John 4:24

Remember His spirit is from heaven. His spirit gives his physical body and his physical blood. He is the eternal spirit who in a self sacrifice gave His blood and flesh for our salvation.

Y'ehsus did not use any words to identify the elements of his supper memorial to indicate the fruit of the vine is a representation. Y'ehsus did not say what we eat is symbolic or represents his body and blood. What Y'ehsus is referring to in the elements that we eat in the Lord 's Passover Supper, WE EAT AND DRINK THE SPIRIT Y'EHSUS, and his spirit is not symbolic or a representation of anything! Think spiritually.

**In Spirit, Think Spiritually In Our Memorial. While We Eat The Spiritual Bread From Heaven, We Rejoice And Remember Y'ehsus Is First Spirit Or God In Heaven. Because Y'ehsus Is Our God, And He Is A Spirit That Came Down From Heaven.** In all our lives, we will never have as much discomfort as did our Lord Y'ehsus, who humbled himself and gave up the comforts of Heaven and he came to earth to live in the discomforts of mankind. Both the earth and mankind are the creation of Y'ehsus.

Y'ehsus came to earth to live where there are His people who would hate, despise and reject him. Y'ehsus was living in heaven where no one is hating others. No one will ever go to heaven or will exist there, who will continue to hate or careless for others<sup>1</sup>. No one ever goes to heaven, who hates God by refusing to do His will.

Y'ehsus came from heaven<sup>2</sup>, where all who live in heaven, every one loves God and all love one another with an unconditional care for the welfare of each other. Y'ehsus said: ***If you love me you will obey what I command***<sup>3</sup>. All who go to heaven will be only those who hold an unconditional love for God and for one another.

Y'ehsus came from a painless heaven, to live in pain, sorrow and tears with his created spirits, because, both Y'ehsus and God the Father, love their creation mankind. Y'ehsus left the comforts of heaven, he humbled himself by obeying God, to suffer on earth.

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1) 1John 3:11-15.

2) John 6:50.

3) John 14:15.

4) John 6:32-33.

5) John 6:51

7) John 6:53-58.

8) Hyssop a plant of sanitation or  
cleansing external parts Ex 12:22.

9) Ex 12:7.

10) John 6:55

11) Luke 22:17.

Y'ehsus said; *“It is not Moses who gave you the true bread from heaven, but it is my Father who gives you the true bread from heaven”*<sup>4</sup>. *“The bread of God is he which comes down from heaven and gives life to the world”*<sup>4</sup>. Y'ehsus said; *“I am the bread of life “ “I am the living bread that came down from heaven; if any man eat of this bread, he shall live forever: The bread is my flesh, which I will give for the life of the world”*<sup>5</sup>. *“This is the bread which came down from heaven that man may eat this bread and never die”*<sup>6</sup>.

*“Y'ehsus said to them, I tell you the truth, unless you eat the flesh of the son of man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood, has eternal life and I will raise him up on the last day. For my flesh is real food and my blood is real drink.*

*Whoever eats my flesh and drinks my blood remains in me, and I in him. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. This is that bread that came down from heaven. Our forefathers ate manna and died, but he who feeds on this bread will live forever”*<sup>7</sup>.

**(18) We Sinners Pour out blood. God commands before eating every sacrifice, the blood is first poured out. Keeping the command of Y'ehsus to Pour Out, or to divide the blood, is as important in worship, as is drinking the spiritual blood, of Y'ehsus.**

The pattern of the Lord's supper given through Moses, is that each *congregation*, all members together must kill and pour out the blood of the lamb *between the two evenings* With the instrument of sanitation called *Hyssop*<sup>8</sup>, all divide the blood to the door post and lintel of the congregation before the body, the Passover victim of deliverance is eat<sup>9</sup>.

The body and the blood of Y'ehsus is *truly* [spiritual] *food and drink*<sup>10</sup>. In spiritually communing from the spiritual body of Y'ehsus, He took only One cup and One bread. Do as Y'ehsus did, first pray for only one Container or one fruit of the vine and then after prayer, all members of the congregation, pour out to self or divide the one cup to all members<sup>11</sup>. First pray for the fruit of the vine, then divide the contents of the container of the fruit of the vine to the congregation. Do as Y'ehsus did, don't drink of the fruit of the vine until after pouring out then divide and then first pray and eat the bread. After eating the spiritual body of Y'ehsus, give a prayer of

continual thanks and then all members drink of the poured out divided spiritual blood of Y'ehsus.

**The Old Testament Model showing how we are to divide the blood.**

God commands all the congregation of ancient Israel are to kill the lamb, the victim of the Passover. God commands Israel to use Hyssop to divide the blood of the victim around the door, before roasting and eating all the whole body of the sacrifice victim of deliverance.

In every sacrifice victim, the physical blood is first poured out of the victim of sacrifice before eating the body. Do not eat the spiritual body, before pouring out spiritual blood from the body. This ancient Passover lamb of Israel is our model of Y'ehsus and shows us how we should first divide the spiritual blood as Y'ehsus did. God said; ***“The blood will be a sign on the houses where you are; and when I see the blood, I will Passover you”***<sup>1</sup>.

The record of Luke reads: ***“And he took the cup and gave thanks and said take this and divide among you”***<sup>2</sup>. When we give thanks, God will sanctify the blood of Y'ehsus that we pour out or divided to ourselves, because Y'ehsus is crucified for our sins and then he has justified us or passed over us by his resurrection from the dead (Rom. 4:25).

Let us give thanks and divide to ourselves, our part of the blood we cause Y'ehsus to pour out for our sins. After first dividing the fruit of the vine that is made holy or spiritual blood, then give thanks for the bread and let each person tear off his part of the holy bread or the spiritual body of Y'ehsus, that he or she causes Y'ehsus to suffer in his body for the sins of each participant. Y'ehsus has tasted death for every man<sup>3</sup>, He tasted death even for his enemies who continue to despise, hate and reject him<sup>4</sup>. All must repent.

Y'ehsus is God, He is the living spirit or the ***spiritual bread*** that comes from heaven. We remember the awesome spirit named Y'ahsus by the Father Yahweh, for he is the living spiritual ***bread from heaven***, and his spirit gives his flesh and blood for us so that we may have life. Y'ehsus said; ***“It is the spirit that quickens, the flesh profits nothing; the words I speak unto to you, they are spirit and they are life”***<sup>5</sup>.

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1) Ex. 12:13.

2). Luke 22:14-17.

3) Heb. 2:9; John 8:52.

4) Rom. 5:10.

5). John 6:63.

6) Mat 7:21.

7) 1Cor. 11:17-34

8) 1Cor. 11:20.

9) 1Cor. 11:27

10) 1Cor. 11:29

To be quicken or made alive from the spiritual dead, is to be made spiritually alive from the lifeless spiritual death. When Y'ehsus quickens us, he is spiritually making us and keeping us alive, by spiritually eating His spiritual body and blood. It is the spirit of God that makes us who were spiritually dead, come alive spiritually. To stay alive spiritually, we must continually eat spiritual the bread from heaven.

To stay alive spiritually, we must drink spiritual blood of Y'ehsus, and obey the commands of the spiritual Y'ehsus. Y'ehsus taught: ***“Not everyone who says to me Lord, Lord, will enter the Kingdom of heaven, but only he who does the will of my Father in heaven”***<sup>6</sup>. Only in keeping the commands, by doing the will of God, will He keep us spiritually alive for eternity.

While we eat the Lord's Passover supper, if we say the bread we eat, is a body representation of the spirit of Y'ehsus, we eat and drink emptiness and worthlessness. If we say as we eat the spiritual body of Y'ehsus, “it is a figure, symbolic or represents anything,” we miss the mark or we fail in our memorial to Y'ehsus.

We must recognize and discern that we do eat the spiritual body of Y'ehsus and not a representation of his Body. To discern is to make difference between eating the body and the blood of Y'ehsus correctly. What we eat is spiritually understood!

While we sup, we worship in the physical act as we receive the spiritual reward. While we drink the cup, we understand the contents of what we drink to be the spiritual blood of Y'ehsus. We say what we drink in memorial of Y'ehsus, is not a representation or image, or a type of the blood of Y'ehsus, it is blood of His spirit. If we say it represents the blood of Y'ehsus, we do not understand the spiritual Y'ehsus and spiritually drinking in memory of the spirit Y'ehsus who in the flesh and in spirit gave His blood for us.

Now accept the death of Y'ehsus and praise and remember him, as He broke bread at the supper hour of Gd. At his Supper hour, Y'ehsus said;

***“Do this in remembrance of Me” (Luke 22:19)***

Y'ehsus is breaking bread at his supper hour, then while he is breaking the bread, he commands us at his supper hour, to break the bread of His supper as a supper memorial at the time of day he calls “supper hour.”

We are to celebrate our Passover at our hour of Passover through the resurrection moment. We supper with Christ our Passover in remembrance of him at the awesome event of God in true Bible set times to worship established by our God (54).

Y'ehsus knew, we cannot proclaim the death of Y'ehsus without we also proclaiming his resurrection.

When we proclaim the resurrection moment of the Christ Y'ehsus, we proclaim our own resurrection, by the same power that resurrection of Y'ehsus. When we observe His Passover supper hour at the same resurrection moment of the Christ, let us rejoice and show, proclaim or reenact the death of Christ at his resurrection moment of his body and the blood of our Lord Y'ehsus until He comes.

**Philip. 4:6** *Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.*

- (1) John 4:36; 12:25; Rom. 6:5.
- (1) God *heals* 2Chron. 30:18-20.
- (3) 1Pet 2:24.
- (4) See our Tract 3 Days 3 Nights.
- (5) Phil 3:10-11.

- (1) Heb. 1:9.
- 2) 2Cor. 5:21
- 3) See Greek *Proi Skotias* or early dark of John 20:1.
- 4) Heb. 1:5
- 5) *A literal translation of 1Peter*

(6) Ex. Chpts. 12:-14:, count three nights and three day from the beginning night of the fifteenth day of the New Moon Abib.

(7) Luke 22:7. Count 3 nights and 3 days from the moment of entombment at evening or lamp light or Epiphosko (Luk 23:54).

(8) John 20:19 -See *early dark* or Evening of Day One.